

# Regions

WATERPROOFING & CLEANING L.L.C  
للمواد العازلة والتنظيف ذ.م.م  
Abu Dhabi



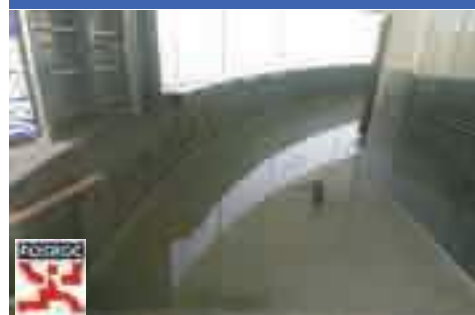
# R G M C

INSULATION CONTRACTING L.L.C  
ار جي ام سي لتركيب المواد العازلة في الابنيه ذ.م.م  
Dubai



R G M C

LIGHT WEIGHT CONCRETE



LIQUID WATER PROOFING



MEMBRANE WATER PROOFING



(BASF)



AL - AIN DRINKING WATER TANKS  
EPOXY COATING



EPOXY RESIN TRAFFIC COATING  
SYSTEM (BASF)



CB-037-MS

Regions Waterproofing & cleaning L.L.C

P.O. Box: 39105, Abu Dhabi - U.A.E.  
Tel: +971 2 552 0717  
Fax: +971 2 557 5165

056-100 1999 / 056-330 8335

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R G M C Insulation contracting L.L.C

P.O. Box: 377271, Dubai - U.A.E.  
Tel: +971 4 566 8582

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## COMPANY INTRODUCTION



SHAPOORJI & PALLONJI MIDEAST-WARNER BROS HOTEL, YAS ISLAND, ABU DHABI : SUB STRUCTURE, WET AREA , ROOF, PLANTER & PODIUM WATERPROOFING

# INTRODUCTION

## HISTORY

**Regions Waterproofing & Cleaning LLC.** is one of the successful leaders since last 12 years in UAE's market for supply and application of quality products related to Waterproofing, Epoxy & PU Floor Coatings and Polyurethane Foam Insulation.

The Owner & Director of Regions Waterproofing & Cleaning is **Mr. Galli Minara Babu** who believes to treat each and every employee with respect and follows a hands-on approach in the day to day running of the business.

Regions Waterproofing is established in **28th April, 2008 in Abu Dhabi** and have completed 12 successful years in supply & application of waterproofing & floor coating products.

### Certificate for Quality management

- ✓ ISO- 9001:2015
- ✓ ISO 14001:2015
- ✓ OHSAS 18001:2007

### We have completed various iconic projects in Abu Dhabi & Dubai including.

- ✓ Villas such as Al Ghadeer Villas phase 2, Al Khoury Villa, Al Falah Villas, and various other independent Villas in Dubai & Abu Dhabi,
- ✓ Schools such as DBS school & Military School, Jumeirah School, Amity International School, and DIB school,
- ✓ Malls such as Khalidiya Mall, Makani





Mall, Hotels such as Arjan Hotel, Rotana Hotel, Radisson Blu hotel,

- ✓ Other residential & commercial building units such as Emirates Financial Tower, Etihad Plaza, Al Qana, Solar Innovation Centre, Burjeel Hospital, Yas Village Staff Accommodation, Lulu Staff Accommodation, Al Dhaher Park, etc. numbering together a total of more than 150 projects in UAE region.

Considering our continuous success while working with various Abu Dhabi & Dubai based contractors, we have successfully established our **1st branch in Dubai on 18<sup>th</sup> February 2016 as RGMC Insulation Contracting LLC.**

#### REGIONS & RGMC Scope of works:

- ✓ Combo roof system & Conventional roof system
- ✓ GRP lining & ladder installations for Water Tanks & Manholes
- ✓ Wet area waterproofing with the cementitious, rubberized, polyurethane coating, etc.
- ✓ Epoxy Coating (Floor coating and traffic coating)
- ✓ Polyurea spray coating
- ✓ Foam concrete
- ✓ Substructure waterproofing (Application of Torch Applied, Cold Applied and Self-Adhesive Membrane)
- ✓ Application of Acrylic & Cementitious Waterproofing Products
- ✓ PU Foam Insulation (Spray Application)
- ✓ Repairing work, Injection work
- ✓ Surface Preparation and Concrete Repairing



- ✓ Waterproofing of Roof, Basement, Wet Areas & Swimming Pools

Manufacturers for waterproofing & floor coating material:

- ✓ HENKEL POLYBIT
- ✓ SIKA
- ✓ BASF
- ✓ FOSROC
- ✓ SOPREMA
- ✓ MAPEI
- ✓ POLYCHEM
- ✓ DERMABIT
- ✓ COLMEF
- ✓ UNION FIBRE GLASS
- ✓ KANZ CHEMICALS Etc

Suppliers:

- ✓ GEOBIT
- ✓ SHERIDAN
- ✓ INNOCHEM
- ✓ MODEST MARKETING
- ✓ LOGI CHEMICALS
- ✓ FREEDOM BUILDING MATERIALS Etc

We provide suitable warranty on all above-mentioned applications as we use high quality chemical products both imported as well as locally manufactured. Regions Waterproofing relies on its managerial and diligent workforce for its objective of creating value for its client through continuous improvement in cost efficiency and uncompromising quality service.

Safety on the work place is one of our key criteria which help us to achieve success and our commitment to maintain the highest standards of excellence.

The company has the strength of highly skilled professionals including Engineers, Painters, Technicians,

Applicators, Masons, Laborers etc. We constantly develop and train our staff to enhance their capabilities by prioritizing and arranging technical training sessions and briefings to maintain and promote the knowledge of our employees in our organization and to make use of the latest technology.



## COMPANY CERTIFICATES



AL RAKHA GROUP - YAS VILLAGE STAFF ACCOMMODATION, YAS ISLAND, ABU DHABI : WET AREA ,COMBO ROOF WATERPROOFING, WATER TANK GRP LINING

# رخصة تجارية

# Commercial License

|                          |   |                                         |   |                                                      |
|--------------------------|---|-----------------------------------------|---|------------------------------------------------------|
| License No               | : | CN-1144324                              | : | رقم الرخصة                                           |
| ADCCI No                 | : | 244763                                  | : | عضوية الغرفة                                         |
| Establishment Card MOHRE | : |                                         | : | وزارة الموارد البشرية والتوطين بطاقة المنشأة         |
| Establishment Card GDRFA | : |                                         | : | الإدارة العامة للإقامة وشؤون الأجانب - بطاقة المنشأة |
| Legal Form               | : | Limited Liability Company               | : | الشكل القانوني                                       |
|                          |   |                                         | : | شركة ذات مسؤولية محدودة                              |
|                          |   |                                         | : | ريجيونس للمواد العازلة والتنظيف ذ.م.م                |
| Trade Name               | : | REGIONS WATERPROOFING & CLEANING L.L.C. | : | الاسم التجاري                                        |
| Establishment Date       | : | 28/04/2008                              | : | تاريخ تأسيس المنشأة                                  |
| Issue Date               | : | 03/06/2021                              | : | تاريخ الإصدار                                        |
| Expiry Date              | : | 02/06/2022                              | : | تاريخ الإنتهاء                                       |

| الصفة<br>Role   | الجنسية<br>Nationality                           | الملاك / الشركاء<br>Owners / Partners                              | الرمز<br>No. |
|-----------------|--------------------------------------------------|--------------------------------------------------------------------|--------------|
| شريك<br>Partner | الإمارات العربية المتحدة<br>United Arab Emirates | محمد عوض بدر جعفر الكثيرى<br>MOHAMED AWADH BADER JAAFAR ALKATHEERI | 20005297     |
| شريك<br>Partner | الهند<br>India                                   | راميا ماميدى رادهاكريشنا جيلى<br>RAMYA MAMIDI RADHAKRISHNA GELLI   | 41275170     |

|                                                                    |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------|
| <b>Commercial Activities</b> :                                     | الأنشطة التجارية :                               |
| - Buildings Maintenance                                            | - صيانة المباني                                  |
| - Cleaning the outside (interface) Buildings                       | - خدمات التنظيف الخارجي ( واجهات ) المباني       |
| - Buildings Cleaning Services                                      | - خدمات التنظيف الداخلية للمباني                 |
| - Tinging and Painting Works                                       | - أعمال الطلاء والدهانات للمباني                 |
| - * All Kind Building Projects Contracting                         | - * مقاولات مشاريع المباني بأنواعها              |
| - Installation of insulation materials in buildings and facilities | - تركيب المواد العازلة في الأبنية والمنشآت       |
| - Onshore And Offshore Oil And Gas Fields And Facilities Services  | - خدمات حقول ومنشآت النفط والغاز البرية والبحرية |

The Contractor is not permitted to practice the activities marked with sign (\*) unless these activities are classified and a Classification certificate is obtained for the department of Department of Urban Planning and Municipalities

لا يحق للمقاول ممارسة الأنشطة المشار إليها بعلامة (\*) إلا بعد الحصول على شهادة التصنيف المعتمدة من دائرة التخطيط العمراني والبلديات.

Address : جزيرة ابوظبي, شرق 18\_2, 0 : مبنى, السيد محمد احمد البواردى الفلاسى العنوان

وثيقة معتمدة وصادرة بدون توقيع أو ختم من دائرة التنمية الاقتصادية - أبوظبي. للتحقق من صحة البيانات الواردة في الرخصة برجاء زيارة الموقع <http://www.ded.abudhabi.ae>

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Official Email : regionsgmb@gmail.com البريد الإلكتروني الرسمي :  
Official Mobile : 971563308335 رقم التواصل الرسمي :





## رخصة تجارية Commercial License

### تفاصيل الرخصة / License Details

|                  |                                      |                   |
|------------------|--------------------------------------|-------------------|
| License No.      | 752628                               | رقم الرخصة        |
| Company Name     | R G M C INSULATION CONTRACTING L.L.C | اسم الشركة        |
| Trade Name       | R G M C INSULATION CONTRACTING L.L.C | الاسم التجاري     |
| Legal Type       | Limited Liability Company(LLC)       | الشكل القانوني    |
| Expiry Date      | 17/02/2022                           | تاريخ الإنتهاء    |
| D&B D-U-N-S ®    | 0                                    | الرقم العالمي     |
| Register No.     | 1214461                              | رقم السجل التجاري |
| Issue Date       | 18/02/2016                           | تاريخ الإصدار     |
| Main License No. | 752628                               | رقم الرخصة الام   |
| DCCI No.         | 264532                               | عضوية الغرفة      |

### الأطراف / License Members

| Share / الحصص | Role / الصفة   | Nationality / الجنسية | Name / الاسم      | No./رقم الشخص |
|---------------|----------------|-----------------------|-------------------|---------------|
|               | Manager / مدير | India / الهند         | جالى مينارا بابو  | 605486        |
|               |                |                       | GALLI MINARA BABU |               |

### نشاط الرخصة التجارية / License Activities

|                                               |                                                  |
|-----------------------------------------------|--------------------------------------------------|
| Insulation Contracting                        | تركيب المواد العازلة في الأبنية والمنشآت المدنية |
| False Ceiling & Light Partitions Installation | تركيب الأسقف المعلقة و القواطع الخفيفة           |
| Carpentry & Flooring Contracting              | اعمال النجارة وتركيب الارضيات                    |
| Painting Contracting                          | اعمال الاصباغ والدهانات                          |
| Wall Paper Fixing                             | تركيب ورق الجدران                                |
| Building Cleaning Services                    | خدمات تنظيف المباني والمساكن                     |
| Plaster Works                                 | اعمال البلاستر                                   |
| Floor and wall Tiling Works                   | اعمال تليط الارضيات والحوائط                     |
| Plumbing & Sanitary Contracting               | اعمال التمديدات والتركيبات الصحية                |

### العنوان / Address

|           |                |            |           |         |                                                                        |
|-----------|----------------|------------|-----------|---------|------------------------------------------------------------------------|
| Phone No  | 971-04-3932929 | تليفون     | P.O. Box  | 377271  | صندوق بريد                                                             |
| Fax No    | 971-04-3932929 | فاكس       | Parcel ID | 365-951 | رقم القطعة                                                             |
| Mobile No | 971-56-1001999 | هاتف متحرك |           |         | ملك مؤسسة دبي العقارية - بر دبي - القوز الصناعية الثانية s6 مستودع رقم |

### البريد الإلكتروني / Email

### الملاحظات / Remarks

|            |            |       |               |             |   |             |
|------------|------------|-------|---------------|-------------|---|-------------|
| Print Date | 04/03/2021 | 14:57 | تاريخ الطباعة | Receipt No. | 0 | رقم الإيصال |
|------------|------------|-------|---------------|-------------|---|-------------|

يمكنك الآن تجديد رخصتك التجارية من خلال الرسائل النصية القصيرة، أرسل رقم الرخصة إلى 6969 (دو/اتصالات) للحصول على إذن الدفع.  
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## ملحق الشركاء Partners

### تفاصيل الرخصة / License Details

D&B D-U-N-S ® 0 License No. 752628 رقم الرخصة

### أصحاب الرخصة / License Partners

| Share / الحصة | Sr. No./مستند الشخص | Nationality / الجنسية           | Name / الاسم                                     |
|---------------|---------------------|---------------------------------|--------------------------------------------------|
| 51.0000000%   | 301668              | الإمارات / United Arab Emirates | محمد عوض / Mohamed Awadh Bader Jaafar Alkatheeri |
| 49.0000000%   | 605486              | الهند / India                   | جالى مينارا بابو / Galli Minara Babu             |

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## شهادة شهر قيد شركة في السجل التجاري Commercial Register

### تفاصيل القيد / Register Details

|                 |                                                                                             |                 |                    |            |               |
|-----------------|---------------------------------------------------------------------------------------------|-----------------|--------------------|------------|---------------|
| Main Lice. Nr   | 752628                                                                                      | رقم الرخصة الأم | Register No.       | 1214461    | رقم القيد     |
| Company Name    | ار جي ام سي لتكيب المواد العازلة في الأبنية ش.ذ.م.م<br>R G M C INSULATION CONTRACTING L.L.C |                 |                    |            |               |
| Legal Type      | Limited Liability Company(LLC)                                                              | الشكل القانوني  | ذات مسؤولية محدودة |            |               |
| Expiry Date     | 17/02/2022                                                                                  | تاريخ الإنتهاء  | Reg. Date          | 18/02/2016 | تاريخ الإصدار |
| D&B D-U-N-S No. | ®                                                                                           |                 | 0                  |            | الرقم العالمي |

### تفاصيل رأس المال / Capital Details

|               |             |            |
|---------------|-------------|------------|
| Nominated     | 0           | الإسمى     |
| Paid          | 300,000     | المدفوع    |
| No. of Shares | 0           | عدد الأسهم |
| Currency      | UAE Dirhams | العملة     |

### عنوان الرخصة / License Address

مستودع رقم s6 ملك مؤسسة دبي العقارية - بر دبي - القوز الصناعية الثانية

### عنوان السجل التجاري / Commerce Address

مستودع رقم s6 ملك مؤسسة دبي العقارية - بر دبي - القوز الصناعية الثانية

### أنشطة السجل / Register Activities

|                                               |                                                  |
|-----------------------------------------------|--------------------------------------------------|
| Plumbing & Sanitary Contracting               | اعمال التمديدات والتركيبات الصحية                |
| Floor and wall Tiling Works                   | اعمال تبليط الارضيات والحوائط                    |
| Painting Contracting                          | اعمال الاصباغ والدهانات                          |
| Carpentry & Flooring Contracting              | اعمال النجارة وتركيب الارضيات                    |
| Insulation Contracting                        | تركيب المواد العازلة في الأبنية والمنشآت المدنية |
| Wall Paper Fixing                             | تركيب ورق الجدران                                |
| False Ceiling & Light Partitions Installation | تركيب الأسقف المعلقة والقواطع الخفيفة            |
| Plaster Works                                 | اعمال البلاستر                                   |
| Building Cleaning Services                    | خدمات تنظيف المباني والمساكن                     |

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# REGISTRATION CERTIFICATE

**Issue Date:**

27 June 2021

**We hereby register the Sub Contractor:**

REGIONS WATERPROOFING & CLEANING LLC

**ADCE Vendor Code:**

v0003023

**With the following Civil Work Service(s):**

Waterproofing, External Cladding (GRC, GRP, Tiles, Cut stones, others)

**Remarks:**

Approved for waterproofing and external cladding,



**Basssem El Magy**

**Registration Review Committee Signature 1**

Disclaimer:

- 1) This prequalification approval does not absolve the sub-contractor from getting a 'project specific approval' by the project consultant and by ADCE. Whenever a pre-qualified sub-contractor applies for a specific project, they should go through the sub-contractor submission process where they should prove resource allocation, financing position and proper engineering staff. The issuing of this certificate does not confer any authority upon the Sub Contractor.
- 2) This certificate is valid for one year from issue date.



**Roger Zehil**

**Registration Review Committee Signature 2**

Dear Trader,  
Kindly take into consideration the following instructions

عزيزي التاجر:  
نرجو أخذ التعليمات التالية بعين الاعتبار

1. Do not practice a business activity without a license or permit.
2. Do not change the license location or relocate to another site without getting DED approval.
3. Make sure of having a trade name compliant to the name mentioned in the license.
4. Do not place sales, discounts or special offers without permission.
5. Do not make any amendments or changes in the license information unless you request DED approval.
6. Make sure of putting down prices on goods and commodities.
7. Make sure of putting down the date of production and expiry.
8. The consumer has the right to receive an invoice.
9. Announce the sale and purchase policy to the customer using suitable media (noting the replacement, repair and recovery policy)
10. Do not promote or sell or offer any counterfeited or fake goods.
11. Make sure of registering your trade mark at the Ministry of Economy for protection.
12. Report to the Department of Economic Development incidents regarding any counterfeited goods in the local market.
13. In the case of warehouse or store related to the licenses, kindly visit Permits section in our branches (Business Village, AlTowar or Dubai Mall) to get the necessary permission.
14. According to the decision no. 323 of 2012 issued by His Excellency the Minister of Labor all enterprises that employ UAE and GCC nationals have up to a maximum period of three months to register them with the Ministry of Labor.

1. عدم مزاولة النشاط في موقع بدون ترخيص أو تصريح.
2. عدم القيام بتغيير موقع الترخيص والانتقال إلى موقع آخر دون الحصول موافقة الدائرة.
3. ضرورة أن يكون الاسم التجاري المدون على اللافتة مطابق للاسم المدون بالرخصة.
4. عدم إجراء التنزيلات أو التصفيات أو العروض الخاصة بدون تصريح.
5. عدم إجراء أي تعديل أو تغيير بيانات الترخيص إلا بعد الرجوع للدائرة.
6. الالتزام بكتابة الأسعار على السلع والبضائع.
7. الالتزام بكتابة تاريخ الإنتاج والانتهاء على السلع.
8. للمستهلك الحق في الحصول على فاتورة الشراء.
9. الإعلان عن سياسة البيع للمستهلك عبر وسيلة إعلان مناسبة شاملة (لعملية الاسترجاع أو الاستبدال أو الإصلاح للسلع).
10. عدم القيام بالترويج أو البيع أو العرض لأية بضائع مقلدة أو مغشوشة.
11. الحرص على تسجيل العلامة التجارية بوزارة الاقتصاد بهدف حمايتها.
12. إبلاغ الدائرة في حالة وجود أي منتج أو بضائع مقلدة في السوق المحلي.
- 13- في حال وجود مخزن أو مستودع تابع للرخصة فيرجى التكرم بزيارة قسم التصاريح في فرع قرية الأعمال أو الطوار أو دبي مول للحصول على التصريح اللازم.
14. بناء على قرار معالي وزير العمل رقم 323 لعام 2012، على جميع المنشآت التي توظف مواطنين من دولة الإمارات ودول مجلس التعاون أن تقوم بتسجيلهم لدى وزارة العمل خلال مدة أقصاها ثلاثة شهور

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# CERTIFICATE OF PRODUCT CONFORMITY

Dubai Central Laboratory Department (DCLD) of Dubai Municipality  
hereby attests that the product(s)

## In-situ Formed Sprayed PUR/PIR Thermal Insulation

(Details as per the attached Scope of Certification)

manufactured by:

**RGMC INSULATION CONTRACTING LLC**

**P.O. Box 377271, Al Quoz Industrial Area 2, Dubai ,UAE**

have been assessed in accordance with DCLD Document Ref. No. DM-DCLD-RD-DP21-2001 (IC) "General Rules for DM third party product certification system through factory assessment" and the relevant Specific Rules, and were found in conformity with the standard specification:

### **BS EN 14315-1: 2013**

Accordingly, DCLD hereby authorizes the above manufacturer  
to affix the DCL Product Conformity Mark on the above-mentioned product(s).



for / ENGR. AMIN AHMED AMIN  
Director, Dubai Central Laboratory Department  
Dubai Municipality



Certificate No: CL18020651  
Valid Until: 26/12/2021



Current Issue Date: 27/12/2020  
Original Issue Date: 27/12/2018



The attached Scope of Certification bearing the same Certificate Number forms an integral part of this Certificate.

This Certificate is an electronic document subject to the Terms and Conditions of the Product Certification System and shall not be reproduced except in full.



**DUBAI CENTRAL LABORATORY DEPARTMENT**  
**DCL PRODUCT CONFORMITY CERTIFICATION SCHEME**

**SCOPE OF CERTIFICATION**  
**FOR CERTIFICATE NO. CL18020651**

|                                           |                                                                                                                                                                                                           |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Certificate Issued To:</b>             | RGMC INSULATION CONTRACTING LLC<br>P.O. Box 377271, Al Quoz Industrial Area 2, Dubai,<br>UAE                                                                                                              |
| <b>Applicable Standard Specification:</b> | EN 14315-1 :2013 – Thermal insulating products<br>for buildings – In situ formed sprayed polyurethane<br>(PUR) and Polyisocyanurate (PIR) foam products                                                   |
| <b>Applicable Specific Rules:</b>         | DM-DCLD-RD-DP21-2187 (IC) “Specific Rules for<br>Certification of In Situ Formed Sprayed<br>Polyurethane and Polyisocyanurate Foam Products<br>(as per BS EN14315-1:2013) Through Factory<br>Assessment”. |

| S/N | PRODUCT DESCRIPTION                                                                  | BRAND NAME | PRODUCT DETAILS                                                                                                                                                                                                                                                                                                                                                                |
|-----|--------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | In-Situ Formed Sprayed Polyurethane (PUR) Foam Products<br><br>CFC Free (see note 3) | RGMC       | In Situ Formed Sprayed PUR Insulation Foam<br>Core Density = 40 kg/m <sup>3</sup> (Min)<br>Thickness = 35mm – 150mm<br>Thermal Cond. (max) aged value - 0.023 W/(m*K) @<br>35 °C & 60% RH<br>Minimum Compressive strength of 100 KPa<br>Dimensional Stability DS(TH)2<br>Min. Water Vapor transmission factor (min), μ = 25<br>Code : PU-EN 14315 -1-DS(TH)2 –CS(10/Y)100-Mu25 |

**NOTE 1:** This document forms part of the Certificate of Product Conformity bearing the same Certificate Number.

**NOTE 2:** Maximum k-value measured at 35°C temperature and 60% relative humidity conditions.

**NOTE 3:** CFC Free as per declaration from the company, in compliance with 2017 Al Sa'fat Dubai Green Building Evaluation System.

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DUBAI CENTRAL LABORATORY DEPARTMENT  
DCL PRODUCT CONFORMITY CERTIFICATION SCHEME

**SCOPE OF CERTIFICATION  
FOR CERTIFICATE NO. CL18020651**

*Original Issue Date* : 27 December 2018

*Current Issue Date* : 27 December 2020

*Valid Until* : 26 December 2021



ARIF HUSAIN AL MARZOOQI

Products Conformity Assessment Section Manager  
Dubai Central Laboratory Department

# CERTIFICATE of Registration



This is to certify that The Occupational Health & Safety  
Management System of:

## **REGIONS WATERPROOFING & CLEANING L.L.C.**

P.O. BOX NO. 39105, OFFICE NO. 204, AL FALAH TOWER, AL FALAH ST.  
ABU DHABI, UNITED ARAB EMIRATES

Has been assessed and found to be in accordance  
with the requirements of

**ISO 45001:2018**

**Hold Certificate No.: AE.16.300.45001.84.0104**

IN RESPECT OF CONCRETE CRACK REPAIR/INSPECTION; DRINKING  
WATER TANK COATING; DRAINAGE TANK INTERNAL COATING; SELF  
LEVELING FLOOR PREPARATION; EXPANSION JOINTS REPAIR;  
COMBO WATER PROOFING; POLYUREA SPRAY COATING; SEALANT;  
WATERPROOFING; INDUSTRIAL FLOOR COATING; CAR PARK FLOORING;  
WATER STOPPER INTERSECTION; CLEANING; FOAM CONCRETE;  
GRP WORK AND EPOXY WORK.

**Certificate Issued On: January 04, 2021**

**Certificate Expire On: January 24, 2023**

This Certificate is the property of IMCD Certification and remains valid  
Subject to satisfactory annual surveillance audit.  
Recertification Audit before January 23, 2023.

**Certification Director**



LIST OF THE COUNTRIES WHERE IMCD CERTIFICATION CAN ISSUE USCB ACCREDITATION CERTIFICATES:  
Offices in Argentina, Australia, Brazil, China, Colombia, Denmark, Finland, Greece, Japan, Lesotho, Qatar, Malaysia,  
Mexico, Netherlands, New Zealand, Philippines, Poland, Singapore, Spain, Sweden, Thailand, U.K., U.S.A., & Vietnam  
Address: West Midlands, England, UK. Web: [www.imcdcert.com](http://www.imcdcert.com)



# CERTIFICATE of Registration



**CERTIFICATION**

This is to certify that The Environmental Management  
System of:

## **REGIONS WATERPROOFING & CLEANING L.L.C.**

P.O. BOX NO. 39105, OFFICE NO. 204, AL FALAH TOWER, AL FALAH ST.  
ABU DHABI, UNITED ARAB EMIRATES

Has been assessed and found to be in accordance  
with the requirements of

---

**ISO 14001:2015**

---

**Hold Certificate No.: AE.30.200.14001.83.0104**

**IN RESPECT OF CONCRETE CRACK REPAIR/INSPECTION; DRINKING  
WATER TANK COATING; DRAINAGE TANK INTERNAL COATING; SELF  
LEVELING FLOOR PREPARATION; EXPANSION JOINTS REPAIR;  
COMBO WATER PROOFING; POLYUREA SPRAY COATING; SEALANT;  
WATERPROOFING; INDUSTRIAL FLOOR COATING; CAR PARK FLOORING;  
WATER STOPPER INTERSECTION; CLEANING; FOAM CONCRETE;  
GRP WORK AND EPOXY WORK.**

**Certificate Issued On: January 04, 2021**

**Certificate Expire On: January 24, 2023**

This Certificate is the property of IMCD Certification and remains valid  
Subject to satisfactory annual surveillance audit.  
Recertification Audit before January 23, 2023.

**Certification Director**



LIST OF THE COUNTRIES WHERE IMCD CERTIFICATION CAN ISSUE USCB ACCREDITATION CERTIFICATES  
Offices in: Argentina, Australia, Brazil, China, Colombia, Denmark, Finland, Greece, Japan, Kosovo, Qatar, Malaysia,  
Mexico, Netherlands, New Zealand, Philippines, Poland, Singapore, Spain, Sweden, Thailand, U.S., U.K., UAE & Vietnam  
Address: West Midsland, England, U.K. Web: [www.imcdcert.com](http://www.imcdcert.com)

**No. 30.14001.AE**

# CERTIFICATE of Registration



This is to certify that The Quality Management System of:

## **REGIONS WATERPROOFING & CLEANING L.L.C.**

P.O. BOX NO. 39105, OFFICE NO. 204, AL FALAH TOWER, AL FALAH ST.  
ABU DHABI, UNITED ARAB EMIRATES

Has been assessed and found to be in accordance  
with the requirements of

**ISO 9001:2015**

**Hold Certificate No.:** AE.07.100.9001.82.0104

IN RESPECT OF CONCRETE CRACK REPAIR/INSPECTION; DRINKING  
WATER TANK COATING; DRAINAGE TANK INTERNAL COATING; SELF  
LEVELING FLOOR PREPARATION; EXPANSION JOINTS REPAIR;  
COMBO WATER PROOFING; POLYUREA SPRAY COATING; SEALANT;  
WATERPROOFING; INDUSTRIAL FLOOR COATING; CAR PARK FLOORING;  
WATER STOPPER INTERSECTION; CLEANING; FOAM CONCRETE;  
GRP WORK AND EPOXY WORK.

**Certificate Issued On:** January 04, 2021

**Certificate Expire On:** January 24, 2023

This Certificate is the property of IMCD Certification and remains valid  
Subject to satisfactory annual surveillance audit.  
Recertification Audit before January 23, 2023.

**Certification Director**



LIST OF THE COUNTRIES WHERE IMCD CERTIFICATION CAN ISSUE USCB ACCREDITATION CERTIFICATES:  
Offices in Argentina, Australia, Brazil, China, Colombia, Denmark, Finland, Greece, Japan, Lesotho, Qatar, Malaysia,  
Mexico, Netherlands, New Zealand, Philippines, Poland, Singapore, Spain, Sweden, Thailand, US, UK, UAE & Vietnam  
Address: West Midlands, England, UK. Web: [www.imcdcert.com](http://www.imcdcert.com)

**No. 51.9001.AE**

# CERTIFICATE of Registration



This is to certify that The Occupational Health & Safety  
Management System of:

## **RGMC INSULATION CONTRACTING L.L.C.**

P.O. BOX NO. 377271, 5-6 AL QUOZ, INDUSTRIAL AREA 2, DUBAI, UAE

Has been assessed and found to be in accordance  
with the requirements of

**ISO 45001:2018**

**Hold Certificate No.: AE.16.300.45001.81.0104**

IN RESPECT OF CONCRETE CRACK REPAIR/INSPECTION; DRINKING  
WATER TANK COATING; DRAINAGE TANK INTERNAL COATING; SELF  
LEVELING FLOOR PREPARATION; EXPANSION JOINTS REPAIR;  
COMBO WATER PROOFING; POLYUREA SPRAY COATING; SEALANT;  
WATERPROOFING; INDUSTRIAL FLOOR COATING; CAR PARK FLOORING;  
WATER STOPPER INTERSECTION; CLEANING; FOAM CONCRETE;  
GRP WORK AND EPOXY WORK.

**Certificate Issued On: January 04, 2021**

**Certificate Expire On: March 04, 2023**

This Certificate is the property of IMCD Certification and remains valid  
Subject to satisfactory annual surveillance audit.  
Recertification Audit before March 03, 2023.

**Certification Director**



LIST OF THE COUNTRIES WHERE IMCD CERTIFICATION CAN ISSUE USCB ACCREDITATION CERTIFICATES:  
Offices in Argentina, Australia, Brazil, China, Colombia, Denmark, Finland, Greece, Japan, Lesotho, Qatar, Malaysia,  
Mexico, Netherlands, New Zealand, Philippines, Poland, Singapore, Spain, Sweden, Thailand, US, UK, UAE & Vietnam  
Address: West Midlands, England, UK Web: [www.imcd.co.uk](http://www.imcd.co.uk)



# CERTIFICATE of Registration



This is to certify that The Environmental Management  
System of:

## **RGMC INSULATION CONTRACTING L.L.C.**

P.O. BOX NO. 377271, S-6 AL QUOZ, INDUSTRIAL AREA 2, DUBAI, UAE

Has been assessed and found to be in accordance  
with the requirements of

**ISO 14001:2015**

**Hold Certificate No.: AE.30.2D0.14001.80.0104**

IN RESPECT OF CONCRETE CRACK REPAIR/INSPECTION; DRINKING  
WATER TANK COATING; DRAINAGE TANK INTERNAL COATING; SELF  
LEVELING FLOOR PREPARATION; EXPANSION JOINTS REPAIR;  
COMBO WATER PROOFING; POLYUREA SPRAY COATING; SEALANT;  
WATERPROOFING; INDUSTRIAL FLOOR COATING; CAR PARK FLOORING;  
WATER STOPPER INTERSECTION; CLEANING; FOAM CONCRETE;  
GRP WORK AND EPOXY WORK.

**Certificate Issued On: January 04, 2021**

**Certificate Expire On: March 04, 2023**

This Certificate is the property of IMCD Certification and remains valid  
Subject to satisfactory annual surveillance audit.  
Recertification Audit before March 03, 2023.

**Certification Director**



LIST OF THE COUNTRIES WHERE IMCD CERTIFICATION CAN ISSUE USCB ACCREDITATION CERTIFICATES:  
Offices in Argentina, Australia, Brazil, China, Colombia, Denmark, Finland, Greece, Japan, Lithuania, Qatar, Malaysia,  
Mexico, Netherlands, New Zealand, Philippines, Poland, Singapore, Spain, Sweden, Thailand, US, UK, UAE & Vietnam  
Address: West Midlands, England, UK Web: [www.imcdcertification.com](http://www.imcdcertification.com)

# CERTIFICATE of Registration



**CERTIFICATION**

This is to certify that The Quality Management System of:

**RGMC INSULATION CONTRACTING L.L.C.**

P.O. BOX NO. 377271, S-6 AL QUOZ, INDUSTRIAL AREA 2, DUBAI, UAE

Has been assessed and found to be in accordance  
with the requirements of

**ISO 9001:2015**

**Hold Certificate No.: AE.07.100.9001.79.0104**

IN RESPECT OF CONCRETE CRACK REPAIR/INSPECTION; DRINKING  
WATER TANK COATING; DRAINAGE TANK INTERNAL COATING; SELF  
LEVELING FLOOR PREPARATION; EXPANSION JOINTS REPAIR;  
COMBO WATER PROOFING; POLYUREA SPRAY COATING; SEALANT;  
WATERPROOFING; INDUSTRIAL FLOOR COATING; CAR PARK FLOORING;  
WATER STOPPER INTERSECTION; CLEANING; FOAM CONCRETE;  
GRP WORK AND EPOXY WORK.

**Certificate Issued On: January 04, 2021**

**Certificate Expire On: March 04, 2023**

This Certificate is the property of IMCD Certification and remains valid  
Subject to satisfactory annual surveillance audit.  
Recertification Audit before March 03, 2023.

**Certification Director**



LIST OF THE COUNTRIES WHERE IMCD CERTIFICATION CAN ISSUE USCB ACCREDITATION CERTIFICATES:  
Offices in Argentina, Austria, Brazil, China, Colombia, Denmark, Finland, Greece, Japan, Lesotho, Qatar, Malaysia,  
Mexico, Netherlands, New Zealand, Philippines, Poland, Singapore, Spain, Sweden, Thailand, US, UK, UAE & Vietnam  
Address: Wyse Milllands, England, UK. Web: [www.imcdcert.com](http://www.imcdcert.com)

**No. 50.9001.AE**

## APPROVED APPLICATOR CERTIFICATES



AL RAKHA GROUP - DESIGN AND BUILD OF ACCELERATOR OFFICE II BUILDING ON PLOT M-12, MASDAR CITY,  
ABU DHABI : WET AREA, COMBO ROOF WATERPROOFING, EPOXY COATING



HPIL/AC002/21  
19<sup>th</sup> January 2021

## To Whom It May Concern

We acknowledge M/s Regions Waterproofing & Cleaning, P.O. Box: 39105, Abu Dhabi and M/s RGMC Insulation Contracting LLC, P.O Box: 377271, Dubai as a proficient company, specialized in executing jobs using our products specialized in Waterproofing Membranes & Bitumen Coatings.

Henkel Polybit Industries Ltd recommends M/s Regions Waterproofing & Cleaning and M/s RGMC Insulation Contracting LLC as an approved applicator for executing waterproofing works using our products.

This certificate is valid for 1 Year from the date of issue.

Signed on and behalf of M/s Henkel Polybit Industries Ltd.

Approved By  
Emmanuel Leo



Approved By  
Abdul Hameed Alobied



# CERTIFICATE

## FOR PROVISIONAL SIKA APPLICATORS

---

This is to certify that key people of the company

### **REGIONS WATERPROOFING & CLEANING LLC**

successfully passed the applications training of the following Sika Products and is Provisional Applicator:

**SIKALASTIC®-311 AE, SIKABIT® T RANGE, SIKATOP® SEAL-107, SIKACRETE®-114 PC, SIKADUR®-42 PC PLUS, SIKALASTIC®-152**

This comprehensive training consisted of practical instructions about proper storage, preparation and application of Sika Products.

The Provisional Applicator has been provided with the relevant Sika Product Data Sheets and all other technical documentation.

This confirmation is valid until the data of expiry below and may be renewed subject to the Provisional Applicator successfully completing any training courses required by Sika. The Provisional Applicator is responsible for ensuring all compliance by its employees with Sika's guidelines, training instructions and any other requirements of the third parties.

Sika is not responsible for any loss or damage suffered by any third party as result of any acts or omissions of the Provisional Applicator arising in anyway, including but not limited to breach of contract, misrepresentation, failure to comply with applicable laws or any other sort of including negligence.

Dubai, December 21, 2020

Expiry Date: December 31, 2021



**Simon Ambauen**  
Technical Manager GCC



**Joseph Nabih**  
General Manager UAE

This Recommendation does not assume responsibility for the correct storage, mixing or use of these Products. Sika shall not be liable for damage to persons or property, loss of business or profit or any other direct, indirect, incidental, special or consequential damage so caused by the Provisional Applicator. Sika shall also not be responsible for use of these Products in a manner to infringe on any patent or other intellectual property rights held by others. Sika's liability is limited to the quality only of the supplied material. Any failures due to wrong application or storage not in accordance with the given guidelines as stated on the latest Technical Data Sheets, as well as structural or mechanical failures are excluded herein.

Sika UAE LLC  
Plot 61 (533-279), Saih Shuaib 4 (533)  
Dubai Industrial City (DIC)  
P.O. Box 126212, Dubai  
United Arab Emirates  
Tel: +971 4 4398200  
Fax: +971 4 4393606  
[gcc.sika.com](http://gcc.sika.com)

**BUILDING TRUST**



This is to certify that

## REGIONS WATERPROOFING & CLEANING L.L.C.

P.O. Box # 39105, Abu Dhabi - U.A.E.,

License No. CN-1144324 – has been trained by Weber Technical team and is a  
Certified Approved Applicator for:

↓ Waterproofing Works

Valid from : 20 December 2020  
Valid until : 19 December 2021  
Date : 19 December 2020  
Ref. No. : MB/4509/12-20/JM-RNW/L

for   
Tarek Fransawi  
Chief Operating Officer  
Saint-Gobain UAE







## CERTIFICATE

*This hereby confirm that*

**RGMC INSULATION  
CONTRACTING LLC**

*is an approved applicator of*

**COLMEF MONNELI PRODUCTS**

*Waterproofing  
Industrial Flooring*

*The applicator agrees to assume full responsibility for providing proper  
Technical support necessary to make such installation in accordance with  
Colmef Product Guide Specifications & Method Statements.*

This certificate is valid for one year from the date of issue and should be renewed upon further compliance on Colmef's standards and guidelines.



*Laboratory Manager*

*January 2021*



## CERTIFICATE

*This hereby confirm that*

### **REGIONS WATERPROOFING & CLEANING LLC**

*is an approved applicator of*

### **COLMEF MONNELI PRODUCTS**

*Waterproofing  
Industrial Flooring*

*The applicator agrees to assume full responsibility for providing proper  
Technical support necessary to make such installation in accordance with  
Colmef Product Guide Specifications & Method Statements.*

This certificate is valid for one year from the date of issue and could be renewed upon further compliance with Colmef's Standards and guidelines.



A handwritten signature in black ink, appearing to be "R. Z." or similar.

**Laboratory Manager**

**January 2021**

# APPROVED APPLICATOR CERTIFICATE

This certifies that

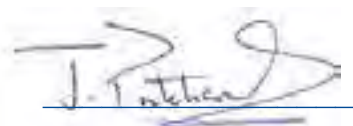
**REGIONS WATERPROOFING & CLEANING LLC**

have been registered as an Approved Applicator  
and demonstrated competence in applying  
the following Master Builders Solutions products

**MasterSeal 550, MasterSeal 618, MasterSeal 620, MasterSeal M 262,  
MasterSeal M 266, MasterSeal NP 473U, MasterSeal M 811**

For and on behalf of

Master Builders Solutions Construction Chemicals LLC



**Julian Pritchard**

Head of Market Management Middle East/

General Manager



Valid from: 01st January 2021

Valid until: 31st December 2021

(subject to periodic site inspections)





# APPLICATOR CERTIFICATE

## REGIONS WATERPROOFING & CLEANING LLC & RGMC INSULATION CONTRACTING LLC

Has been certified  
as an approved applicator  
for the following Fosroc products

NITOFLORE FC140, NITOFLORE FC150, NITOFLORE EU5  
TRAFFICGUARD UR150, TRAFFICGUARD UR250,  
TRAFFICGUARD GLASSFLAKE, NITOCOTE EP403,  
NITOCOTE EP405, NITOCOTE CM210, BRUSHBOND,  
NITOPROOF 600, NITOMORTAR FC, NITOFLORE EU10  
NITOMORTAR FC(B), NITOMORTAR S,

For AL GURG FOSROC LLC



**Semaan Issa**  
General Sales Manager



Valid From: 18<sup>th</sup> March 2020

Valid Until: 19<sup>th</sup> March 2021

\* Note: This certificate is issued on request, and we have no contractual obligation whatsoever.

**Al Gurg Fosroc LLC**

PO Box 657, Dubai, United Arab Emirates, Tel: 04 2039699, Fax: 04 2859649  
email: [www.fosroc.com](mailto:www.fosroc.com)

CER-053A-0320



## APPROVED APPLICATOR CERTIFICATE\*

This is to certify that

**REGIONS WATERPROOFING AND CLEANING LLC**

P.O. Box 39105, Abu Dhabi, UAE

**&**

**RGMC INSULATION CONTRACTING LLC**

P.O. Box 377271, Dubai, UAE

In our opinion have the skills, experience and competence in applying the following range of our products:

**MAPEFLOOR FC 200 ME  
MAPELASTIC AQUADEFENSE  
PLANISEAL 288**

For **MAPEI CONSTRUCTION CHEMICALS LLC**

*Albert Joseph*

**Albert J Thykadavil**

Technical Services Manager



Prev. Ref: TSD/AC/REGIONS/0319-014

Notes:

*This certificate is valid for a period of 12 months from the date of issue and is issued on the request of Regions Waterproofing and Cleaning LLC & RGMC Insulation Contracting LLC. This certificate will be reviewed and revalidated upon expiry and subject to continuity of performance and continuous personnel training and development.*

*\*Sole responsibility and liability for the quality of the applied product(s) lies with the applicator.*

**MAPEI CONSTRUCTION CHEMICALS LLC**

P.O. BOX 73869, Dubai - United Arab Emirates | Phone: +971 4 815 6666 | Fax: +971 4 885 8438 | Website: www.mapei.ae | e-mail: info@mapei.ae



# CERTIFICATE OF APPLICATOR'S QUALIFICATION

## For Installation of Waterproofing Material

This is to certify that the following company who's address below

**REGIONS WATERPROOFING CLEANING LLC**

**P.O. Box-39105, ABU DHABI, U.A.E.**

**Are approved applicator's of SOPREMA's waterproofing material and systems  
in the United Arab Emirates**

This certificate is valid for 1 year as of issuance date below

Medhat Daniel  
Technical Director



January 01, 2020  
Date of Issue



Date: 17<sup>th</sup> June 2020

TO WHOM IT MAY CONCERN

We hereby acknowledge that Regions Waterproofing & Cleaning LLC., P.O. Box: 39105, Abu Dhabi, UAE is our approved & trained Applicator for usage of our Gel coat such as POLYGEL-2136,2132 & resin such as POLYPOL-1005,1003 in GRP lamination, lining work. They are efficient in execution of GRP Lamination & lining work.

As the GRP work completely comes in scope of applicator hence project work quality and requirement's liability shall be remained in applicator scope.

For POLYCHEM RESINS INTERNATIONAL INDUSTRIES LLC.


DILIP BHOSALE

Sr.Manager (Technical Services)

Polychem Resins International Industries L.L.C,

P.B. No: 37029, Dubai, U.A.E

Ph: +971 4 8801662 Fx: +971 4 8801866

www.polychem.biz

# شركة صناعات المواد العازلة للماء ديرمابيت المحدودة DWI, DERMABIT Waterproofing Industries Co. Ltd.

Fully Paid-up Capital SR 11.5 Million

C. R. No. 2055001024

VAT No. 300534295800000

HEAD OFFICE: P.O. Box 10308

Jubail Industrial City 31961, Saudi Arabia

Tel.: (00966) 13 341 0464 Fax: (00966) 13 341 0481

E-mail: dermabit@dermabit.com

رأس المال المدفوع بالكامل ١١,٥ مليون ريال سعودي

رقم السجل التجاري: ٢٠٥٥٠٠١٠٢٤

الرقم الضريبي: ٣٠٠٥٣٤٢٩٥٨٠٠٠٠٠٠

المكتب الرئيسي: ج. ب. ١٠٣٠٨

مدينة الجبيل الصناعية ٣١٩٦١ المملكة العربية السعودية

هاتف: (٠٠٩٦٦) ١٣ ٣٤١ ٠٤٦٤ فاكس: (٠٠٩٦٦) ١٣ ٣٤١ ٠٤٨١

www.dermabit.com



March 18, 2020

## CERTIFICATE

We hereby certify that M/s. RGMC INSULATION CONTRACTING L.L.C - P.O. BOX: 377271, Dubai – UAE are an approved and experienced applicator of waterproofing membranes and boards as manufactured by DWI, Dermabit Waterproofing Industries Company Limited, Jubail, Saudi Arabia.

For DWI, DERMABIT WATERPROOFING  
INDUSTRIES COMPANY LIMITED

  
Gaby G. Gedeon  
General Manager



| BRANCHES | TELE NO.              | FAX NO.     |
|----------|-----------------------|-------------|
| KHOBAR   | 013-8823966           | 013-8823966 |
| RIYADH   | 011-4643988 / 4657781 | 011-4634100 |
| JEDDAH   | 012-6973309           | 012-6976374 |



| القنوات | هاتف                  | فاكس          |
|---------|-----------------------|---------------|
| الرياض  | ٨٨٢٣٩٨٦ (٠١٣)         | ٨٨٢٣٩٨٦ (٠١٣) |
| الدمشق  | ٣٦٥٩٨٨ / ٣٥٧٧٦١ (٠١١) | ٦٦٣٦٠٠ (٠١١)  |
| جدة     | ٦٩٧٣٣٠٩ (٠١٢)         | ٦٩٧٣٣٠٩ (٠١٢) |



## Certificate

*To whom it may concern,*

***This certificate confirms that***

***REGIONS WATERPROOFING AND CLEANING LLC***

***Is an approved applicator of Speciality Building Industries LLC  
SBI, manufacturer and supplier of construction chemicals including  
waterproofing products and industrial floorings.***

***The mentioned applicator agree on full responsibility for providing  
technical support to meet the requirements of insulation and  
following SBI technical department method of application.***

Issued Date: March 2020

Technical Engineer

*This certificate is valid for 1 year and can be renewed based on SBI standards.*



[www.sbi-me.com](http://www.sbi-me.com) / [info@sbi-me.com](mailto:info@sbi-me.com)



DUBAI : Barsha, Rasix Business Center, office 27, Tel.+971 4 3999927







## Certificate

*To whom it may concern,*

***This certificate confirms that***

***RGMC Insulation Contracting LLC***

***Is an approved applicator of Speciality Building Industries LLC  
SBI, manufacturer and supplier of construction chemicals including  
waterproofing products and industrial floorings.***

***The mentioned applicator agree on full responsibility for providing  
technical support to meet the requirements of insulation and  
following SBI technical department method of application.***

Issued Date: March 2020

Technical Engineer

*This certificate is valid for 1 year and can be renewed based on SBI standards.*



[www.sbi-me.com](http://www.sbi-me.com) , [info@sbi-me.com](mailto:info@sbi-me.com)

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RAK : Al Hamra, P.O.Box 14569, Tel. +971 7 2210066, Fax +971 7 2433821  
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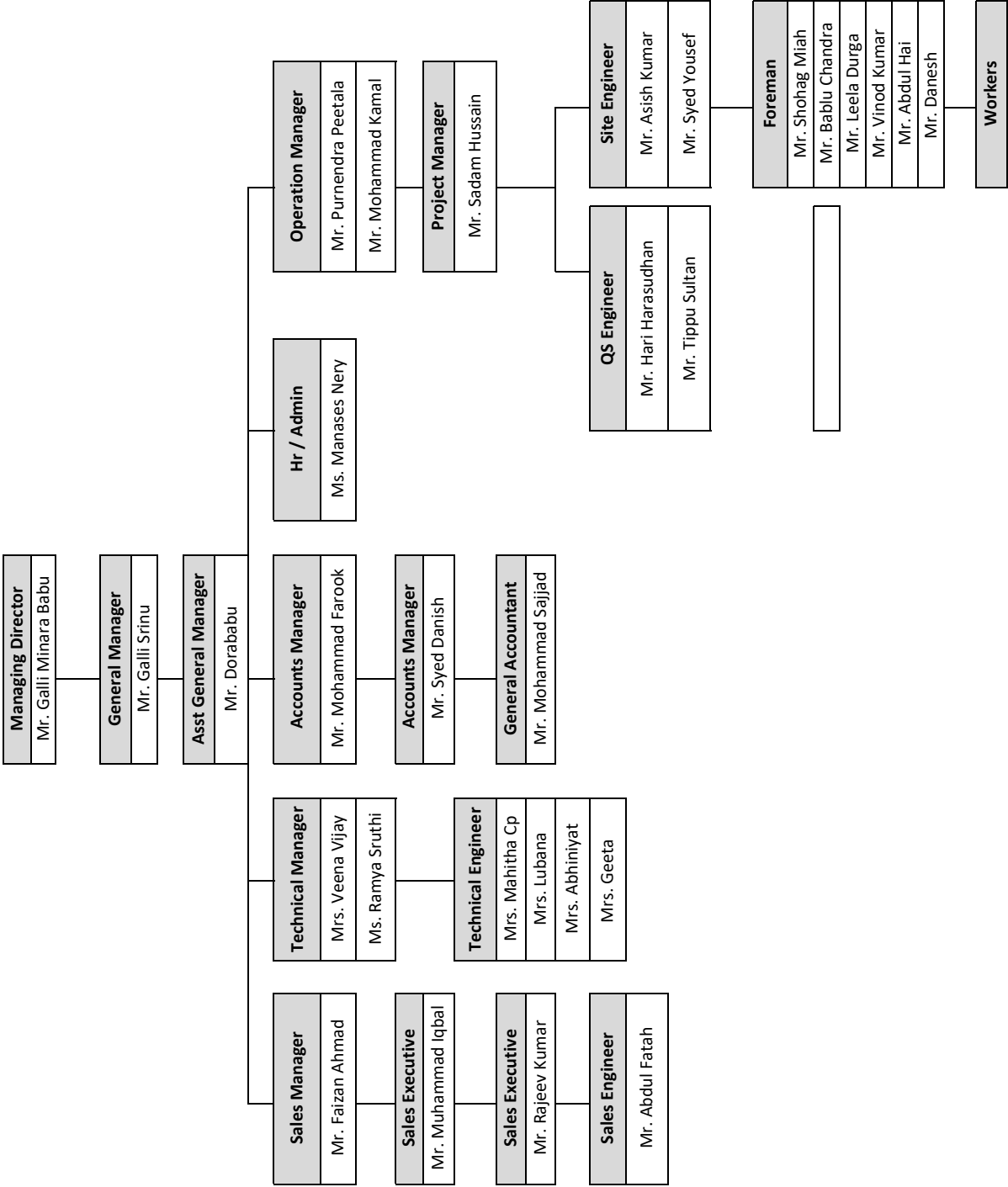


## ORGANIZATION CHART



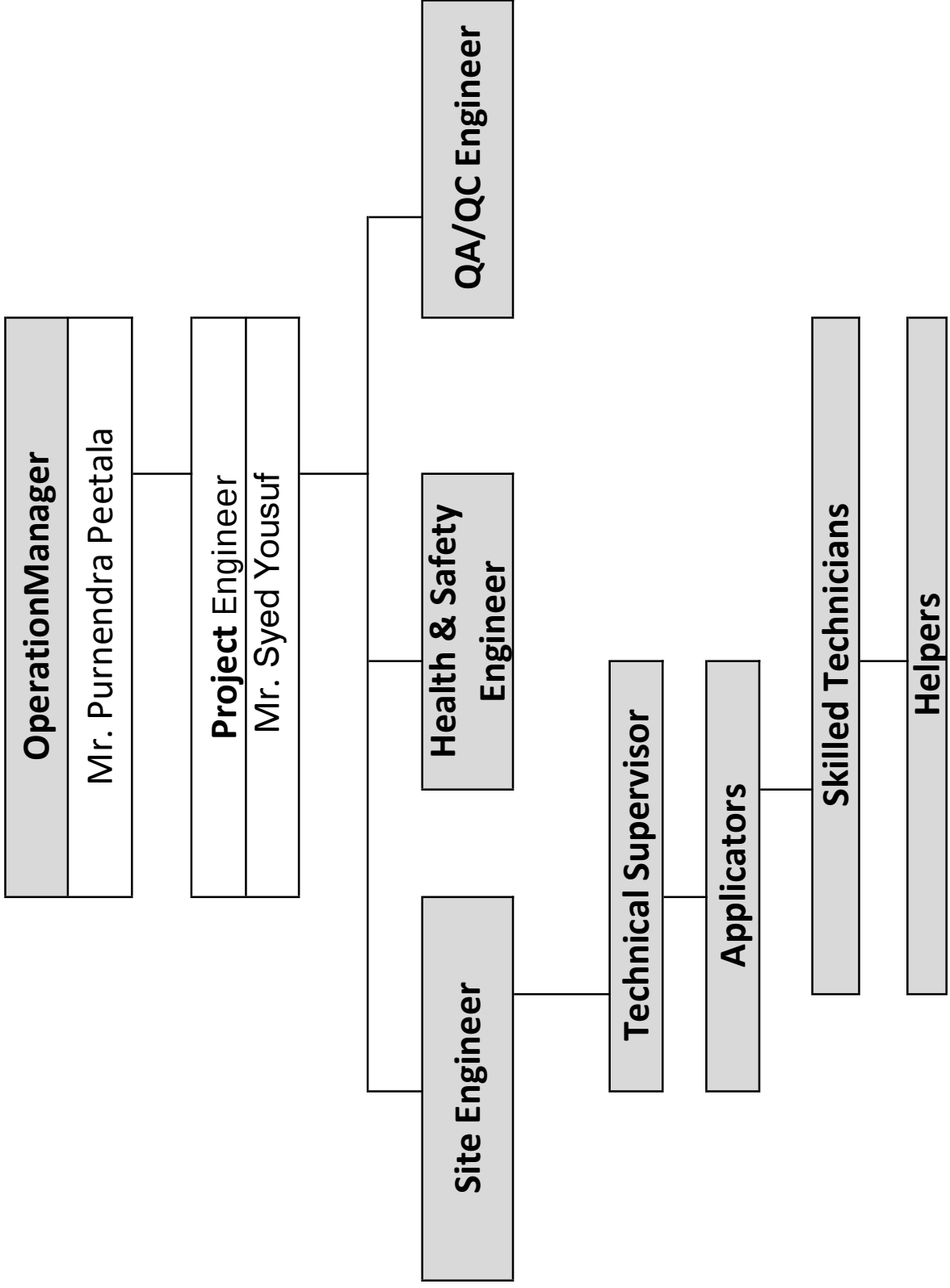
AL RAKHA GROUP – AL GHADEER PHASE II, VILLA PROJECT – SUBSTRUCTURE, WET AREA AND COMBO ROOF WATERPROOFING

**ORGANIZATION CHART**





# Company Organization Chart at Site



## LIST OF MANPOWER



TORNADO GROUP - CONSTRUCTION AND EXECUTION OF AL DHAHER PARK, AL AIN, UAE: SUBSTRUCTURE, WET AREA, AND COMBO ROOF WATERPROOFING

**Regions**WATERPROOFING & CLEANING L.L.C  
المواد العازلة والتشطيبات  
Abu Dhabi**R G M C**INSULATION CONTRACTING L.L.C  
الترجيبي التركيبات العازلة في الامارات  
Dubai**ALL EMPLOYEES**

| SI.NO | EMP NO | NAME                         | PROFESSION       | JOB NO/SITE NO |
|-------|--------|------------------------------|------------------|----------------|
| 1     | 1004   | MOHAMMED, RASHIDUR RAHMAN    | PAINTER          | REGIONS        |
| 2     | 1006   | MOHAMMED, SUMON MIAH SHAHID  | PAINTER          | REGIONS        |
| 3     | 1007   | SHOHAG, MIAH SOHID           | FOREMAN          | REGIONS        |
| 4     | 1015   | LAKSHMANARAO, PILLI          | OUTSIDE CLEANERS | REGIONS        |
| 5     | 1017   | RAJU, ADIDALA                | PAINTER          | REGIONS        |
| 6     | 1030   | BABU, RAJENDRA PRASADU PILLI | OUTSIDE CLEANERS | REGIONS        |
| 7     | 1031   | SANJEEV, KUMAR SHADI RAM     | PAINTER          | REGIONS        |
| 8     | 1037   | IMAM, HUSSAIN                | MASON            | REGIONS        |
| 9     | 1056   | VEERA, SWAMY MUNGARA         | TORCHER          | REGIONS        |
| 10    | 1058   | NAGESWARA, RAO SILAVALASA    | PAINTER          | REGIONS        |
| 11    | 1059   | RAMBABU, JONNADA             | PAINTER          | REGIONS        |
| 12    | 1062   | SURESH, THOTA                | SPRAY MEN        | REGIONS        |
| 13    | 1063   | VENKATA, SATYNARAYANA BOKKA  | PAINTER          | REGIONS        |
| 14    | 1074   | VINOD, KUMAR BAITHA          | PAINTER          | REGIONS        |
| 15    | 1089   | SURAJ, YADAV                 | COMBO SPRAY      | REGIONS        |
| 16    | 1094   | RAJEEV, KUMAR                | FOREMAN          | REGIONS        |
| 17    | 1098   | SREENU, GELLI                | AREA MANAGER     | REGIONS        |
| 18    | 1099   | SYED , DANISH                | ACCOUNTANT       | REGIONS        |
| 19    | 1100   | RAMJANAM, YADAV              | PAINTER          | REGIONS        |
| 20    | 1101   | DAMODAR, BODULU              | G.R.P. WORKER    | REGIONS        |
| 21    | 1103   | GANGADHAR, SAHU              | TORCHER          | REGIONS        |
| 22    | 1104   | TULU, BAGHANINGH             | G.R.P. WORKER    | REGIONS        |
| 23    | 1105   | KAILASH, BEHERA              | PAINTER          | REGIONS        |
| 24    | 1106   | BAPUNI, PANDAB DAS           | PAINTER          | REGIONS        |
| 25    | 1107   | RABINDRA,BEHERA              | PAINTER          | REGIONS        |
| 26    | 1108   | BAIKUNTHA, BASUBED           | MASON            | REGIONS        |
| 27    | 1109   | PITAMBAR, RANA               | G.R.P. WORKER    | REGIONS        |
| 28    | 1111   | VEENA , VIJAY                | ENGINEER         | REGIONS        |
| 29    | 1112   | BHOLA, BK                    | TORCHER          | REGIONS        |
| 30    | 1113   | PURNENDRA, PEETALA           | PROJECT MANAGER  | REGIONS        |
| 31    | 1114   | MANASES, NERY                | FRONT DESK       | REGIONS        |
| 32    | 1115   | MAHITHA, CHERALAN            | ENGINEER         | REGIONS        |
| 33    | 1116   | ASISH, KUNNATH               | ENGINEER         | REGIONS        |
| 34    | 1117   | HARI, HARASUDHAN             | CIVIL ENG.       | REGIONS        |
| 35    | 1119   | DASHARATH, CHHATHTHOO        | MASON            | REGIONS        |
| 36    | 1120   | RAMKYAS, PRASAD              | MASON            | REGIONS        |
| 37    | 1122   | RADHE SYAM                   | PAINTER          | REGIONS        |
| 38    | 1123   | ABBAIAH, KURMA               | PAINTER          | REGIONS        |
| 39    | 1124   | SAILU, OLP, POSHAM           | PAINTER          | REGIONS        |
| 40    | 1127   | RAJASHEKRAR, MAILARAPU       | PAINTER          | REGIONS        |
| 41    | 1128   | ANIL, CHILLUMULA             | HELPER           | REGIONS        |
| 42    | 1129   | THIRUPATHI, CHIRRA           | TORCHER          | REGIONS        |
| 43    | 1130   | SURENDER, JADI               | HELPER           | REGIONS        |
| 44    | 1131   | ANANDAM, THOPPARAPU          | MASON            | REGIONS        |
| 45    | 1132   | SAYANNA, DHARSHANAM          | MASON            | REGIONS        |
| 46    | 1133   | KAILAS, BAGDI RANJIT         | TORCHER          | REGIONS        |



|     |      |                              |                  |         |
|-----|------|------------------------------|------------------|---------|
| 47  | 1134 | BABULAL, SHOUKAT             | TORCHER          | REGIONS |
| 48  | 1135 | ABID, MUMTAJ ALI             | MASON            | REGIONS |
| 49  | 1136 | IKRAR, ALI MAKSOOD           | TORCHER          | REGIONS |
| 50  | 1137 | IRSAD, MAKSUD ALI            | TORCHER          | REGIONS |
| 51  | 1138 | SHAHARUKH, KHAN LATIF        | PAINTER          | REGIONS |
| 52  | 1139 | SRINIVAS, MALLAIAH BAIRI     | OUTSIDE CLEANERS | REGIONS |
| 53  | 1140 | ASHOK, PARAMESH DANDU        | OUTSIDE CLEANERS | REGIONS |
| 54  | 1141 | HYMAD, PASHA SHAIK YOUSUF    | MASON            | REGIONS |
| 55  | 1142 | ILIAS, ASGAR                 | MASON            | REGIONS |
| 56  | 1143 | MAKSUD, MOHAMMAD BILAL       | TORCHER          | REGIONS |
| 57  | 1144 | MOHAMMED, SAJID              | MASON            | REGIONS |
| 58  | 1145 | SHAHID, HUSSAIN MAKSUD       | PAINTER          | REGIONS |
| 59  | 1146 | SAJID, ALI NAWAB KHAN        | TORCHER          | REGIONS |
| 60  | 1148 | RAMYA, SRUTHI VATTIPULUSU    | SALES            | REGIONS |
| 61  | 1149 | RISHIKESH AMITRAL            | MASON            | REGIONS |
| 62  | 1150 | SERAJ , AHMAD MOHAMMAD       | MASON            | REGIONS |
| 63  | 1151 | ARVIND KUMAR                 | MASON            | REGIONS |
| 64  | 1152 | GIRJA, PATI YADAV            | PAINTER          | REGIONS |
| 65  | 1153 | SONU, BUDDHIRAM              | MASON            | REGIONS |
| 66  | 1154 | VIJAY , KUMAR                | HELPER           | REGIONS |
| 67  | 1155 | MOLAHU, NISHAD PHOOLCHANDRA  | PAINTER          | REGIONS |
| 68  | 1156 | GABBAR, TIGAR NISHAD         | PAINTER          | REGIONS |
| 69  | 1157 | RAJNESH KUMAR ARJUN          | HELPER           | REGIONS |
| 70  | 1158 | RAMANAND, SAHANI MAHNATHI    | PAINTER          | REGIONS |
| 71  | 1159 | KALPADEV , RAMRIKSH          | HELPER           | REGIONS |
| 72  | 1160 | SHIV SHANKAR YADAV           | HELPER           | REGIONS |
| 73  | 1161 | ABDUL KHAN BAKSHISH          | HELPER           | REGIONS |
| 74  | 1162 | SAHVAN RIYAJUDDIN            | PAINTER          | REGIONS |
| 75  | 1163 | MOHAMMAD, HUSSAIN MOHAMMAD   | MASON            | REGIONS |
| 76  | 1164 | RAMESH, MATTAPARTHI          | TORCHER          | REGIONS |
| 77  | 1165 | GOVIND LORIK                 | PAINTER          | REGIONS |
| 78  | 1166 | GOPI CHAND SINHASAN          | MASON            | REGIONS |
| 79  | 1167 | MD, ABDUL HAI                | STORE SUPERVISOR | REGIONS |
| 80  | 1168 | FAIZAN AHMAD                 | SALES ENGINEER   | REGIONS |
| 81  | 0900 | ALAMGAR AMBAR ALI            | STORE SUPERVISOR | REGIONS |
| 82  | 0901 | ATHIRA HARIDAS               | ENGINEER         | REGIONS |
| 83  | 0902 | GUBBALA, DURGA               | HOUSEMAID        | REGIONS |
| 84  | 0903 | CHELLUBOINA, SRINIVASARAO    | PAINTER          | REGIONS |
| 85  | 0904 | CHIKKALA, SURESH             | TORCHER          | REGIONS |
| 86  | 0905 | ARUN KARTHIKEYAN             | SITE ENGINEER    | REGIONS |
| 87  | 0906 | MUHAMMAD ARSHAD NAWAZ        | LABOURER         | REGIONS |
| 88  | 0907 | AYUB NAWAZ                   | DRIVER           | REGIONS |
| 89  | 0908 | MOHAMAD SHAFIQUL             | PAINTER          | REGIONS |
| 90  | 0909 | MOHAMED ABID ALI             | CIVIL ENG.       | REGIONS |
| 91  | 5009 | MANIKYALA, RAO CHINCHINADA   | TORCHER          | RGMC    |
| 92  | 5011 | LEELA, DURGA RAO JUTTIGA     | STORE SUPERVISOR | RGMC    |
| 93  | 5018 | VENKATA, DANESH CHELLABOYINA | STORE SUPERVISOR | RGMC    |
| 94  | 5020 | LAKSMANNA , PINDI            | MASON            | RGMC    |
| 95  | 5021 | PRASAD, SRIRAMULA            | OUTSIDE CLEANERS | RGMC    |
| 96  | 5022 | DURGA, VARA PRASAD NADUYU    | MASON            | RGMC    |
| 97  | 5024 | ACHA, RAO VELDUTTI           | TORCHER & MASON  | RGMC    |
| 98  | 5028 | RAMA, KRISHNA MAMIDISETTI    | OUTSIDE CLEANERS | RGMC    |
| 99  | 5042 | NAGENDRA, SAHANI ARJUN       | TORCHER          | RGMC    |
| 100 | 5045 | RUPESH,SAHANI PARDESH        | SPRAY MEN        | RGMC    |
| 101 | 5058 | NASIR, MEHMOOD MUSHTAQ       | MASON            | RGMC    |
| 102 | 5061 | MEENA, KUMAR KATIKA          | DRIVER           | RGMC    |
| 103 | 5062 | TIPPU, SULTAN PIYARAJAN      | CIVIL ENGINEER   | RGMC    |
| 104 | 5063 | JATINDER SINGH               | PAINTER          | RGMC    |
| 105 | 5065 | PRATAP, SINGH JONNAKUTI      | TORCHER          | RGMC    |

|     |      |                                |                   |      |
|-----|------|--------------------------------|-------------------|------|
| 106 | 5066 | JAGGYA, NAYAK MUDAVA           | MASON             | RGMC |
| 107 | 5067 | RAJU, HANAMANT                 | MASON             | RGMC |
| 108 | 5068 | RAVI, VARTHYA HARYA            | MASON             | RGMC |
| 109 | 5070 | SUNIL, KUMAR , JASWINDER       | TORCHER           | RGMC |
| 110 | 5071 | GURWINDER, KUMAR RAJINDER      | PAINTER           | RGMC |
| 111 | 5072 | SARBJEET, BALDEV               | MASON             | RGMC |
| 112 | 5074 | GURJRANT, SINGH LAKWINDER      | MASON             | RGMC |
| 113 | 5075 | RAMKARAN , YADAV HARILAL YADAV | PAINTER           | RGMC |
| 114 | 5076 | SHRIKESH, YADAV BRIJBHAN YADAV | MASON             | RGMC |
| 115 | 5077 | SONU, KUMAR SURAJ PRASAD       | PAINTER           | RGMC |
| 116 | 5078 | GURPEET, SINGH SUKHWINDER      | PAINTER           | RGMC |
| 117 | 5079 | RAJINDER, KUMAR RAM LAL        | PAINTER           | RGMC |
| 118 | 5080 | VIRENDRA, GOND                 | MASON & TORCHER   | RGMC |
| 119 | 5081 | IRFANULLA, KHAN SAMULLAH       | MASON & SPRAY MEN | RGMC |
| 120 | 5082 | RAGHUNANDAN, RAM NATH          | MASON             | RGMC |
| 121 | 5084 | RAM, KISUN MUNNA               | MASON             | RGMC |
| 122 | 5085 | PINTU, GOND                    | PAINTER           | RGMC |
| 123 | 5086 | ARVIND BADHU                   | MASON             | RGMC |
| 124 | 5088 | SUKDHEV SINGH                  | SPRAY MEN         | RGMC |
| 125 | 5089 | ABDUL, FATTAH                  | SUPERVISOR        | RGMC |
| 126 | 5090 | SRINIVAS , MAJII MAJJI         | PAINTER           | RGMC |
| 127 | 5091 | DALBIR SINGH SAWEL             | HELPER            | RGMC |
| 128 | 5092 | PANKAJ, KUMAR BAITHA           | PAINTER           | RGMC |
| 129 | 5093 | MOHAMMAD IMRAN KHAN            | PAINTER           | RGMC |
| 130 | 5094 | SADDAM USSAIN SHEIK MUKTHAR    | ENGINEER          | RGMC |
| 131 | 5095 | SANTOSH BADHAVATH VITTAL       | MASON             | RGMC |
| 132 | 5096 | MOHAMED RIYAJUDEEN             | STOREKEEPER       | RGMC |
| 133 | 5097 | MADHU MYLARAM RAMULU           | DRIVER            | RGMC |
| 134 | 5098 | SUSHIL, KUMAR JAYARAM          | MASON             | RGMC |
| 135 | 5099 | SAFRAZ, AHMAD SHOUKAT ALI      | DRIVER            | RGMC |
| 136 | 5100 | VINOD NIKHAD BANWARI           | MASON             | RGMC |
| 137 | 0910 | RUBEL MIAH COMILLA             | PAINTER           | RGMC |
| 138 | 0911 | SURESH , EERLI                 | G.R.P. WORKER     | RGMC |
| 139 | 0912 | RAJESH KUMAR                   | G.R.P. WORKER     | RGMC |
| 140 | 0913 | MOHAMAD ABU BAKUR              | TORCHER           | RGMC |
| 141 | 0914 | ABU HASSAN MOLLA               | TORCHER           | RGMC |
| 142 | 0915 | BABLU, CHANDRO DASH            | LABOURER          | RGMC |
| 143 | 0916 | SIVA GUDALA                    | PAINTER           | RGMC |
| 144 | 0917 | MANDIRA CHOWDURY               | FOREMAN           | RGMC |
| 145 | 0918 | DALAYYA SHESHAPU               | TORCHER           | RGMC |
| 146 | 0919 | ESWARARAO PYLA                 | SALES             | RGMC |
| 147 | 0920 | FARUK MIAH MD SHAHID MIAH (1)  | LABOURER          | RGMC |
| 148 | 0921 | MOHAMED ROMAN HUSSAIN          | LABOURER          | RGMC |
| 149 | 0922 | FARUK MIAH MD UNUS MIAH (2)    | LABOURER          | RGMC |
| 150 | 0923 | ABDUL HALIM                    | LABOURER          | RGMC |
| 151 | 0924 | ALI HUSSAIN                    | LABOURER          | RGMC |
| 152 | 0925 | MOZIB JOYNAL                   | LABOURER          | RGMC |
| 153 | 0926 | BAL BAHADUR SHAHI              | LABOURER          | RGMC |
| 154 | 0927 | YOGENDRA KUMAR                 | MASON             | RGMC |
| 155 | 0928 | BHAGAT ACCHELAL                | MASON             | RGMC |
| 156 | 0929 | ANAMUL HOQUE                   | PAINTER           | RGMC |
| 157 | 0930 | MD ABBAS ALI                   | PAINTER           | RGMC |
| 158 | 0931 | MOHAMMAD KHAIRUL ISLAM         | PAINTER           | RGMC |
| 159 | 0932 | NANDAL SAHANI                  | PAINTER           | RGMC |
| 160 | 0933 | UMESH SAHANI MD                | PAINTER           | RGMC |
| 161 | 0934 | MUKESH SAHANI                  | PAINTER           | RGMC |
| 162 | 0935 | RAJU MOHAMMAD                  | LABOURER          | RGMC |
| 163 | 0936 | ABHIJEET KURLE                 | SITE ENGINEER     | RGMC |
| 164 | 0937 | KAMAL MOHAMMED                 | CIVIL ENGINEER    | RGMC |

|     |      |                       |               |      |
|-----|------|-----------------------|---------------|------|
| 165 | 0938 | BIGU SAHANI           | PAINTER       | RGMC |
| 166 | 0939 | SAHANI UPESH          | PAINTER       | RGMC |
| 167 | 0940 | NARESH KUMAR          | PAINTER       | RGMC |
| 168 | 0941 | SIDDU VARMA           | TORCHER       | RGMC |
| 169 | 0942 | RAVI VARMA            | TORCHER       | RGMC |
| 170 | 0943 | VENKATESH ADI         | HELPER        | RGMC |
| 171 | 0944 | RAVU KUMAR            | PAINTER       | RGMC |
| 172 | 0945 | RATNADEEP             | PAINTER       | RGMC |
| 173 | 0946 | SURESH KUMAR          | PAINTER       | RGMC |
| 174 | 0947 | SIVA RAMA KRISHNA     | SITE ENGINEER | RGMC |
| 175 | 0948 | MAHESH BABU           | PAINTER       | RGMC |
| 176 | 0949 | PRAKASH RAJU          | PAINTER       | RGMC |
| 177 | 0950 | KRISHNA KISHORE       | MASON         | RGMC |
| 178 | 0951 | SATISH CHANDRA        | MASON         | RGMC |
| 179 | 0952 | MURALI KRISHNA        | MASON         | RGMC |
| 180 | 0953 | SRIKANTH              | MASON         | RGMC |
| 181 | 0954 | RANJITH KUMAR         | MASON         | RGMC |
| 182 | 0957 | KHALESHA              | MASON         | RGMC |
| 183 | 0958 | HEMANTH KUMAR         | MASON         | RGMC |
| 184 | 0959 | RAJ KUMAR             | MASON         | RGMC |
| 185 | 0960 | PRAJWAL               | PAINTER       | RGMC |
| 186 | 0961 | RITEESH SINGH         | PAINTER       | RGMC |
| 187 | 0962 | SATISH KUMAR          | MASON         | RGMC |
| 188 | 0963 | PREM SAI              | MASON         | RGMC |
| 189 | 0964 | SHYAM DEV             | MASON         | RGMC |
| 190 | 0965 | SUBBA RAO             | MASON         | RGMC |
| 191 | 0966 | SAI KIRAN             | MASON         | RGMC |
| 192 | 0967 | PATTABHI RAM          | MASON         | RGMC |
| 193 | 0968 | VAMSI KIRAN           | MASON         | RGMC |
| 194 | 0969 | SRIKANTH              | MASON         | RGMC |
| 195 | 0970 | MADEENA MD            | MASON         | RGMC |
| 196 | 0971 | CHAITANYA             | PAINTER       | RGMC |
| 197 | 0972 | RAVI SAI              | PAINTER       | RGMC |
| 198 | 0973 | PRUTHIVI RAJ          | PAINTER       | RGMC |
| 199 | 0974 | ACHA RAO RAVI         | PAINTER       | RGMC |
| 200 | 0975 | DEEPAK REDDY          | PAINTER       | RGMC |
| 201 | 0976 | SANTOSH YADAV         | PAINTER       | RGMC |
| 202 | 0977 | KISHORE RAM           | PAINTER       | RGMC |
| 203 | 0978 | UDAY KIRAN            | PAINTER       | RGMC |
| 204 | 0979 | TARUN RAJ             | PAINTER       | RGMC |
| 205 | 0980 | APPANNAA CHOWDARY     | MASON         | RGMC |
| 206 | 0981 | RAMARAO VEDU          | MASON         | RGMC |
| 207 | 0982 | RAMESH RAJU           | MASON         | RGMC |
| 208 | 0983 | AKHIL SAMPATH         | MASON         | RGMC |
| 209 | 984  | PARMINDER SINGH       | MASON         | RGMC |
| 210 | 985  | SONU BODIRAM          | MASON         | RGMC |
| 211 | 986  | SAJID ALI             | MASON         | RGMC |
| 212 | 987  | SURESH CHIKALA        | MASON         | RGMC |
| 213 | 988  | GUBBALA DURGA         | MASON         | RGMC |
| 214 | 989  | ALAMGAR AMBAR ALI     | MASON         | RGMC |
| 215 | 990  | SURESH EERLI          | MASON         | RGMC |
| 216 | 991  | RUBEL MIAH COMILLA    | MASON         | RGMC |
| 217 | 992  | SRINIVASARAO          | MASON         | RGMC |
| 218 | 993  | MOHAMMAD ARSHAD       | MASON         | RGMC |
| 219 | 994  | SHAFIQUL              | MASON         | RGMC |
| 220 | 995  | SAHAJAN               | MASON         | RGMC |
| 221 | 996  | ABU HASSAN MOLLA      | MASON         | RGMC |
| 222 | 997  | SUNIL SHANI           | MASON         | RGMC |
| 223 | 998  | VENKATESWARARO MAHESH | MASON         | RGMC |



|     |      |                        |              |      |
|-----|------|------------------------|--------------|------|
| 224 | 999  | MANDIRA CHOWDURY       | ENGINEER     | RGMC |
| 225 | 1000 | AYUB NAWAZ             | DRIVER       | RGMC |
| 226 | 1001 | ARUN KARTHIKEYAN       | ENGINEER     | RGMC |
| 227 | 1002 | MD ABBAS ALI           | MASON        | RGMC |
| 228 | 1003 | MOHAMMAD KHAIRUL       | MASON        | RGMC |
| 229 | 1004 | YOGENDAR KUMAR         | MASON        | RGMC |
| 230 | 1005 | ACCHELAL               | MASON        | RGMC |
| 231 | 1006 | LUBANA BASHEER         | ENGINEER     | RGMC |
| 232 | 1007 | SYED YOUSEF            | ENGINEER     | RGMC |
| 233 | 1008 | ABHJEET KURLE          | ENGINEER     | RGMC |
| 234 | 1009 | MD HELAL UDDIN         | MASON        | RGMC |
| 235 | 1010 | MD LATIFUL ALAM        | MASON        | RGMC |
| 236 | 1011 | RAJEEV KUMAR C         | SALES        | RGMC |
| 237 | 1012 | MOHAMMAD KAMAL         | ENGINEER     | RGMC |
| 238 | 1013 | MOHAMMAD IQBAL         | SALES        | RGMC |
| 239 | 1014 | FEKNA CHAMAR           | MASON        | RGMC |
| 240 | 1015 | ASGAR DEVAN            | MASON        | RGMC |
| 241 | 1016 | PAVEL MIAH             | MASON        | RGMC |
| 242 | 1017 | SHIVNATH CHAMAR        | MASON        | RGMC |
| 243 | 1018 | FARUK ABDUR            | MASON        | RGMC |
| 244 | 1019 | DORA BABU MAMMIDI      | ASST MANAGER | RGMC |
| 245 | 1020 | AKASH KUMAR            | STOREKEEPER  | RGMC |
| 246 | 1021 | DALAYYA SHESHAPU       | MASON        | RGMC |
| 247 | 1022 | MOHAMMAD ABU BAKUR     | MASON        | RGMC |
| 248 | 1023 | MOHAMMAD ROMAN HOSSAIN | MASON        | RGMC |
| 249 | 1024 | ABDUL HALIM            | MASON        | RGMC |
| 250 | 1025 | ALI HUSSAIN            | MASON        | RGMC |
| 251 | 1026 | BAL BAHADUR SHAHI      | MASON        | RGMC |
| 252 | 1027 | MOHAMAMD ATIKUL ISLAM  | MASON        | RGMC |
| 253 | 1028 | ANAMUL HOQUE           | MASON        | RGMC |
| 254 | 1029 | HANIF KHAN             | MASON        | RGMC |
| 255 | 1030 | UPPENDRA SAHANI        | MASON        | RGMC |
| 256 | 1031 | DANIAL MASIH           | MASON        | RGMC |
| 257 | 1032 | SANDEEP KUMAR          | MASON        | RGMC |
| 258 | 1033 | SATYANARAYANA MORTHA   | MASON        | RGMC |
| 259 | 1034 | SAILU, OLP, POSHAM     | MASON        | RGMC |
| 260 | 1035 | KAILASH BAGDI          | MASON        | RGMC |
| 261 | 1036 | SHAHARUK KHAN          | MASON        | RGMC |
| 262 | 1037 | SRINIVAS BAIRI         | MASON        | RGMC |
| 263 | 1038 | ARVIND KUMAR           | MASON        | RGMC |
| 264 | 1039 | JERALIZ RAMA           | MASON        | RGMC |
| 265 | 1040 | SAYED NAIB             | MASON        | RGMC |
| 266 | 1041 | SATYAGUDURI            | MASON        | RGMC |
| 267 | 1042 | SONU KUMAR             | MASON        | RGMC |
| 268 | 1043 | BASKHAREDDY            | MASON        | RGMC |
| 269 | 1044 | MAHESH PARAS           | MASON        | RGMC |
| 270 | 1045 | SAILO OLP              | MASON        | RGMC |
| 271 | 1046 | UMESH CHANDRA          | MASON        | RGMC |
| 272 | 1047 | SUBASH KUMAR           | MASON        | RGMC |
| 273 | 1048 | RAJU HANUMANTH         | MASON        | RGMC |
| 274 | 1049 | ADAM ANSARI            | MASON        | RGMC |
| 275 | 1050 | SATYA PRASAD TANETI    | MASON        | RGMC |
| 276 | 1051 | TRIMURTULU KUKKALA     | MASON        | RGMC |
| 277 | 1052 | KUMAR PRABAKHAR        | MASON        | RGMC |
| 278 | 1053 | LAKSMAN KATKURI        | MASON        | RGMC |
| 279 | 1054 | NARSAIAH SATARLA       | MASON        | RGMC |
| 280 | 1055 | SATA DHARI SAHANI      | MASON        | RGMC |
| 281 | 1056 | SELVA RAJ              | MASON        | RGMC |
| 282 | 1057 | SAJAN SANJOOOTH        | MASON        | RGMC |



## LIST OF MACHINERY



AL FUTTAIM GROUP – TOYOTA & LEXUS SHOW ROOM – EPOXY FLOORING AND CAR PARK COATING

**Regions****WATERPROOFING & CLEANING L.L.C**

للمواد العازلة والتنظيف ذ.م.م

**R G M C****INSULATION CONTRACTING L.L.C**

ار جي ام سي لتتركيب المواد العازلة في الابنية ذ.م.م

## LIST OF MACHINERY

| SL. NO. | DESCRIPTION                                          | NO.s |
|---------|------------------------------------------------------|------|
| 1       | GRINDING MACHINE (CONCRETE SURFACE PREPERATION)      | 12   |
| 2       | CONCRETE SURFACE CLEANING MACHINE                    | 1    |
| 3       | INJECTION MACHINE                                    | 2    |
| 4       | PU FOAM SPRAY MACHINE                                | 13   |
| 5       | SMALL SIZED GRINDING MACHINE (HAND GRINDER) 4 INCHES | 30   |
| 6       | SMALL SIZED GRINDING MACHINE (HAND GRINDER) 9 INCHES | 20   |
| 7       | DRILL MIXING MACHINE                                 | 15   |
| 8       | AIR BLOWERS                                          | 15   |
| 9       | DRILL MACHINE                                        | 6    |
| 10      | JACK HAMMERS                                         | 8    |
| 11      | GENERATOR                                            | 1    |
| 12      | FOAM CONCRETE MACHINE                                | 1    |
| 13      | SUFACE UNDULATOR                                     | 2    |
| 14      | TORCH (MEMBRANE APPLICATOR)                          | 70   |
| 15      | PROPANE GAS CYLINDER                                 | 300  |
| 16      | POLYUREA SPRAY MACHINE                               | 6    |
| 17      | POWER TROWELS                                        | 42   |



## HSE & QUALITY POLICY



AL RAKHA GROUP - DESIGN AND BUILD OF ACCELERATOR OFFICE II BUILDING ON PLOT M-12, MASDAR CITY,  
ABU DHABI : WET AREA, COMBO ROOF WATERPROOFING, EPOXY COATING

# Regions

WATERPROOFING & CLEANING LLC

المواد العازلة والتعظيف ذ.م.م

## QUALITY POLICY

All **REGIONS WATERPROOFING & CLEANING LLC** employees are guided by **REGIONS WATERPROOFING & CLEANING LLC** Quality Policy in all decisions and actions on daily basis. Our goal is to provide the following:

- A product and service solution which meets our customer's expectation.
- A highly trustworthy and ethical work environment that provides long-term employment, development, and growth for all employees.
- Continual improvement in all that we perform.

The **REGIONS WATERPROOFING & CLEANING LLC** management realizes that success in the future depends upon achieving these goals by:

- Promoting a work ethic which is predicated upon quality, health, safety and environment.
- Providing all employees with the training and tools necessary to perform their job in the most efficient and effective manner possible.
- Providing the necessary resources and personal support required for successful implementation of ISO 9001:2015 Quality Management System and Quality Objectives.

**REGIONS WATERPROOFING & CLEANING LLC** will not compromise the integrity of our services in an attempt to satisfy short-term goals. We are committed to long term growth, profitability and employment for our personnel and will achieve this by utilizing a business approach that takes into account the needs of all our stakeholders (e.g. employees, partners, suppliers, customers and the environment) and which encompasses an attitude of "Quality First".

GALLI MINAKUBARI

Managing Director



REGIONS-QSF-MGT-F01

# Regions

WATERPROOFING & CLEANING LLC

للمواد العازلة والتنظيف

## HSE POLICY

**REGIONS WATERPROOFING AND CLEANING LLC** Management is fully committed towards achieving excellence by reducing waste, prevention of pollution and ensuring the safety of employees, clients, visitors and community at large.

The Management and Staff of **REGIONS WATERPROOFING AND CLEANING LLC** are committed to:

- Processing the waste materials by adopting good and safe waste management practices
- Operating at all times in all areas in an environmentally friendly manner
- Ensuring occupational health and safety in all areas at all times,
- Reducing waste and preventing pollution,
- Continually Training and Improving Competency of staff,
- Complying with all legal & regulatory requirements,
- Complying with national and international standards that we subscribe to.

These commitments will be achieved by:

- Establishing and maintaining a documented Health, Safety and Environmental Management System (HSE) that will meet International standards.
- Ensuring procedures, programs and guidelines are in place to support the HSE.
- Providing the necessary resources for the implementation of the HSE.
- Communicating the Company's MSE policy and Objectives to relevant parties including its employees and Clients.
- Ensuring Line Management commitments to the HSE.

  
**GALLIMINAR**  
Managing Director

REGIONS-QSF-MGT-F01



## JOB REFERENCE



HASIM CONTRACTING & GEN.MAINTENANCE LLC - WORLD TRADE CENTER, MOSQUE, SECTOR: E2 PLOT NO. P21, ABU DHABI : SUBSTRUCTURE,WET AREA,COMBO ROOF WATERPROOFING & ELEVATION DAMP PROOFING



| REGIONS WATERPROOFING PROJECT LIST |                                                  |                                                                                                                            |                                                                  |                                                             |                                                        |      |
|------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|------|
| Sl.no                              | COMPANY NAME                                     | PROJECT                                                                                                                    | SCOPE OF WORK                                                    | CONSULTANT                                                  | CLIENT                                                 | YEAR |
| 1                                  | M/S. SHAPOORJI PALLONJI MIDEAST LLC –(SPML)      | QARYAT AL HIDD DEVELOPMENT – (QAH)SAADIYAT ISLAND SECTOR SDN7 (SUNRISE & SUNSET)                                           | Wet area and combo roof waterproofing                            | M/S. KHATIB & ALAMI CONSOLIDATED ENGINEERING COMPANY- (K&A) | M/S. SAADIYAT DEVELOPMENT & INVESTMENT COMPANY- (SDIC) | 2021 |
| 2                                  | SQUARE GENERAL CONTRACTING CO.LLC                | H.E DR. AHMED MUBARAK ALI RASHED ALMAZROUI - PRIVATE VILLA, AL - GURM                                                      | Membrane system,wet area,water tank GRP,Combo roof waterproofing | WHITE SPACE                                                 |                                                        | 2021 |
| 3                                  | GULF CONTRACTORS                                 | REEM CENTRAL PARK – MOSQUE- REEM ISLAND ABU DHABI                                                                          | Combo roof waterproofing                                         | AECOM                                                       | ALDAR PROPERTIES                                       | 2021 |
| 4                                  | ADC ENERGY SYSTEMS LLC                           | SHAMS DEVELOPMENT DISTRICT COOLING PLANT, REEM ISLAND, ABUDHABI                                                            | Combo roof waterproofing                                         | ACE INTERNATIONAL CONSULTING ENGINEERS                      | ALDAR                                                  | 2021 |
| 5                                  | Trojan General Contracting L.L.C (TGC)           | Design, Construction, Completion and Maintenance of Villas in Al Falah Town Center                                         | GRP Lining                                                       | M/s Mott MacDonald                                          | M/s ADHA (Abu Dhabi Housing Authority)                 | 2021 |
| 6                                  | PAULING MIDDLE EAST CO.LLC                       | CONSTRUCTION AND COMPLETION OF MOSQUE FOR MR. AHMED MAZROU'L AT PLOT NO. P2, SECTOR E22-01, ABUDHABI                       | Wet area and combo roof waterproofing                            | BAIT AL KHBRA ENGINEERING CONSULTANCY                       | MR. AHMED KHALAF AL MAZROU'L                           | 2020 |
| 7                                  | Al Rakha Cont. & Gen. Transport LLC              | MAYAN RESIDENTIAL DEVELOPMENT YAS ISLAND, ABU DHABI                                                                        | GRP Lining                                                       | AECOM                                                       | ALDAR                                                  | 2020 |
| 8                                  | NEXCON DEVELOPMENT & CONSTRUCTION W.L.L          | MULTI STORIED CAR PARK BUILDING AT ABUDHABI MUROOR                                                                         | Sub structure,wet area,combo                                     | Technical Engineering & Scientific Studies Co               | ABU DHABI POLICE GHQ/MUSANADA                          | 2020 |
| 9                                  | HASHIM CONTRACTING & GENERAL MAINTENANCE CO. LLC | RESIDENTIAL BUILDING – MR. SAEED SUHAIL ALMANSORI (KHALIFA A, SW6/01, C3)                                                  | sub,pile,,wet area,combo                                         | EMIRATES ENGINEERING CONSULTANCY GROUP LLC                  | MR. SAEED SUHAIL ALMANSORI                             | 2020 |
| 10                                 | AIROLINK INTERNATIONAL CONSTRUCTION LLC          | ABU DHABI FUTURE SCHOOLS PROGRAM ( PHASE 9), PACKAGE 3, MADINAT ZAYED & PACKAGE 4 – GHAYATHI - NEW MODEL FOR 1700 STUDENTS | Combo, Wet area & GRP Lining                                     | NEB ENGINEERING CONSULTANCY OFFICE                          | ABU DHABI GENERAL SERVICES PJSC AS MUSANADA            | 2020 |
| 11                                 | HASHIM CONT.GEN.MAINT.LLC                        | COMMERCIAL BUILDING 3B+G+16T+R OF SAIF SULTAN MUBARAK ALARYANI AT SECTOR RBW-7 PLOT C-05, ABU DHABI                        | Wet area,Combo roof                                              | WHITE LINE E NGINEERING CONSULTANCY                         | SAIF SULTAN MUBARAK ALARYANI                           | 2020 |

|    |                                            |                                                                                                                                            |                                         |                                               |                                     |         |
|----|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------|---------|
| 12 | FORCE 10                                   | CONSTRUCTION AND MAINTENANCE OF EMIRATES NATIONAL SCHOOL COMPLEX STAFF ACCOMMODATION, AL AIN CITY AL TAWEYA, STREET NO. 1, PLOT NO. 1, UAE | Combo, Wet area, Water tank(External)   | FUTURE ARCHITECTURE CONSULTANTS               | MINISTRY OF PRESIDENTIAL AFFAIRS    | 2020    |
| 13 | HASHIM CONTRACTING CO                      | CONSTRUCTION, COMPLETION & MAINTENANCE OF ADCE-1623 - RESIDENTIAL BLDG. H.E MUBARAK MATAR AL HAMEIRI (RBW2, C18) – AL RAHA, ABU DHABI      | sub,pile,, wet area, roof               | ARTEC ARCHITECTURAL & ENGINEERING CONSULTANCE | H.E MUBARAK MATAR AL HAMEIRI        | 2020    |
| 14 | HASHIM CONTRACTING & GEN.MAINT.CO.LLC      | GULF COMPOUND BLENDING IND.LTD, KHIA8-132                                                                                                  | combo roof                              | M/S AVENUE ENGINEERING CONSULTANT             | GULF COMPOUND BLENDING IND.LTD      | 2020    |
| 15 | SIX SIGMA MIDDLE EAST CONSTRUCTIONS        | DESIGN OF CYCLIST TRACK SERVICE FACILITIES, AL BATEEN SECTOR 1, AL AIN                                                                     | Sub str,wet area, roof                  | DORSCH GRUPEE DC ABU DHABI                    | MUSANADA                            | 2020    |
| 16 | Al Rakha Cont. & Gen. Transport LLC        | DESIGN AND BUILD OF ACCELERATOR OFFICE II BUILDING ON PLOT M-12,MASDAR CITY                                                                | Wet area,Combo & Epoxy                  | ARCHITECTURE AND PLANNING GROUP               | MASDAR                              | 2019-20 |
| 17 | Al Rakha Cont. & Gen. Transport LLC        | AL GHADEER PHASE- 2, ABU DHABI                                                                                                             | Sub structure,Wet area,Combo            | ARCADIS DESIGN & CONSULTANCY                  | ALDAR PROPERTIES PJSC               | 2019-20 |
| 18 | Al Rakha Cont. & Gen. Transport LLC        | YAS VILLAGE STAFF ACCOMMODATION                                                                                                            | Sub structure,Wet area,Combo,GRP lining | Keo International Consultants                 | Miral Developer                     | 2019-20 |
| 19 | Shapoorji Pallonji                         | Warner bros. Hotel, Hotel apartments & Retail shops,Yas Island, Abu Dhabi                                                                  | SubStructure,wet area,Combo             | EllisDon construction Inc.                    | JERNAS Asset Management LLC (MIRAL) | 2019-20 |
| 20 | Building General Contracting Establishment | COMMERCIAL BUILDING FOR PLOT C57, SECTOR E11, ABU DHABI, UAE                                                                               | Sub structure,Wet area,Combo            | MODULAR ARCHITECTURE ENGINEERING CONSULTANCY  | ADCE                                | 2019-20 |
| 21 | Hasim Contracting & Gen.Maintenance LLC    | COMMERCIAL BUILDING 3B+G+16 TYP.+R OF DR. MOHAMMED MATAR SALEM AL KAABI, AT SECTOR RBW-7, PLOT C-12, ABU DHABI                             | Substructure                            | M/S WHITE LINE CONSULTING ENGINEERING         | ADCE                                | 2019-20 |
| 22 | Hasim Contracting & Gen.Maintenance LLC    | AL RAHA RESIDENTIAL & RETAIL TOWER, SECTOR RBW2, PLOT NO. C1, AL RAHA BEACH, ABU DHABI - ERGA                                              | Combo & Wet Area (Landscapes)           | Erga progress engineering consultants         | R Holding                           | 2019-20 |
| 23 | Hasim Contracting & Gen.Maintenance LLC    | WORLD TRADE CENTER, MOSQUE, SECTOR: E2 PLOT NO. P21, ABU DHABI                                                                             | SubStructure,Elevation damp proofing    | X-ARCHITECTS                                  | M/s. ALDAR PROPERTIES               | 2019-20 |

|    |                                            |                                                                                                                      |                                                   |                                            |                                               |         |
|----|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------|-----------------------------------------------|---------|
| 24 | Pauling Middle East Co LLC                 | BANIYAS COOPERATIVE SOCIETY – MAIN BRANCH,<br>BANIYAS, ABU DHABI                                                     | Combo Roof Water Proofing                         | EHAF CONSULTING ENGINEERS                  |                                               | 2019-20 |
| 25 | Trojan General Contracting                 | Al Falah 899 Villas                                                                                                  | Wet area,Roof waterproofing                       |                                            | M/s. ALDAR PROPERTIES                         | 2020    |
| 26 | Chicago Maintenance & Construction Co LLC  | GEMS INTERNATIONAL PRIMARY SCHOOL, AL REEM ISLAND, ABU DHABI                                                         | Combo Roof & GRP Work                             | PRIME ENGINEERING CONSULTANT               | PREMIER SCHOOL INTERNATIONAL L.L.C            | 2020    |
| 27 | Engineering Construction & Reconstruction  | AL KHALIDYAH RESIDENTIAL TOWER- ABU DHABI – SECTOR W6 – PLOT C2                                                      | Water Tanks                                       | Pioneer Engineering Consultancy ( PEC )    | Emirates Property Investment Company ( EPICO) | 2019-20 |
| 28 | Engineering Construction & Reconstruction  | NAUMAT TOWER, RRS-C2, AL REEM ISLAND, ABU DHABI                                                                      | Water Tanks                                       | UNII ENGINEERING CONSULTANCY               | M/S REEM DEVELOPERS LLC                       | 2019-20 |
| 29 | Hasim Contracting & Gen.Maintenance LLC    | PROPOSED RESIDENTIAL & COMMERCIAL 3B+G+M+7 TYPICAL FLOORS+R BUILDING PLOT NO.ME9-C71MOHAMED BIN ZAYED CITY,ABU DHABI | Wet Area & Combo Roof                             | GOLDEN SQUARE ENGINEERING CONSULTANTS      | ADCE                                          | 2019    |
| 30 | Orint House For Development & Const Co LLC | RAHA BEACH DUNES PLOT NO AL RAHA BEACH RBW7-16 ABU DHABI, UAE.                                                       | GRP                                               | DAR AL HANDA SAH NAZIH TLEB & PARTNERS     | ADCE                                          | 2019    |
| 31 | TORNADO                                    | CONSTRUCTION AND EXECUTION OF AL DHAHER PARK, AL AIN, UAE                                                            | Substructure,wet area,combo waterproofing         | KN INTERNATIONAL                           | DEPARTMENT OF MUNICIPAL AFFAIRS               | 2019    |
| 32 | Hashim Contracting And General Maintenance | COMMERCIAL BUILDING OF AL FALAH PLOT C14, KHALIFA CITY A, ABU DHABI                                                  | Foam Concrete                                     | BAYATY ARCHITECTS                          | ADCE                                          | 2019    |
| 33 | GBH International Contracting LLC          | Lulu Staff Accommodation                                                                                             | Combo Roof & Wet Area                             | Pioneer Engineering Consultancy LLC        | Lulu Group International                      | 2019    |
| 34 | International Construction Cont.LLC        | Al Qana                                                                                                              | Roof Water Proofing & Aluminum Flashing Strip     |                                            | ABU DHABI CITY MUNICIPALITY                   | 2019    |
| 35 | Six Sigma Middle East Construction         | VIP CHALETs IN YASAT ISLAND                                                                                          | Sub structure,Wet area,Combo                      |                                            |                                               | 2019    |
| 36 | Hashim Contracting And General Maintenance | Warehouse, Office & Showroom, Mussafah M35 PLOT - 5                                                                  | Combo Roof Waterproofing                          | Abdul Rahim Architectural Consultants      | Al Ain Properties                             | 2018-19 |
| 37 | TORNADO                                    | Nahel Dairy Farm,Al ain                                                                                              | Water Tank Waterproofing, Self levelling coatings | Elite Design & Engineering Consultancy LLC | MARMUM                                        | 2018-19 |
| 38 | Ali Moosa & Sons Contracting LLC           | Al Fattan DOWNTOWN ,Dubai                                                                                            | Epoxy Traffic Coatings                            | AE7                                        | Al Fattan                                     | 2019    |

| REGIONS WATERPROOFING PROJECT LIST |                                            |                                                                    |                                                    |      |
|------------------------------------|--------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------|------|
| Sl.no                              | COMPANY NAME                               | PROJECT                                                            | SCOPE OF WORK                                      | YEAR |
| 1                                  | Al Qeyes General Contracting LLC           | Mafraq mall                                                        | Grinding Work                                      | 2019 |
| 2                                  | Al Futtaim Motors Com[pany LLC             | Lexus Share                                                        | Grinding , Repairing, Epoxy Coating Joun paint     | 2019 |
| 3                                  | Falcon Scaffolding Factory LLC             | Falcon Factory                                                     | Wet area waterproofing                             | 2019 |
| 4                                  | ESNAD Buildings Contracting LLC            | Horse Shed                                                         | Roof Water Proofing                                | 2019 |
| 5                                  | Telal Al Jefen Gen Cont LLC                | Apollo 1DC                                                         | SubStructure, Combo and GRP                        | 2019 |
| 6                                  | Discovery Gen Cont LLC                     | Apollo-1                                                           | GRP lining                                         | 2019 |
| 7                                  | Al Zaki Engg Cont LLC                      | Al Dhaheri Villa                                                   | Combo roof waterproofing                           | 2019 |
| 8                                  | Halford Contracting LLC                    | HQ & C1 Buildings                                                  | Wet area & Roof Water Proofing                     | 2019 |
| 9                                  | Pro Civil Gen Cont LLC                     | Al Rumathi Villa                                                   | Combo Roof System                                  | 2019 |
| 10                                 | Pro Civil Gen Cont LLC                     | Shamka Villa                                                       | Combo Roof System                                  | 2019 |
| 11                                 | Pro Civil Gen Cont LLC                     | Al Falahy Bros                                                     | Combo Roof System                                  | 2019 |
| 12                                 | Corner One Construction                    | Residential Villa                                                  | Wet Area & Combo Roof                              | 2019 |
| 13                                 | Orint House For Development & Const Co LLC | Plot No C-06                                                       | GRP lining                                         | 2019 |
| 14                                 | Al Shaden General Contracting              | CONSTRUCTION OF 4 PRIVATE VILLA, PLOT #02, SECTOR W17/3, ABU DHABI | Combo roof waterproofing                           | 2019 |
| 15                                 | PIVOT Sankose JV                           | Mamsha Al sadiyat                                                  | Manholes waterproofing                             | 2019 |
| 16                                 | NEXCON Development &Construction LLC       | Sadiyat Police Station                                             | Wet area & Roof Water Proofing                     | 2018 |
| 17                                 | Scape One                                  | Shamka Villa                                                       | Combo roof waterproofing                           | 2018 |
| 18                                 | Tech Construction                          | G+5 Parking +22 Typicl Floor                                       | Combo roof waterproofing                           | 2018 |
| 19                                 | Forward Engineering                        | Proposed G+4 Labour Accomodation 1 & 2                             | GRP, Combo Roof & Wet Area Waterproofing           | 2018 |
| 20                                 | Taif Al- Madina Contracting LCC - 130      | Construction of G+4 Camp Bldg. ProtoType -B on Plot No. 284182     | Substructure, Combo Roof Waterproofing & GRP works | 2018 |



| REGIONS WATERPROOFING PROJECT LIST |                                    |                                                                                   |                                                            |      |  |
|------------------------------------|------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------|------|--|
| S.NO                               | CONTRACTOR NAME                    | PROJECT NAME                                                                      | SCOPE OF WORK                                              | YEAR |  |
| 1                                  | ENGINEERING CONTRACTING CO LLC     | GYM - EMIRATES FINANCIAL TOWER                                                    | WATERPROOFING WORK                                         | 2017 |  |
| 2                                  | BLUECLIFF INTERNATIONAL BUILDING   | BANK AL FALAH                                                                     | WATERPROOFING WORK                                         | 2017 |  |
| 3                                  | Al Ghais Contracting               | KHOURI VILLA                                                                      | EPOXY FLOOR PAINTING IN CAR PARKING                        | 2017 |  |
| 4                                  | SG Group                           | Emirates Financial Tower                                                          | Removal of sign board and demolishing of concrete basement | 2017 |  |
| 5                                  | AL NABOODAH                        | Jebel ali hills-Roads and infrastructure works                                    | Application of epoxy painting.                             | 2017 |  |
| 6                                  | AL RAWDA GENERAL MAINT.& DECOR Co. | AL Habthoor Residence, Dubai                                                      | grinding.                                                  | 2017 |  |
| 7                                  | BCI DÉCOR                          | Bank Al Falah                                                                     | Waterproofing for planterbox                               | 2017 |  |
| 8                                  | AMC                                | Dubai                                                                             | Foam concrete                                              | 2017 |  |
| 9                                  | ENGINEERING CONTRACTING CO LLC     | UMM AL QUWAIN-ECC LABOUR CAMP                                                     | WATERPROOFING WORK                                         | 2017 |  |
| 10                                 | SG Group                           | Emirates Financial Tower                                                          | Car-park painting                                          | 2017 |  |
| 11                                 | AMC                                | Sharja                                                                            | Foam concrete                                              | 2017 |  |
| 12                                 | HADEED EMIRATES CONTRACTING L.L.C  | Solar innovation centre                                                           | WATERPROOFING WORK                                         | 2017 |  |
| 13                                 | ENGINEERING CONTRACTING CO LLC     | Dubai design district                                                             | WATERPROOFING WORK                                         | 2017 |  |
| 14                                 | ADNAN CONTRACTING LLC              | HOTEL BUILDING ,AL BARSH                                                          | Foam concrete                                              | 2017 |  |
| 15                                 | ENGINEERING CONTRACTING CO LLC     | Action Office Fit Out                                                             | Grinding and smoothening                                   | 2017 |  |
| 16                                 | Bin Dhaen Contracting              |                                                                                   | Combo roof waterproofing                                   | 2017 |  |
| 17                                 | Centric Interiors                  | LEVEE CAFÉ, UNIT 649, LA MER.                                                     | Wet area wp                                                | 2017 |  |
| 18                                 | SG Group                           | Emirates Financial Tower                                                          | Supply and fixing leak                                     | 2017 |  |
| 19                                 | Massa Global                       | Emirates Financial Tower, Floor no.15.                                            | WATERPROOFING WORK                                         | 2017 |  |
| 20                                 | Vintron general trading            | Jebel Ali,Dubai                                                                   | Application of epoxy painting.                             | 2017 |  |
| 21                                 | RAQ CONTRACTING CO LLC             | G+5+Roof Multi-Storey Car Storage Facility in Technology Park, Plot No. TP030801A | Combo roof waterproofing                                   | 2017 |  |
| 22                                 | AMC                                |                                                                                   | Foam concrete                                              | 2017 |  |
| 23                                 | ARABIAN RANCHES                    |                                                                                   | Wet Area Waterproofing                                     | 2017 |  |
| 24                                 | SG Group                           | Emirates financial tower                                                          | painting of wall and pillar                                | 2017 |  |
| 25                                 | Ali mousa and sons contracting     | RECIRCULATING AQUACULTURE SYSTEM (RAS)- KALBA                                     | WATERPROOFING                                              | 2017 |  |
| 26                                 | BinDhaen Contracting               | OMAR AHMAD KHALIFA VILLA                                                          | WETAREA WATERPROOFING                                      | 2017 |  |
| 27                                 | Centric Interiors                  | chalet barezka                                                                    | wet area waterproofing                                     | 2017 |  |
| 28                                 | MS Constructing                    |                                                                                   | Epoxy work                                                 | 2017 |  |
| 29                                 | BCI DÉCOR                          | JBR                                                                               | epoxy work                                                 | 2017 |  |
| 30                                 | Centric Interiors(pam jumaira)     | chalet barezka                                                                    | Foam concrete                                              | 2017 |  |
| 31                                 | Al mandib                          |                                                                                   | WATERPROOFING WORK                                         | 2017 |  |

|    |                                             |                                        |                                                      |      |
|----|---------------------------------------------|----------------------------------------|------------------------------------------------------|------|
| 32 | Awrostamani                                 | CARREFOUR FIT OUT                      | MAPEI WP                                             | 2017 |
| 33 | Bin Dhaen Contracting                       | health club                            | polyurea system                                      | 2017 |
| 34 | SG Group                                    | EFT                                    | WATERPROOFING WORK                                   | 2017 |
| 35 | Dream palace contracting                    |                                        | WATERPROOFING WORK                                   | 2017 |
| 36 | Taif Al-Madina Contracting L.L.C            |                                        | WATERPROOFING WORK                                   | 2017 |
| 37 | Dubai walls,(1146)                          |                                        | EPOXY COATING                                        | 2017 |
| 38 | BECON CONSTRUCTIONS LLC                     |                                        | SUBSTRUCTURE WATERPROOFING WORK                      | 2017 |
| 39 | Massa Global                                |                                        | WATERPROOFING WORK                                   | 2017 |
| 40 | Tamcon(86)(FINISH)                          | Amalak finance                         | WATERPROOFING WORK                                   | 2017 |
| 41 | AL COZ(BIN DAHIN)                           | MR.ABDULLA RASHED SULTAN BIN AL MHEIRI | COMBO WATERPROOFING WORK                             | 2017 |
| 42 | AW Rostamani Building Industries Co(L.L.C)  | Fitout Carrefour Hypermarket           | WATERPROOFING WORK                                   | 2017 |
| 43 | EMIX(ALCOZ VILLA)                           | EMIRATES SAS ENGINEERING CONSULTANTS   | WATERPROOFING WORK                                   | 2017 |
| 44 | AL GHAWL KHAMIS JUMA(satwa)                 | KALIL BELARTI CONTRACTING LLC          | EPOXY WORK                                           | 2017 |
| 45 | JUMAIRA(open beach)centric                  |                                        | WATERPROOFING WORK                                   | 2017 |
| 46 | FIRST CHOICE                                |                                        | WATERPROOFING WORK                                   | 2017 |
| 47 | BLUECLIFF INTERIORS                         |                                        | WATERPROOFING WORK                                   | 2017 |
| 48 | SILVER LEGEND CONST COMPANY                 |                                        | FLOOR CONCRETE FINISHING WITH POWER FLOATING MECHINE | 2017 |
| 49 | HELATH CARE CITY                            |                                        | WATERPROOFING WORK                                   | 2017 |
| 50 | CENTRIC INTERIORS (JUMAIRA)                 | SURINDER ARORA                         | WATERPROOFING WORK                                   | 2017 |
| 51 | Al Ghais Contracting                        | Jumeirah School                        | Painting Renovation work                             | 2016 |
| 52 | Al Mandib                                   | Al Barsha South 2                      | Waterproofing work                                   | 2016 |
| 53 | Al Saaam                                    | Dubai Health City                      | Grinding work                                        | 2016 |
| 54 | Power Group                                 | Marina Residence                       | Waterproofing work                                   | 2016 |
| 55 | G One Contracting                           | Khalifa City                           | Waterproofing                                        | 2016 |
| 56 | Seidco                                      | International Capital Trading          | Painting & screeding                                 | 2016 |
| 57 | Arch Interiors                              | Oregano Restaurant, Khalifa City       | wet area waterproofing                               | 2016 |
| 58 | VINTRON GENERAL TRADING LLC                 | TOYOTA SHOWROOM                        | Grinding                                             | 2016 |
| 59 | Inner concept decoration mall Ilc           | Khalidiyah mall                        | Water proofing                                       | 2016 |
| 60 | Burjeel Hospital                            | Burjeel Hospital                       | Traffic Line Marking Paint on Asphalt Road.          | 2016 |
| 61 | Arki Group                                  | DIB BANK,ABU DHABI                     | foam concrete                                        | 2016 |
| 62 | Address Electro Mechanical Contracting LLC. |                                        | Grinding and surface preparation.                    | 2016 |
| 63 | Burjeel Hospital                            | Burjeel Hospital                       | Roof waterproofing                                   | 2016 |
| 64 | Al-Futtaim Automotive Group                 | Toyota showroom                        | Roof waterproofing                                   | 2016 |
| 65 | SHEIKH PALACE                               | saadiyath island                       | Roof waterproofing                                   | 2016 |
| 66 | YEBNA GENERAL CONTRACTING                   | Military school                        | waterproofing                                        | 2016 |
| 67 | YEBNA GENERAL CONTRACTING                   | adco                                   | substructure                                         | 2016 |
| 68 | Burjeel Hospital                            |                                        | CONCRETE SLEEVE INJECTION                            | 2016 |
| 69 | Burjeel Hospital                            | PRINCE CENTRE                          | WATERPROOFING WORK                                   | 2016 |

|     |                             |                                                         |                                               |      |
|-----|-----------------------------|---------------------------------------------------------|-----------------------------------------------|------|
| 70  | Gulf Erection               | Federal Transformer                                     | WATERPROOFING WORK                            | 2016 |
| 71  | Gulf Cans                   | supply of materials.                                    | WATERPROOFING WORK                            | 2016 |
| 72  | golden patec                |                                                         | WATERPROOFING WORK                            | 2016 |
| 73  | Al Ghais Contracting        | Al khouri Villa                                         | Concrete Injection & Waterproofing work       | 2016 |
| 74  | Bin Dhaen Contracting       | 4 Villa                                                 | WATERPROOFING WORK                            | 2016 |
| 75  | Adnan                       | Labour Camp, Jebel Ali                                  | basement waterproofing work                   | 2016 |
| 76  | Teknoat                     | DIFC                                                    | Grinding work                                 | 2016 |
| 77  | Al Ghais Contracting        | DBS School                                              | Epoxy Painting work                           | 2016 |
| 78  | Adnan                       | Villa, Deira Dubai                                      | Roof Waterproofing work                       | 2016 |
| 79  | Al Ghais Contracting        | DBS School                                              | Waterproofing work                            | 2016 |
| 80  | AMC work                    |                                                         | Foam Machine work                             | 2016 |
| 81  | Al Ghais Contracting        | Al Ansari Villa                                         | Injection Hose work                           | 2016 |
| 82  | Al Ghais Contracting        | Al Khory Villa                                          | Roof Waterproofing work                       | 2016 |
| 83  | MVL Group                   |                                                         | waterproofing work                            | 2016 |
| 84  | SG Group                    | Emirates Financial Tower                                | Car park painting                             | 2016 |
| 87  | Awroostamani                | Arjan Hotel                                             | Wet Area Waterproofing                        | 2016 |
| 88  | Centric Interiors           | Emirates Financial Tower                                | Waterproofing and Screeding                   | 2016 |
| 89  | Hadeed                      | Solar Innovation                                        | Waterproofing (application only)              | 2016 |
| 90  | BinDhaen Contracting        | Jumeriah store                                          | WATERPROOFING WORK                            | 2016 |
| 91  | Massa International         | Emirates Financial Tower                                | Wet Area Waterproofing                        | 2016 |
| 92  | Al Ghais Contracting        | KHOURI VILLA                                            | WATERPROOFING IN GROUND FLOOR AND PLANTER BOX | 2016 |
| 93  | AFTECH TECHNICAL FZE        | Workers Accommodation -Ajmaan                           | wet area & roof water proofing                | 2016 |
| 94  | Hadeed Emirates Contracting | ICT Logistics Park at Musaffah, Plot No. P1, Sector M25 | WATERPROOFING WORK                            | 2015 |
| 95  | Ali Moosa Contracting       | POT                                                     | epoxy coating                                 | 2015 |
| 96  | Gulf Erection               | Federal Transformer                                     | Coating, Self Levelling                       | 2015 |
| 97  | Arki Group                  |                                                         | WATERPROOFING WORK                            | 2015 |
| 98  | Arki Group                  | Makani Mall- Country Style                              | WATERPROOFING WORK                            | 2015 |
| 99  | Abu Hassan                  | Rotana Hotel                                            | Coating, Self Levelling                       | 2015 |
| 100 | Gulf Erection               | Aerosol Can Making factory                              | Self Levelling                                | 2015 |
| 101 | Gulf Cans                   | Aerosol Can Making factory                              | epoxy grout                                   | 2015 |
| 102 | Yebna Contracting           | Sheikh palace                                           | WATERPROOFING WORK                            | 2015 |
| 103 | Pillar Contracting          |                                                         | Grinding                                      | 2015 |
| 104 | Bin Dhaen Contracting       | 8 Villa Project(water tank)                             | Epoxy Coating work                            | 2015 |
| 105 | Veloche                     | Tiffany Dubai mall                                      | Waterproofing work                            | 2015 |
| 106 | Al Ghais Contracting        | Baccalaureate School, Jumeirah                          | Waterproofing work                            | 2015 |
| 107 | Strata Global Group         | EFT C Planter Box, Dubai                                | Waterproofing work                            | 2015 |
| 108 | Al Mandib                   | Marwan Al Hashimi                                       | Waterproofing work                            | 2015 |
| 109 | Al Ghais Contracting        | Private Villa, Umm Al Shief                             | Waterproofing work                            | 2015 |
| 110 | Kele Contracting            | Foam Concrete, Business Bay                             | Foam Concrete work                            | 2015 |

|     |                            |                                                    |  |                                               |      |
|-----|----------------------------|----------------------------------------------------|--|-----------------------------------------------|------|
| 111 | Massa Contracting          |                                                    |  | Wet Area Waterproofing work                   | 2015 |
| 112 | ARKI GROUP                 |                                                    |  | Sand & Cement Screeding work                  | 2015 |
| 113 | ARKI GROUP                 |                                                    |  | Foam Concrete work                            | 2015 |
| 114 | SAS                        | Satwa, Dubai                                       |  | Wet Area Waterproofing work                   | 2015 |
| 115 | AMC work                   |                                                    |  | Foam Concrete work                            | 2015 |
| 116 | SAS                        | 6 Defence Villas Group                             |  | Waterproofing work                            | 2015 |
| 117 | Al Futtaim Carillion       | City Walk phase 2                                  |  | Injection Work                                | 2015 |
| 118 | Power Group                | Marina Residence                                   |  | Epoxy Painting work                           | 2015 |
| 119 | Bin Dhaen Contracting      | Villa No. 9 - Zabeel 10 Villa                      |  | Roof Combo System                             | 2015 |
| 120 | Al Ghais Contracting       | Jumeirah Villa                                     |  | Waterproofing work                            | 2015 |
| 121 | Al Ghais Contracting       | DIB School                                         |  | Roof Combo System                             | 2015 |
| 122 | NBAD                       | Baniyas NBAD                                       |  | existing marble removing and surface leveling | 2014 |
| 123 | Splash Interior            | Sabiya NBAD                                        |  |                                               | 2014 |
| 124 | Yebana General Contracting | Al Bateen Boundary Wall                            |  | wall foundation waterproofing                 | 2014 |
| 125 | Arki Group                 | Umm Al Nar                                         |  |                                               | 2014 |
| 126 | Romanza Interior Design    | Etihad Plaza C15 Planter Box                       |  | WATERPROOFING WORK                            | 2014 |
| 127 | Splash Interior            | Al Wasal(dubai)                                    |  | WATERPROOFING WORK                            | 2014 |
| 128 | Al Ghais Contracting       | Construction and Completion of G+ 1 Villa, Dubai   |  | WATERPROOFING WORK                            | 2014 |
| 129 | Bin Dhaen Contracting      | Kareem Villa Project                               |  | WATERPROOFING WORK                            | 2014 |
| 130 | Ascon                      |                                                    |  | WATERPROOFING WORK                            | 2014 |
| 131 | Veloche                    | Sense of Asia                                      |  | WATERPROOFING WORK                            | 2014 |
| 132 | Al Khateeb Interior        | Al Khalil Mall                                     |  | Wet Area Waterproofing work                   | 2014 |
| 133 | Veloche                    | Fresh look spa                                     |  | Waterproofing work                            | 2014 |
| 134 | Citron                     | Modular, Dubai                                     |  | Manpower Supply work                          | 2014 |
| 135 | City Dunes                 | Basement Injection Works                           |  | WATERPROOFING WORK                            | 2014 |
| 136 | Bin Dhaen Contracting      | Mosque Waterproofing                               |  | WATERPROOFING WORK                            | 2014 |
| 137 | SAS                        | Quasis                                             |  | Epoxy Flooring System                         | 2014 |
| 138 | ALEC                       | DFC                                                |  | WATERPROOFING WORK                            | 2014 |
| 139 | Adnan Contracting          | Al Barsha                                          |  | Foam Concrete work                            | 2014 |
| 140 | Adnan Contracting          | Al Barsha Basement                                 |  | WATERPROOFING WORK                            | 2014 |
| 141 | NBAD                       | Nbad Baniyas                                       |  | outside interlock repairing system            | 2014 |
| 142 | ASQALAN                    | Residential Building at plot no. C-51, sector E-25 |  | Foam Concrete                                 | 2014 |
| 143 | Royal Great Land           | Laying of water proofing                           |  | WATERPROOFING WORK                            | 2014 |
| 144 | Arki Group                 | FGB Khalidiya                                      |  | WATERPROOFING WORK                            | 2014 |
| 145 | Bin Dhaen Contracting      | Al Weer Farmhouse Water tank                       |  | Waterproofing work                            | 2013 |
| 146 | Adnan Contracting          | Emirates Transport                                 |  | Waterproofing work                            | 2013 |
| 147 | Fit Out Studio             | Burj Gate Electrical Work 5th floor                |  | Electrical Work                               | 2013 |
| 148 | Asyad Contracting          | Emirates Financial Tower                           |  | Wet Area Waterproofing work                   | 2013 |
| 149 | Sajaya Contracting         | Attached Villas                                    |  | Foam Concrete work                            | 2013 |



|     |                          |                                                          |                                |      |
|-----|--------------------------|----------------------------------------------------------|--------------------------------|------|
| 150 | Milad Eng.Contracting    | Villa Project                                            | basement waterproofing work    | 2013 |
| 151 | Fit Out Studio           | Maintenance Work                                         | Wet Area Waterproofing work    | 2013 |
| 152 | BinDhaen Contracting     | Jumeirah Staff Accomodation Roof                         | pvc waterproofing work         | 2013 |
| 153 | Power Group              | Palm Jumeirah                                            | Tiles work work                | 2013 |
| 154 | Adnan Contracting (Ravi) | Al Barsha Water tank                                     | Waterproofing work             | 2013 |
| 155 | BinDhaen Contracting     | 10 Villa Project                                         | Roof waterproofing             | 2013 |
| 156 | Al Katheeb Interiors     | Dubai Marina                                             | Waterproofing work             | 2013 |
| 157 | Veloche                  | London Dairy(dubai mall)                                 | Waterproofing work             | 2013 |
| 158 | Splash Interior          | Make Shack (dalma mall)                                  | WATERPROOFING WORK             | 2013 |
| 159 | Ali Moosa Contracting    | Residential Tower Plot No. P5, Area W4                   | PVC water stopper installation | 2013 |
| 160 | Aqua Middle East         | swimming Pool                                            |                                | 2013 |
| 161 | Al Zaki Contracting      | Universal Bldg.                                          | WATERPROOFING WORK             | 2013 |
| 162 | Shapoorji Pallonji       | Amity International School,Phase-1 at Al Bahia,Abu Dhabi | epoxy coating                  | 2013 |
| 163 | Splash Interior          | Royal Majilis(dalma Mall)Abu Dhabi                       | WATERPROOFING WORK             | 2013 |
| 164 | SAZ                      |                                                          | manpower                       | 2013 |
| 165 | Veloche Contracting      | Tossed Restaurant(Yas Mall)                              | waterproofing and tile fixing  | 2013 |
| 166 | Al Zaki Contracting      | Etihad Plaza                                             | WATERPROOFING WORK             | 2013 |

## PREVIOUS APPROVALS



TORNADO GROUP - NAHEL DAIRY FARM, AL AIN - WATER TANK WATERPROOFING (GRP LINING), SELF LEVELLING COATINGS

**Pre-Qualification Submittal Sheet**

|                                                                                                                                                                                                |                                                                                                                               |              |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| Project Name:                                                                                                                                                                                  | LULUAT AL RAHA COURTYARD RESIDENCE 2                                                                                          | Project No.: | S-195      |
| Submittal No.:                                                                                                                                                                                 | PQ-0088                                                                                                                       | Date:        | 05/07/2020 |
| Submittal Title:                                                                                                                                                                               | Pre-qualification for Supply and Application of Waterproofing for the Swimming Pool M/s. Regions Waterproofing & Cleaning LLC |              |            |
| <input type="checkbox"/> Discipline: <input type="checkbox"/> Mechanical <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input checked="" type="checkbox"/> Civil Works |                                                                                                                               |              |            |

|                                                     |                                                      |                                                              |                                           |
|-----------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|
| <b>ENCLOSURES/ATTACHMENTS:</b>                      |                                                      | <b>ACTIONS REQUESTED:</b>                                    |                                           |
| <input type="checkbox"/> Method Statements          | <input type="checkbox"/> Material                    | <input type="checkbox"/> For incorporation within the design |                                           |
| <input type="checkbox"/> Design                     | <input checked="" type="checkbox"/> Prequalification | <input type="checkbox"/> For Informational Records           |                                           |
| <input type="checkbox"/> Shop Drawings              | <input type="checkbox"/> Programme                   | <input type="checkbox"/> For Review and comment              |                                           |
| <input type="checkbox"/> Reports                    | <input type="checkbox"/> Weekly                      | <input type="checkbox"/> For Coding                          | <input type="checkbox"/> For Tender       |
| <input type="checkbox"/> Sketches                   | <input type="checkbox"/> Monthly                     | <input checked="" type="checkbox"/> For Approval             | <input type="checkbox"/> For Construction |
| <input type="checkbox"/> As Built Drawings          | <input type="checkbox"/> Technical Data              |                                                              |                                           |
| <input type="checkbox"/> Contract Documents         |                                                      |                                                              |                                           |
| <input type="checkbox"/> Other: Technical Submittal |                                                      |                                                              |                                           |

| Enclosure/s |      |                  |                                                                                                                               |         |               |
|-------------|------|------------------|-------------------------------------------------------------------------------------------------------------------------------|---------|---------------|
| Item        | Type | Reference        | Description                                                                                                                   | Rev. No | No. of Copies |
| 1           | PQ   | S-195/DC/PQ/0088 | Pre-qualification for Supply and Application of Waterproofing for the Swimming Pool M/s. Regions Waterproofing & Cleaning LLC | 01      | 1             |
|             |      |                  |                                                                                                                               |         |               |
|             |      |                  |                                                                                                                               |         |               |

We certify that the documents / materials submitted herewith have been reviewed in detail and are in strict conformance with the contract drawings and specifications except as otherwise stated.

|                         |                 |            |  |       |            |
|-------------------------|-----------------|------------|--|-------|------------|
| Main Contractor (Name): | Garnal Fahmy    | Signature: |  | Date: | 05/07/2020 |
|                         | Project Manager |            |  |       |            |

**EWAN Review Comments:**

- \* all proposed materials shall comply with project specs and standards
- \* subject to performance at the site.
- \* this approval does not release the main contractor from his contractual responsibilities
- \* final approval subject to client approval
- \* warranty shall be 10 years from the date of TOC

☐ APP - Approved  
☒ AAN - Approved As Noted  
☐ RAR - Review & Resubmit  
☐ NA - Not Approved

|                              |            |
|------------------------------|------------|
| Ewan Engineer (Name):        | Signature: |
| Ewan Project Manager (Name): | Signature: |

**Employer's Comments:**

Material submittal shall be submitted for Approval prior to Contractor Approval.

☐ APP - Approved  
☒ AAN - Approved As Noted  
☐ RAR - Review & Resubmit  
☐ NA - Not Approved

|                      |            |
|----------------------|------------|
| ICT Engineer (Name): | Signature: |
|----------------------|------------|

Note: Corrections or comments made relative to submittals during this review do not relieve the Contractor from compliance with the requirements of the Contract. This check is only for review of general conformance with design concept of the project and general compliance with the information given in the contract documents.





**PROJECT TITLE:**

Storage Facility for Jaleel Holdings on Plot 5310615 at DIC, Dubai

**MATERIAL SUBMITTAL**Ref. No: **MS-63**Rev: **0**Date : **12.07.2021**Submittal Title : **Prequalification Submittal - Applicator for substructure waterproofing**

| Item No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Material Description                                                                                                                                                                                                                                                                                   | Location                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|----------------------|-----------------------|---------------------|--------|----------|--|-----------------|-------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Applicator for substructure waterproofing                                                                                                                                                                                                                                                              | Substructure, Lift Pit, Water Tank, Holding Tank, Pump Room                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| <table border="1"> <tr> <td>Manufacturer</td> <td>Regions Waterproofing &amp; Cleaning LLC</td> </tr> <tr> <td>Country of Origin</td> <td>UAE</td> </tr> <tr> <td>Applicable Standards</td> <td>AS per specifications</td> </tr> <tr> <td>Project specs. Ref.</td> <td></td> </tr> <tr> <td>BOQ Ref.</td> <td></td> </tr> <tr> <td>Location of use</td> <td>Substructure, Lift Pit, Water Tank, Holding Tank, Pump Room</td> </tr> </table>                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                        |                                                                                                              | Manufacturer                                                                                                                                                                          | Regions Waterproofing & Cleaning LLC                                                                                                                                                                                                                                                                   | Country of Origin | UAE | Applicable Standards | AS per specifications | Project specs. Ref. |        | BOQ Ref. |  | Location of use | Substructure, Lift Pit, Water Tank, Holding Tank, Pump Room |
| Manufacturer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Regions Waterproofing & Cleaning LLC                                                                                                                                                                                                                                                                   |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| Country of Origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UAE                                                                                                                                                                                                                                                                                                    |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| Applicable Standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AS per specifications                                                                                                                                                                                                                                                                                  |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| Project specs. Ref.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| BOQ Ref.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| Location of use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Substructure, Lift Pit, Water Tank, Holding Tank, Pump Room                                                                                                                                                                                                                                            |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| Technical Details submitted as : <input checked="" type="checkbox"/> Attachment <input type="checkbox"/> Catalogue<br>Sample Provided : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Availability of Material : <input checked="" type="checkbox"/> Local <input checked="" type="checkbox"/> Import<br>Lead Time Required : <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Time of Delivery to Site :                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| <table border="1"> <tr> <td>Supplier Details</td> <td colspan="3">Company Name &amp; Address: Regions Waterproofing &amp; Cleaning LLC</td> </tr> <tr> <td></td> <td>Telephone No.:</td> <td>Fax No.:</td> <td>Email:</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                        |                                                                                                              | Supplier Details                                                                                                                                                                      | Company Name & Address: Regions Waterproofing & Cleaning LLC                                                                                                                                                                                                                                           |                   |     |                      | Telephone No.:        | Fax No.:            | Email: |          |  |                 |                                                             |
| Supplier Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Company Name & Address: Regions Waterproofing & Cleaning LLC                                                                                                                                                                                                                                           |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Telephone No.:                                                                                                                                                                                                                                                                                         | Fax No.:                                                                                                     | Email:                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| Compliance with Project Specifications : <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Alternative (please fill below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| <b>ALTERNATIVE MATERIAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| Time Implication of Alternatives : <input type="checkbox"/> No <input type="checkbox"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| Cost Implication of Alternatives : <input type="checkbox"/> No <input type="checkbox"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| Reasons for Alternative (include supporting documents, if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| The above mentioned material is submitted for your review / approval.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| Submitted by: Penta emirates contracting LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                        | Contractor's Representative: Dilipkumar                                                                      |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        | Sign:  Date: 12.07.2021 |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| <b>CONSULTANT'S COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| No Objection subjected to following compliance:<br>1. To follow the project specs, DCL/EIACL requirements<br>2. Warranty/ Guarantee to be submitted as per the project specs and contract requirements<br>3. Project HSE policy to be followed<br>4. Method statement to be submitted<br>5. ITP to be submitted<br>6. Manufacturer approved applicator certificate should be valid                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| <table border="1"> <tr> <td> <b>Engineer's Representative</b><br/>           Name: <u>Abdullah</u><br/>           Signature: <br/>           Date: <u>12/7/2021</u> </td> <td> <b>The aforementioned material has been:</b><br/> <input type="checkbox"/> A - Approved as submitted<br/> <input checked="" type="checkbox"/> B - Approved as noted incorporate &amp; proceed<br/> <input type="checkbox"/> C - Revise &amp; Re-submit before work proceeds<br/> <input type="checkbox"/> D - Rejected         </td> </tr> </table> |                                                                                                                                                                                                                                                                                                        |                                                                                                              | <b>Engineer's Representative</b><br>Name: <u>Abdullah</u><br>Signature: <br>Date: <u>12/7/2021</u> | <b>The aforementioned material has been:</b><br><input type="checkbox"/> A - Approved as submitted<br><input checked="" type="checkbox"/> B - Approved as noted incorporate & proceed<br><input type="checkbox"/> C - Revise & Re-submit before work proceeds<br><input type="checkbox"/> D - Rejected |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| <b>Engineer's Representative</b><br>Name: <u>Abdullah</u><br>Signature: <br>Date: <u>12/7/2021</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>The aforementioned material has been:</b><br><input type="checkbox"/> A - Approved as submitted<br><input checked="" type="checkbox"/> B - Approved as noted incorporate & proceed<br><input type="checkbox"/> C - Revise & Re-submit before work proceeds<br><input type="checkbox"/> D - Rejected |                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
| Received by Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contractor's Representative                                                                                                                                                                                                                                                                            | Signature                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        | Date                                                                                                         |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        |                   |     |                      |                       |                     |        |          |  |                 |                                                             |

Distribution: ☐ Employer ☐ Consultant ☐ Contractor ☐ Others



PROJECT: PROPOSED RAHA INTERNATIONAL SCHOOL KHALIFA-A AT KHALIFA CITY, ABU DHABI, UAE

**PRE - QUALIFICATION APPROVAL**

Ref. No. **AD338-PQ-CIV-PH2-26**  
Rev. No. **0**  
Date: **09/02/2021**

Discipline: ☒ Structural ☒ Architectural ☐ Firefight ☐ Others

Subject of Submittal: **Pre-qualification Documents of M/s. Regions Waterproofing & Cleaning L.L.C for Combo Roof & Wet Area Waterproofing works (Phase II)**

Remarks: **1 set hard copy + soft copy**

Attachment / Enclosures: ☒ Company Profile ☒ Test Reports ☒ Catalogues ☒ Others  
☒ Trade License ☐ Quality Certificates ☐ Samples

Main Contractor : **Al Hikma Building Cont. LLC**

QA/QC Engineer:

Project Manager:

Consultant's Received Signature:

Date: **09/02/2021** ENGINEERING  
Date: **09/02/2021**  
**9 FEB 2021**  
Date:  
**RECEIVED**

Consultant's Comments:

**Approved As noted**  
**Subject to compliance with project spec.**  
**to submit method of statement to comply with**  
**project spec detailed shop drawing / section**  
**with layers - material details with samples**  
**subject to all approvals, to follow local**  
**authorities, regulations & requirements with estidama details.**  
**submit organization chart for the project.**  
**Arrange mock-up for approval.**

Consultant's Signature:

**M. Ali**

Client's Comments:



**10/02/2021**

☐ A - Approved  
☐ B - Approved with Comments  
☐ C - Revise & Resubmit  
☐ D - Not Approved  
☐ E - Not Required

Client's Signature:

Date:

Main Contractor Received Signature:

Date:

**RECEIVED**  
HBC SITE OFFICE  
**11 FEB 2021**  
Sign: **Up & 40**

**SUBMITTAL APPROVAL FORM**

THE ITALIAN INTERNATIONAL SCHOOL

29-Dec-20

☒ MATERIAL
 ☐ SHOP DRAWING
 ☐ SUBCONTRACTOR
 ☐ OTHERS

APPROVAL SUBMITTAL NO : SD - 109 (Rev No 05)

Rev. No. GS-PEC-SA-SC-028-R1

☐ CIVIL
 ☐ MEP
 ☒ ARCH
 ☐ OTHERS

FROM: GUANGSHA INT. ENGR'G. and CONST. LLC  
 To: PIONEER Engineering Consultancy LLC

MR. HASSAN SHERIF  
 Signature:



Supplied by Sub Contractor: Drawing no:

MODEL NO: REQ NO:

MANUFACTURER: DESCRIPTION

LOCATION OF USE:

☒ Internal
 ☐ External
 ☐ Others

**PRE-QUALIFICATION for Water Proofing**  
**(Roof Combo System, Wet Area Applicator & GRP Lining Work)**  
**REGIONS**

CONTRACTOR MATERIAL ENGINEER GAGE

Name: Signature:

ENCLOSURE NOE: Set of shop drawings

| ENCLOSURE NOE: Set of shop drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUBMITTED FOR                                                                                                                                                                                                                                                        | RECEIVED BY CONSULTANT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <input type="checkbox"/> Manufacturer Technical Data Booklet<br><input checked="" type="checkbox"/> Catalogues<br><input type="checkbox"/> Brochures<br><input type="checkbox"/> Specification / R.O.Q/Vendor List<br><input type="checkbox"/> Recent test Reports/Certificate<br><input checked="" type="checkbox"/> Warranty Certificate/Trade License/ISO Certificate<br><input type="checkbox"/> Sample<br><input type="checkbox"/> Quotation<br><input type="checkbox"/> Compliance Check List<br><input type="checkbox"/> Shop Drawings<br><input checked="" type="checkbox"/> Complying Standards | <input checked="" type="checkbox"/> APPROVAL<br><input type="checkbox"/> Review & Comment<br><input type="checkbox"/> As Requested<br><input type="checkbox"/> Information Only<br><input type="checkbox"/> Record<br><input type="checkbox"/> Revised & Resubmitted | Date:                  |

PIONEER Comments

APPROVED ☐  
 APPROVED AS NOTED ☒  
 REVISE & RESUBMIT ☐  
 REJECTED ☐  
 ON HOLD ☐

1. To comply with Gabarit  
 do concrete  
 MS  
 He be submitted  
 DATE

Reviewer of the Submitter: Eng  
 Consultant Authority Signature

Client Comments

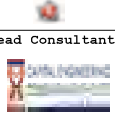
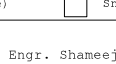
APPROVED ☐  
 APPROVED AS NOTED ☐  
 REVISE & RESUBMIT ☐  
 REJECTED ☐  
 ON HOLD ☐

Project Manager

DATE

Distribution:

☐ Owner
 ☐ SUB Com
 RECEIVED BY:

|                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           |                                                                                                                           |                                                      |                            |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------|
| Client<br> | Client Representative<br>                                                                                                                                                                                                                                                                                                                                | Contractor<br>                                                                                            | 112MN/LD/20 - DESIGN & BUILD OF TWO LAST MILE CENTRES ON PLOT NO. EZ-20 & EZ-22 AT DUBAI SOUTH, LOGISTICS DISTRICT, DUBAI | <b>TECHNICAL SUBMITTAL</b><br>(DS Approval Required) |                            |
| Originator of Submittal                                                                    | Penta Emirates Contracting LLC                                                                                                                                                                                                                                                                                                                                                                                                           | EZ-20 AND EZ-22, DUBAI SOUTH                                                                                                                                                              |                                                                                                                           | Reference No.                                        | 112MN-PENTA-PQD-CIV-000038 |
| Requested by                                                                               | Al Wasl Al Jadeed Consultants                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                           |                                                                                                                           | Rev. No                                              | 0                          |
| Subject of Submittal                                                                       | Prequalification for Waterproofing (Alternative)<br>M/s. Regions Waterproofing & Cleaning LLC                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                           |                                                                                                                           |                                                      |                            |
| Enclosure                                                                                  | <input type="checkbox"/> Programme <input type="checkbox"/> Project Quality Plan <input type="checkbox"/> Method Statement <input type="checkbox"/> Others (specify)<br><input type="checkbox"/> HSE Plan <input type="checkbox"/> Subcontractor Approval <input type="checkbox"/> Handover Form<br><input checked="" type="checkbox"/> Pre-Qualification <input type="checkbox"/> CV (specify trade) <input type="checkbox"/> Snag List |                                                                                                                                                                                           |                                                                                                                           |                                                      |                            |
| Contractor's Authorized Representative Name                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                          | <br>Engr. Shameej<br> |                                                                                                                           |                                                      |                            |

| ENGINEER'S COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                          |                   |                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------|
| Date Received by Engineer and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Incoming Ref. No.                                                                                                                                                                        |                   |                                                                                       |
| <p>1] Approval is conditional subject to approval of project specific material submittal with detailed compliance statement based upon parameters in contract specs Cl. J31 2] Combo roof system shall be spray applied Polyurethane foam, brush/spray applied liquid UV resistant elastomeric coating, Geo textile filter membrane, bitumen impregnated fiber board, protective screed concrete, sealant and acrylic waterproof solar reflective coating 3] Cl. J31-215- QA/QC standards shall comply DCLD [Certificate of Conformities to be submitted] to ASTM C-1029 for foams 4] Submit recent lab reports of independent tests demonstrating that the products and systems comply with the specified performance requirements and submit a detailed testing plan 5] Cl. J31-230 : Submit Draft Warranty that need to be provided jointly with the applicator of Combo-Roof System for the complete works for a period of 25 years, all components shall be covered by a single source warranty, fully guaranteed by the Supplier 6] Comply with J31-330 for spray applied polyurethane foam parameters 6] Comply with J31-610 for combo roof systems application 7] All parameters in J31- 333 to 422 shall be complied 8] Refer to comments on current dated applicator certificates to be submitted 9] Specify the scope of works of the sub-contractor with marked up drawings 10] Submit sample tags prior to material submission</p> |                                                                                                                                                                                          |                   |                                                                                       |
| ENGINEER APPROVAL STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Code 1 <input checked="" type="checkbox"/> Code 2 <input type="checkbox"/> Code 3 <input type="checkbox"/> Code 4 <input type="checkbox"/> For Information Only |                   |                                                                                       |
| Engineer's Authorized Representative Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | G. Mukundan<br>Senior Resident Engineer                                                                                                                                                  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                          | Outgoing Ref. No. |                                                                                       |
| DUBAI SOUTH COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |                   |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                          |                   |                                                                                       |
| DS APPROVAL STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Code 1 <input type="checkbox"/> Code 2 <input type="checkbox"/> Code 3 <input type="checkbox"/> Code 4 <input type="checkbox"/> For Information Only            |                   |                                                                                       |
| DS Technical Team Name and Position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                          |                   | Signature, Date and Stamp                                                             |
| DS Design Manager Name and Position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                          |                   | Signature, Date and Stamp                                                             |
| DS Project Manager Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                   | Signature, Date and Stamp                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                          | Outgoing Ref. No. |                                                                                       |

| CONTRACTOR RECEIVED SIGNATURE |  |                           |  |
|-------------------------------|--|---------------------------|--|
| Name                          |  | Date, Signature and Stamp |  |

| DOCUMENT STATUS                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Code 1 - Approved.                                                                                                                                                                                                                                                                                                                           |
| Code 2 - Approved as noted, work may proceed subject to incorporation of comments indicated.                                                                                                                                                                                                                                                 |
| Code 3 - Revise & resubmit.                                                                                                                                                                                                                                                                                                                  |
| Code 4 - Rejected                                                                                                                                                                                                                                                                                                                            |
| Corrections or comments made relative to submittals during this review do not relieve the contractor from compliance with the contract requirements and specifications. This check is only for review of general conformance. Any amendments to this form should be approved by the Engineer and Dubai South prior to use by the contractor. |



Jebreel Itmeizeh  
KHATIB & ALAMI

Final (WF-036863) QAH\_SPL\_PQS\_CV\_C00\_00190 - ...  
WORKFLOW TRANSMITTAL

8:29 AM  
K&A-WTRAN-036576



MAIL TYPE  
Workflow Transmittal

MAIL NUMBER  
K&A-WTRAN-036576

REFERENCE NUMBER  
K&A-WTRAN-036576

## Final (WF-036863) QAH\_SPL\_PQS\_CV\_C00\_00190 - Supply & Installation of Wet Area & Roof Waterproofing Works MS Regions Waterproofing & Cleaning LLC(01)

From Mr Jebreel Itmeizeh - Khatib & Alami

To (12) Jackielou Cruz - Drees & Sommer (+11 more...)

Cc (9) Mr Farooq Akbar - Drees & Sommer (+8 more...)

Sent Sunday, 6 December 2020 1:29:56 AM -03:00 (GMT -03:00)

Status N/A

### DOCUMENT ATTACHMENTS (1)

(0 selected)

| File                                                                                | Document No              | Revision | Revision Date | Title                                                                                                | Status                     |
|-------------------------------------------------------------------------------------|--------------------------|----------|---------------|------------------------------------------------------------------------------------------------------|----------------------------|
|  | QAH_SPL_PQS_CV_C00_00190 | 01       | 22/11/2020    | Supply & Installation of Wet Area & Roof Waterproofing Works MS Regions Waterproofing & Cleaning LLC | No Objection With Comments |

### MESSAGE

#### Workflow Review History

The attached documents have completed the "QAH\_SPL\_PQS\_CV\_C00\_00190 - Supply & Installation of Wet Area & Roof Waterproofing Works MS Regions Waterproofing & Cleaning LLC(01)" workflow with the following results :

*This transmittal was automatically generated.*





## SUBMITTAL FORM

PROJECT: Reem Central Park Mosque Area

Contract No.

AR20103/2017/C/002

DATE: 17-Dec-20

Doc. No.

RCP-MQ-GCC-CI-SAS-00046

Rev. 00

Related Material Sample No.

Rev.

TITLE: PREQUALIFICATION of M/S Regions Waterproofing &amp; Cleaning L.L.C for Roofing System

TO BE REVIEWED BY: ☒ ALDAR

CONSULTANT

TYPE OF SUBMITTAL:

☐ Material Submittal☐ Material Sample☐ Method Statement☒ Pre-Qualification☐ Reports☐ Operational Procedures☐ Operational Maintenance Manual☐ Others:

DISCIPLINE:

☐ Architectural☐ MEP☐ Health & Safety☐ Structural☒ Civil☐ Others:

| Rev | Date      | Description                                                                       | Verified |
|-----|-----------|-----------------------------------------------------------------------------------|----------|
| 00  | 17-Dec-20 | PREQUALIFICATION of M/S Regions Waterproofing & Cleaning L.L.C for Roofing System |          |
|     |           |                                                                                   |          |
|     |           |                                                                                   |          |
|     |           |                                                                                   |          |

## REVIEW COMMENTS

Comments by Consultant:

PLEASE REFER TO THE ATTACHED COMMENT SHEET.

☐ A- Approved☐ B- Approved as Noted☐ C- Revise and Resubmit☐ D- Rejected☐ Other

Name: BASSEL HAJJ

Signature:

Date: 09 JAN 2021

Comments by ALDAR:

☐ A- Approved☐ B- Approved as Noted☐ C- Revise and Resubmit☐ D- Rejected☐ Other

Name:

Signature:

Date:

## FINAL STATUS

☐ Approved☐ Approved as Noted☐ Revise and Resubmit☐ Rejected☐ Other

Name:

Signature:

Date:



MAIL TYPE  
Workflow Transmittal

MAIL NUMBER  
K&A-WTRAN-044643

REFERENCE NUMBER  
K&A-WTRAN-044643

## Final (WF-045196) QAH\_SPL\_PQS\_AR\_C00\_00211 - Supply & Application of GRP Lining & Ladders to Water Tank by MS Regions Waterproofing & Cleaning LLC(00)

From Mr Jebreel Itmeizeh - Khatib & Alami

To (13) Jackielou Cruz - Drees & Sommer (+12 more...)

Cc (8) Mr Farooq Akbar - Drees & Sommer (+7 more...)

Sent Sunday, 31 January 2021 3:02:45 AM -03:00 (GMT -03:00)

Status N/A

### DOCUMENT ATTACHMENTS(1)

| (0 selected)                                                                        |                          |          |               |                                                                                                       |                            |
|-------------------------------------------------------------------------------------|--------------------------|----------|---------------|-------------------------------------------------------------------------------------------------------|----------------------------|
| File                                                                                | Document No              | Revision | Revision Date | Title                                                                                                 | Status                     |
|  | QAH_SPL_PQS_AR_C00_00211 | 00       | 21/01/2021    | Supply & Application of GRP Lining & Ladders to Water Tank by MS Regions Waterproofing & Cleaning LLC | No Objection With Comments |

### MESSAGE

#### Workflow Review History

The attached documents have completed the "QAH\_SPL\_PQS\_AR\_C00\_00211 - Supply & Application of GRP Lining & Ladders to Water Tank by MS Regions Waterproofing & Cleaning LLC(00)" workflow with the following results :

*This transmittal was automatically generated.*

| Doc No                   | Step | Participant | Review Outcome | Comments                                           |
|--------------------------|------|-------------|----------------|----------------------------------------------------|
| QAH_SPL_PQS_AR_C00_00211 | K&A  | J Itmeizeh  | B - No         | Contractor is requested to adhere to the following |

**ARTEC**

ARCHITECTURAL &amp; ENGINEERING CONSULTANTS

**ADCE**Abu Dhabi Commercial Engineering Society  
المجتمعة التجارية للمهندسين في أبو ظبي**SUB CONTRACTORS APPROVAL FORM**Project Name **Residential Bldg. - H.E Mubarak Matar Al Hamelri**File No **1623**Plot No. **RBW2-C18**Consultant **Architectural & Engineering Consultants (ARTEC)**Ref No **SC-033 Rev. 01**Contractor **Hashim Contracting & Gen. Maintenance LLC. (HCM)**Date **2-Jun-21**Type of Work: **GRP Lining - UGWT**Sub Contractor Name: **Regions Waterproofing & Cleaning LLC**

Company Profile Contents:

☒ prequalification☒ valid trade license☒ registration chart☒ previous approvals

CONTRACTOR:

Originator of the submittal/ Eng.: **Eng. Eyad Ahmed-Mohammad**

Contractor Authorizes signature:

Mob. No **050 201 847**Date **2-Jun-21**

CONSULTANT COMMENTS:

- No objection for H/E Regions water proofing I-I-C for applications of GRP lining inside water tank.
- Submit materials in line with specifications for our review approval.

Approval Status: ☒ A: Approved☐ B: Approved as noted☐ C: Review & Resubmit☐ D: Not Approved

Reviewer of the submittal/ Eng.:

Consultant Authorizes signature:

Mob. No

Date **03-06-2021**

ADCE (Abu Dhabi Commercial Engineering) Received

☐ A: Approved☐ B: Approved as noted☐ C: Review & Resubmit☐ D: Not Approved

Date

All the supportive documents must be presented and filed at project site.

\* (Approval does not relieve the Contractor from its contractual obligations and responsibilities)





**PROJECT: YAS VILLAGE MAIN WORKS**  
**CONTRACT NO:-**  
**M-YVP/48/DV/NOA/18/001**



|                      |                                                         |
|----------------------|---------------------------------------------------------|
| DESCRIPTION          | PRE-QUALIFICATION DOCUMENT FOR WATERPROOFING APPLICATOR |
| DOCUMENT REF. NUMBER | YVP-ARK-030000-PQ-Y00-000004                            |
| REVISION             | A1                                                      |
| DISCIPLINE           | Concrete                                                |

REVIEWED BY: ENG. SUMAN DAS  
 QA/QC MANAGER  
 Date: 06-01-2019

APPROVED BY: ENG. HOSSAM LOUIS  
 PROJECT MANAGER  
 Date: 06-01-2019







PROJECT : AL GHADDER PHASE 2 NEIGHBOURHOOD 1 ROLE OUT 1 (N1R1) in ABU DHABI-UAE

- |                                                  |                                            |
|--------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> FOR ACTION              | <input type="checkbox"/> AS REQUESTED      |
| <input checked="" type="checkbox"/> FOR APPROVAL | <input type="checkbox"/> FOR RECORDS       |
| <input type="checkbox"/> FOR INFORMATION         | <input type="checkbox"/> ADDITIONAL COPIES |
| <input type="checkbox"/> FOR SUBMITTAL           |                                            |

Transmittal No. : AGD-2.1-ARG-01A-PM-PQ-00003

REVISION : 0

DATE : 04-04-2019

### PRE-QUALIFICATION SUBMITTAL

SPECIFICATION CLAUSE REF:

AREA Ref:

Discipline: Civil

LOCATION:

To:  
ARCADIS CONSULTING MIDDLE EAST Ltd.

From:  
AL RAKHA CONT. & GEN. TRANS. LLC

- |                                         |                                     |                                   |                                         |
|-----------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------------|
| <input type="checkbox"/> EQUAL/APPROVED | <input type="checkbox"/> SAMPLES    | <input type="checkbox"/> LEAFLETS | <input type="checkbox"/> CORRESPONDENCE |
| <input type="checkbox"/> SPECIFICATION  | <input type="checkbox"/> CATALOGUES | <input type="checkbox"/> BOQ REF. | <input type="checkbox"/> LETTER/FAX     |

### LIST OF DOCUMENTS ISSUED

| ITEM | Document Type (or) No.                          | Hard Copy | Soft Copy | Description                                                                               |
|------|-------------------------------------------------|-----------|-----------|-------------------------------------------------------------------------------------------|
| 1    | Pre-qualification (AGD-2.1-ARG-01A-PM-PQ-00003) | 2         | 1         | Combo Roof Waterproofing Works sub-contractor by M/s Regions Waterproofing & Cleaning LLC |
|      |                                                 |           |           |                                                                                           |
|      |                                                 |           |           |                                                                                           |

Issued by:  
Mohamad Ajjawi  
Projects Director

Received by:



Signature

04-04-2019  
Date

B - Approved As Noted  
Mr Zubair Amin - ARCADIS ME  
Apr 10, 2019, 11:34 AM GMT+4:00

Signature

Print Name

Consultant Comments :

Amjad Ali - ARCADIS ME  
Apr 8, 2019, 11:26 AM GMT+4:00

We have no objection to the proposed subcontractor for waterproofing works subject to following  
1. Water proofing system in relevance to its intended application shall be submitted and reviewed separately.  
2. Subject to satisfactory performance by the proposed contractor.

HSE: ARG Approved HSE Plan shall be followed for specific work please

B - Approved As Noted  
Syed Mohammad Zafar - ARCADIS ME  
Apr 11, 2019, 4:55 PM GMT+4:00

Sr. Resident Engineer's Signature

- ☐ Approved
- ☐ Approved with Comments
- ☐ Revise and Resubmit
- ☐ Rejected
- ☐ For Information

AGD-2-QM-PQ-RA-DEC/2018-0004

### SUB CONTRACTORS APPROVAL FORM

Project Name: **Commercial Bldg. for Mr. Abdulla Saif Al Neaimi** File No. **891**  
**RBW2 Plot 03 - Al Raha Beach - Abu Dhabi**  
 Consultant: **Dar Al Khaleej Engineering Consultants** Ref No. **SC-026**  
 Contractor: **Hashim Contracting & Gen. Maintenance Co. LLC** Date **19-Aug-20**

Type of Work: **Combo Roofing System**

Sub Contractor Name: **M/s Regions Waterproofing & Cleaning LLC**

Company Profile Contents:

☒ qualification ☒ valid trade license  
☒ registration card ☒ previous approvals

CONTRACTOR:

Originator of the submittal/ Eng. **Eyad Ahmed Mohammad** Mob. No. **050 200 8477**  
 Contractor Authorizes signature Date **19-Aug-20**

CONSULTANT COMMENTS:

**B** *Approved subject this qualification at the site*

Approval Status: ☒ A: Approved ☐ B: Approved subject ☐ C: Review & Resubmit ☐ D: Not Approved

Reviewer of the submittal/ Eng.  
 Consultant Authorizes signature

**DEC**  
**DAR AL KHALEJ**  
**ENGINEERING CONSULTANTS**  
 Mob. No.  
 Date

ADCE (Abu Dhabi Commercial Engineering) Received

☒ A: Approved ☐ B: Approved subject ☐ C: Review & Resubmit ☐ D: Not Approved

Date

All the supportive documents must be presented and filed at project site.  
 \* (Approval does not relieve the Contractor from the contractual obligations and responsibilities)





## TECHNICAL SUBMITTAL

|                       |                                                                                                                                 |            |                           |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------|
| Aconex Ref. No.   Rev | TP-WBH-SPJ-071000-PR-000008                                                                                                     | A0         | 23 March 2020             |
| Project Name          | Warner Bros. Hotel, Yas Island, Abu Dhabi, United Arab Emirates                                                                 |            |                           |
| Subject               | Prequalification Document – Waterproofing Works – Combo Roof, Poly Urea and Planters - M/s Regions Waterproofing & Cleaning LLC |            |                           |
| Type of Submittal     | PR - Prequalification / Proposal                                                                                                | Discipline | Civil Works and Utilities |
| Your Reference        | SPML/WBH/CIVIL/PQ/000155                                                                                                        | Zone       | General                   |
| Reason for Issue      | Urgent                                                                                                                          | Asset      | General                   |

### DOCUMENT GENERAL SUMMARY

Please find attached herewith Prequalification Document – Waterproofing Works – Combo Roof, Poly Urea and Planters - M/s Regions Waterproofing & Cleaning LLC

RECEIVED FROM CONTRACTOR ON



23-Mar-2020

Enclosure (if any):

### ORIGINATOR'S INFORMATION

REQUESTED BY:

Pritam Agarwal  
Dy. General Manager

REVIEWED AND RECOMMENDED BY:

REVIEWED AND APPROVED BY GENERAL  
CONTRACTOR FOR ISSUE



### Distribution

☒ Employer

☒ Project Manager

☒ Engineer

☒ Contractor

☐ Others: \_\_\_\_\_

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ASDC characters and elements are ® & ™ DC Comics. All Hanna-Barbera characters and elements are ® & ™ Hanna-Barbera. LOONEY TUNES and all related characters and elements ® & ™ Warner Bros. Entertainment Inc. TOM AND JERRY and all related characters and elements ® & ™ Turner Entertainment Co. WB SHIELD: TM & © WB (2015)

### DOCUMENT REVISION HISTORY

| REV. NO. | DESCRIPTION | DATE | OUR TRANSMITTAL | THEIR TRANSMITTAL | DATE |
|----------|-------------|------|-----------------|-------------------|------|
|          |             |      |                 |                   |      |

Note: Subject to PMC/ Miral approval.



|                       |                                                                                                                                  |                         |                                     |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|
| Attachments (if any): | List down attachments in order and indicate the reference number where available.                                                |                         |                                     |
|                       |                                                                                                                                  | Related Reference       |                                     |
| <b>PREPARED BY:</b>   | <b>REVIEWED AND RECOMMENDED BY:</b>                                                                                              | <b>DOCUMENT STATUS</b>  |                                     |
|                       | <br><b>Chander Shekher – Senior Associate</b> | A – APPROVED            | <input type="checkbox"/>            |
|                       |                                                                                                                                  | B – APPROVED AS NOTED   | <input checked="" type="checkbox"/> |
|                       |                                                                                                                                  | C – REVISE AND RESUBMIT | <input type="checkbox"/>            |
| Related reference     |                                                                                                                                  | D – OTHERS              | <input type="checkbox"/>            |

**DRAFTER'S NOTE:** APPROVED AS NOTED means document is Approved, resubmission not required. Comments to be incorporated into as-built / at handover and final documentation.

Corrections or comments made relative to submittals during this review do not relieve the contractor / consultant to comply with the contract requirements and specifications.  
This check is only for review of general conformance with the design concept of the project and general compliance with the information given in the contract documents.

**Distribution**

☒ Employer
 ☒ Project Manager
 ☒ Lead Consultant
 ☒ Contractor
 ☐ Others: \_\_\_\_\_

| DOCUMENT REVISION HISTORY |             |      |                 |
|---------------------------|-------------|------|-----------------|
| REV NO.                   | DESCRIPTION | DATE | OUR TRANSMITTAL |
|                           |             |      |                 |
|                           |             |      |                 |





## PRE-QUALIFICATION SUBMITTAL

NHP-FTC-TGC-CI-PQL-00054

Rev.00

2/Sep/2020

Project : Design, Construction, Completion & Maintenance of Villas in Al Falah Town Center  
Client: M/s. Abu Dhabi Housing Authority (ADHA)  
Employer: M/s. Aldar Properties PJSC  
Consultant / Engineer : M/s. Mott MacDonald Limited  
Main Contractor : M/s. Trojan General Contracting LLC  
Sub-Contractor : M/s. Regions Waterproofing & Cleaning LLC

RECEIVED

07 SEP 2020

AL FALAH

Description: Pre-Qualification Document of M/s. Regions Waterproofing & Cleaning LLC for GRP Lining Manhole

| SUB-CONTRACTOR<br>(Name and Ref.No)       | DISCIPLINE        | SCOPE OF WORK          |
|-------------------------------------------|-------------------|------------------------|
| M/s. Regions Waterproofing & Cleaning LLC | Civil- Structural | GRP Lining for Manhole |

### DETAILS OF SUB-CONTRACTOR/SUPPLIER

M/s. Regions Waterproofing & Cleaning LLC

PO Box 377271

Dubai, UAE

Phone: +97125520717

Fax:

+97125575185

Email:

regionsw@icloud.com

| Main Contractor                         | Received by Consultant       | Others       |
|-----------------------------------------|------------------------------|--------------|
| Name:<br>Signature:<br>Date: 2/Sep/2020 | Name:<br>Signature:<br>Date: | 02 Hard Copy |

### Comments (Engineer/Consultant)

- Submit manpower & equipment for GRP lining only.
- Submit CV of key personnel to be assigned on the project.
- Submit material proposal via separate material submittal.
- Accepted for GRP lining application only.

A. ☐ Approved

B. ☒ Approved with Comments

C. ☐ Review and Resubmit

D. ☐ Rejected

Name:

Signature

Date:

Comments (Client/Employer)

A. ☐ Approved

B. ☐ Approved with Comments

C. ☐ Review and Resubmit

D. ☐ Rejected

Name:

Signature

Date:

Received By Contractor



Project Name: **Construction of Mosque with Imam House**  
 Consultant: **Homex Consultant**  
 Contractor: **Pauling Middle East Co. LLC**

File No: \_\_\_\_\_  
 Ref No: **CBC/MSQ0006/MS017**  
 Date: **07-Oct-20**

☐ Submittal ☒ Approval ☒ Resubmission ☐ Others

Item description: **COMBO ROOF WATERPROOFING**

Supplier/ Manufacturer:

References (pages and item numbers) in:

|                     |                 |                      |
|---------------------|-----------------|----------------------|
| 1- PU Foam SS-45A   | 5- Screed       | 1- BOQ :             |
| 2- Polycoral RBE 15 | 6- Polybond PVA | 2- Particular Specs. |
| 3- Prime Geo 150    | 7- Polyseal 1PU | 3- General Specs     |
| 4- Polyboard        | 8- Polyflex     | 4- Drawings          |

#### Submitted Material Details

Supplier/ Manufacturer Name:  
**HENKEL POLYBIT INDUSTRIES**  
 Applicator name: **REGION'S WATERPROOFING & CLEANING**  
 Remarks:

Originator of the submittal/ Eng.: **Khalil W. Hassan** Mob. No. **065 100 7024**  
 Contractor Authorizes signature: \_\_\_\_\_ Date: **7-Oct-20**

The Contractor Statement: We certify that the materials submitted herewith has been reviewed in details and in compliance with the contract drawing and specifications except as otherwise stated hereabove.

Consultant Comments:

*Approved by specification*

*[Signature]*



☐ A: Approved ☒ B: Approved as noted ☐ C: Review & Resubmit ☐ D: Not Approved

Reviewer of the submittal: **Eng. Farh Alhammar** Mob. No. **0505431130**  
 Consultant Authorizes signature: \_\_\_\_\_ Date: **21/10/2020**  
 Approval or Comments does not relieve the contractor from his contractual obligations & responsibilities

Client Comments:

☐ A: Approved ☐ B: Approved as noted ☐ C: Review & Resubmit ☐ D: Not Approved

Date: \_\_\_\_\_

All the supportive documents must be presented and filed at project site.  
 The Alternative materials should be submitted to ADCE for review with all the supportive documents, Original catalogues and compliance chart







## Material Submittal Form

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                                             |                                               |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|
| Client                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Aldar Properties PJSC                                   |                                             | Date:                                         | 06-08-2020                                                          |
| PMC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N/A                                                     |                                             | Doc. Ref:                                     | YAS-MYN-ARK-ST-MSU-00013 [03]                                       |
| Consultant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AECOM                                                   |                                             | MS No.:                                       |                                                                     |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | YAS Island Development - Mayan                          |                                             |                                               |                                                                     |
| Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Al Rakha Cont & Gen. Transport LLC                      |                                             |                                               |                                                                     |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | YAS Island Development - Mayan                          |                                             |                                               |                                                                     |
| Reference No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                       |                                             |                                               |                                                                     |
| Description of Material (One item only per Form):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |                                             | <input type="checkbox"/> As per Specification | <input type="checkbox"/> Alternative                                |
| Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MATERIAL SUBMITTAL FOR GRP LINING WORKS FOR WATER TANKS |                                             |                                               | SAMPLE                                                              |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MATERIAL SUBMITTAL FOR GRP LINING WORKS FOR WATER TANKS |                                             |                                               | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| <ul style="list-style-type: none"> <li>Attach all relevant technical literature marked to identify relevant descriptions, current test certificate, samples, etc.</li> <li>Attach a certificate stating compliance with Contract requirements.</li> <li>Highlight any element of contractual non-compliance in this submittal.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                             |                                               |                                                                     |
| References:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | Planned Dates for Applicable Submittal for: |                                               | Date                                                                |
| Drawing Ref. No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                       | 1. O & M Manual                             | -                                             |                                                                     |
| Specification No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                       | 2. Training                                 | -                                             |                                                                     |
| BOQ Ref. No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                       | 3. Specified/recommended spare parts        | -                                             |                                                                     |
| International Standards:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         | 4. Warranties and Guarantees                | -                                             |                                                                     |
| Manufacturer / Supplier:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                                             |                                               |                                                                     |
| Company Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Modest marketing LLC (Supplier)                         | Locally Manufactured:                       |                                               |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | Manufactured:                               |                                               |                                                                     |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P.O. Box 51436, Dubai, UAE                              | Production Period:                          |                                               |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | Delivery Ex-Works:                          |                                               |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | Total Delivery Time:                        |                                               |                                                                     |
| Local Agent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         | Overland:                                   |                                               |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | Sea Freight:                                |                                               |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | Total Freight:                              |                                               |                                                                     |
| PROGRAMME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         | CONTRACTOR'S AUTHORIZED SIGNATURE           |                                               |                                                                     |
| Date Required on Site:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         | Eng. Ashraf Abdelrahman - PM                |                                               |                                                                     |
| Expected Date of Arrival on Site:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |                                             |                                               |                                                                     |
| CONSULTANT'S COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                             |                                               |                                                                     |
| <ul style="list-style-type: none"> <li>This submittal review and approval is for the new proposed catalyst (DOPEROX MSO) and GelCoat (GCPOL N GS 2000 HE - White)</li> <li>To comply build up coats that composes each and every components required thickness is 4mm</li> <li>Compatibility between different components shall be provided and confirmed</li> <li>All requested test(s) shall be conducted as per specs and Engineer instruction</li> <li>Method statement shall be updated with respect to proposed new materials accordingly</li> <li>Relevant/valid comments from previous approval and this submission shall be carried out and implemented prior applications</li> <li>Handling/storing of materials shall be strictly followed as per manufacturer's requirements</li> </ul> |                                                         |                                             |                                               |                                                                     |
| Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Eng. Mohamad Taha - R.E.                                | Signed                                      |                                               |                                                                     |
| INSERT DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | INSERT DATE                                 |                                               |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Consultant 12 Aug 2020                                  |                                             | PMC                                           |                                                                     |
| DOCUMENT STATUS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                             |                                               |                                                                     |
| <input type="checkbox"/> Code A - Approved <input type="checkbox"/> Code B - Approved as noted Work may proceed subject to incorporation of comments indicated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                                             |                                               |                                                                     |
| <input type="checkbox"/> Code C - Revise and resubmit. Work may not proceed. <input type="checkbox"/> Code D - For information <input type="checkbox"/> Code E - Rejected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                             |                                               |                                                                     |
| <b>IMPORTANT:</b> Permission to proceed on behalf of Client does not constitute acceptance or approval by Client of design, calculations, analysis, tests, and methods of materials developed or selected by the Contractor and does not relieve him from compliance with his contractual obligations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                             |                                               |                                                                     |

Estidama Comments: No Objection



# ARTEC



# ADCE

المجلس التجاري الهندسي  
Abu Dhabi Commercial Engineering Council

## SUB CONTRACTORS APPROVAL FORM

Project Name **Residential Bldg. - H.E Mubarak Matar Al Hameiri**

File No. **1623**

Plot No. **RBW2-C18**

Consultant: **Architectural & Engineering Consultants (ARTEC)**

Ref No. **SC-021 Rev. 01**

Contractor: **Hashim Contracting & Gen. Maintenance LLC, (HCM)**

Date **27-May-20**

Type of Work: **Waterproofing Works**

Sub Contractor Name: **Regions Waterproofing & Cleaning LLC**

Company Profile Contents:

☒ prequalification

☒ valid trade license

☒ organization chart

☒ previous approvals

CONTRACTOR :

ADCE Registration No. - On-Going Registration  
Attached Reply to the Comments

Originator of the submittal/ Eng. **Eng. Eyad Ahmed Mohamad**

Mob. No. **050 200 8477**

Contractor Authorizes signature:

Date: **27-May-20**

CONSULTANT COMMENTS:

*Approved Subject to completion and submission of ADCE registration*

Approval Status: ☐ A: Approved

☐ B: Approved as noted

☐ C: Revise & Resubmit

☒ D: Not Approved

Reviewer of the submittal/ Eng. **Asheq**

Mob. No. **050/4501111**

Consultant Authorizes signature: **AS**

Date: **02-06-2020**

ADCE (Abu Dhabi Commercial Engineering) Received

☐ A: Approved

☐ B: Approved as noted

☐ C: Revise & Resubmit

☐ D: Not Approved

Date: \_\_\_\_\_

All the supportive documents must be presented and filed at project site.

\* (Approval does not relieve the Contractor from his contractual obligations and responsibilities)



V.2.1/10 Apr 2014



Mechanical & HVAC Maintenance for SKEC 1&2  
ADNOC HQ  
Abu Dhabi  
United Arab Emirates



| MAIL TYPE            | MAIL NUMBER           | REFERENCE NUMBER      |
|----------------------|-----------------------|-----------------------|
| Workflow Transmittal | ADNOC HQ-WTRAN-000971 | ADNOC HQ-WTRAN-000971 |

## Final (WF-000165) ADEEB/MSF - 66 - CONVENTIONAL ROOF WATERPROOFING WITH MEMBRANE

From: Mr Salih Al Jafri - ADNOC HQ

To: (4) Mr Salih Al Jafri - ADNOC HQ (+3 more...)

Sent: Monday, September 7, 2020 9:52:28 AM GST (GMT +04:00)

Status: N/A

### DOCUMENT ATTACHMENTS (1)

(0 selected)

| File                                                                                | Document No | Revision | Revision Date | Title                                                          | Status                     |
|-------------------------------------------------------------------------------------|-------------|----------|---------------|----------------------------------------------------------------|----------------------------|
|  | MSF - 66    | 00       | 9/5/20        | ADEEB/MSF - 66 - CONVENTIONAL ROOF WATERPROOFING WITH MEMBRANE | B - Approved with Comments |

### MESSAGE

#### Workflow Review History

The attached documents have completed the "ADEEB/MSF - 66 - CONVENTIONAL ROOF WATERPROOFING WITH MEMBRANE" workflow with the following results :

*This transmittal was automatically generated*

| Doc No | Step | Participant | Review Outcome | Comments |
|--------|------|-------------|----------------|----------|
|--------|------|-------------|----------------|----------|

## SUB CONTRACTORS APPROVAL FORM

Project Name: Heirs Of Mohamed Humid Tamer Al Mansoori

File No: 100

Consultant: Modular Architecture Engineering Consultancy

Ref No: 013 rev 3

Contractor: Building Gen Cont Est

Date: 3/2/2020

Type of Work: Waterproofing Works

Sub Contractor Name: Regions Waterproofing &amp; Cleaning LLC

Company Profile Contents:

☒ Prequalification☒ Valid Trade License☒ Organization Chart☒ Previous Approval

CONTRACTOR :

We are submitting the prequalification of a **Waterproofing Subcontract** for your kind study and approval xxxxxxxx

xxxxxxxxxx

Originator of the submittal/ Eng: Mohamad

Mob. No: 0506620328

Contractor Authorized signature:

Date: 3/2/2020

CONSULTANT COMMENTS:

Approved as noted attached.

Approval Status:

☐ A: Approved☒ B: Approved as noted☐ C: Revise & Resubmit☐ D: Not Approved

Reviewer of the submittal/ Eng :

Mob. No

Consultant Authorized signature:

Date: 4/02/2020

ADCE (Abu Dhabi Commercial Engineering) Received

☐ A: Approved☐ B: Approved as noted☐ C: Revise & Resubmit☐ D: Not Approved

Date:

All the supportive documents must be presented and filed at project site.

\* ( Approval does not relieve the Contractor from his contractual obligations and responsibilities)



## SUB CONTRACTORS APPROVAL FORM

Project Name: Construction, Completion and Maintenance of a Commercial Building for Dr. Mohammed Matar Salem Al Kaabi

File No: 1022

Ref No: RBW7-12-HCM-CW-PQS-00017-00

Consultant: White Line Consulting Engineering

Date: 25-Aug-19

Contractor: Hashim Contracting and General Maintenance Co. LLC

Type of Work: Waterproofing Works

Sub Contractor Name: Regions Waterproofing and Cleaning LLC

Company Profile Contents:

- ☒ prequalification ☒ valid trade license
- ☒ organization chart ☒ previous approvals

### CONTRACTOR

This is to supersede the approval for Protect Middle East Ref. RBW7-12-HCM-CW-PQS-00010-00 approval dated 17/12/2018.

Originator of the submittal/ Eng: Mr. Khaled Ahmed

Contractor Authorizes signature: 

Mob. No. (00971) 55-360-2921

Date: 25-Aug-19

### CONSULTANT COMMENTS:

- Submit method statement and material
- follow as per drawing and specification
- Submit required warranty

Approval Status: ☐ A: Approval ☒ B: Approved as noted ☐ C: Review & Resubmit ☐ D: Not Approved

Reviewer of the submittal/ Eng: 

Consultant Authorizes signature: 

Mob. No. 2561275412

Date: 27/08/2019

ADCE (Abu Dhabi Commercial Engineering) Received

☐ A: Approval ☐ B: Approved as noted ☐ C: Review & Resubmit ☐ D: Not Approved

Date: \_\_\_\_\_



**MATERIAL SUBMITAL**

|            |                                 |
|------------|---------------------------------|
| PROJECT    | LULU STAFF ACCOMMODATION        |
| CLIENT     | LULU GROUP INTERNATIONAL        |
| CONSULTANT | PIONEER ENGINEERING CONSULTANCY |
| CONTRACTOR | GBH INTERNATIONAL CONTRACTING   |

We enclose herewith the following documents for : Approval ☒ Initial ☐ Copy ☐ Information ☐

MATERIAL SPECIFIED As per Specification

MATERIAL PROPOSED M/s RGMC

MANUFACTURER SUPPLIER HENKEL POLYBIT / RGMC

| Sr. no. | Material Description                                                                                                       | Area of Application           | No. of Sets | Material's Specification                                                           | BOQ Ref. |
|---------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|------------------------------------------------------------------------------------|----------|
| 1       | Combo Roof system -<br>Polyurethane foam<br>Polytex<br>Geotextile 120g/m2<br>Polyboard<br>Polybond<br>Polyseal<br>Polyflex | Roof applications<br>External | 3           |  |          |

Reply required date

Date

Signed by Contractor  
M/s GBH International Cont.

Date

07/May/18

Received by Consultant  
M/s Pioneer Engineering Con.

Date

CONSULTANT COMMENTS :

*Refer to same comments on the attached sheet*

Name

Signature

Date & Stamp

Status : ☐ Approved ☒ Approved As Noted ☐ Resubmit ☐ Rejected

CLIENT COMMENTS :



Name

Signature

Date & Stamp

Status : ☐ Approved ☒ Approved As Noted ☐ Resubmit ☐ Rejected

Received by Contractor

**Pioneer**  
ENGINEERING CONSULTANCY LLC

RECEIVED ... DATE 7/5/18

FOR LULU STAFF ACCOMMODATION

CIVIL  
MECHANICAL  
ELECTRICAL  
STRUCTURAL  
FILE

12.30pm



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                         |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|----------------------------------------|--------------------------|-----------------------------------------|-----------------------------|-----------------------------------|-----------------------------------------|-----------------------------|------------------------------|-----------------------------------------|-----------------------------|--------------|-----------------------------------------|-----------------------------|---------------------|-----------------------------------------|-----------------------------|-------------------------|-----------------------------------------|-----------------------------|----------------------------|-----------------------------------------|-----------------------------|------------------------------|-----------------------------------------|-----------------------------|----------------------|------------------------------|----------------------------------------|----------------------|-----------------------------------------|-----------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>DESIGN AND BUILD OF<br/>ACCELERATOR II OFFICE BUILDING G+M AT<br/>MASDAR CITY</b>                                                                                                                    |                                                                                                          |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| <b>MATERIAL SUBMITTAL (MT)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                         |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| MT Ref: ADBI-Abdulla-AX-MT-00001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rev. No: 010                                                                                                                                                                                            | Date: 01-11-2018                                                                                                                                                                            |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| APG Ref: ADBI-Abdulla-AX-MT-00000 Rev 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                         |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| Material Description: COMBO ROOF SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| Manufacturer: M/S. Haskel Palfit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                         | Supplier: M/S. Regions Water proofing and Cladding Agency                                                                                                                                   |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| Specification<br>compliance detail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Discipline: CIVIL                                                                                                                                                                                       |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| Location / Area<br>of use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Roof Area                                                                                                                                                                                               |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| <b>Checklist:</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">1. Evidence Material Questionnaire</td> <td style="width: 10%;"><input checked="" type="checkbox"/> Yes</td> <td style="width: 10%;"><input type="checkbox"/> NA</td> <td style="width: 33%;">7. Certificate of Origin</td> <td style="width: 10%;"><input checked="" type="checkbox"/> Yes</td> <td style="width: 10%;"><input type="checkbox"/> NA</td> </tr> <tr> <td>2. Specification Comparison Sheet</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> NA</td> <td>8. Material Safety Datasheet</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> NA</td> </tr> <tr> <td>3. Catalogue</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> NA</td> <td>9. Supplier Profile</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> NA</td> </tr> <tr> <td>4. Technical Data sheet</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> NA</td> <td>10. Supplier Trade License</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> NA</td> </tr> <tr> <td>5. Test Report &amp; Certificate</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> NA</td> <td>11. Sample Submitted</td> <td><input type="checkbox"/> Yes</td> <td><input checked="" type="checkbox"/> NA</td> </tr> <tr> <td>6. Previous Approval</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> NA</td> <td></td> <td></td> <td></td> </tr> </table> |                                                                                                                                                                                                         |                                                                                                                                                                                             | 1. Evidence Material Questionnaire | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA            | 7. Certificate of Origin | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA | 2. Specification Comparison Sheet | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA | 8. Material Safety Datasheet | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA | 3. Catalogue | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA | 9. Supplier Profile | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA | 4. Technical Data sheet | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA | 10. Supplier Trade License | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA | 5. Test Report & Certificate | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA | 11. Sample Submitted | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> NA | 6. Previous Approval | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA |  |  |  |
| 1. Evidence Material Questionnaire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes                                                                                                                                                                 | <input type="checkbox"/> NA                                                                                                                                                                 | 7. Certificate of Origin           | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA            |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| 2. Specification Comparison Sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Yes                                                                                                                                                                 | <input type="checkbox"/> NA                                                                                                                                                                 | 8. Material Safety Datasheet       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA            |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| 3. Catalogue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes                                                                                                                                                                 | <input type="checkbox"/> NA                                                                                                                                                                 | 9. Supplier Profile                | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA            |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| 4. Technical Data sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> Yes                                                                                                                                                                 | <input type="checkbox"/> NA                                                                                                                                                                 | 10. Supplier Trade License         | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> NA            |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| 5. Test Report & Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes                                                                                                                                                                 | <input type="checkbox"/> NA                                                                                                                                                                 | 11. Sample Submitted               | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> NA |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| 6. Previous Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> Yes                                                                                                                                                                 | <input type="checkbox"/> NA                                                                                                                                                                 |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| <b>Prepared By:</b><br>Name: Boudier Fazlulham<br>Position: QA/QC MANAGER<br>Signature: <br>Date: 21-Aug-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Checked By:</b><br>Name: Sahar Ali El Nour Salem<br>Position: TECHNICAL MANAGER<br>Signature: <br>Date: 21-Aug-19 | <b>Approved By:</b><br>Name: Javed Ahmad<br>Position: PROJECT MANAGER<br>Signature: <br>Date: 21-Aug-19 |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| For Submission: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Approved as noted <input type="checkbox"/> Review and Resubmit <input type="checkbox"/> Rejected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                         |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| Comments: All the comments are closed. The material is approved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                         |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                         |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| Name: M/ Owaid Yousef<br>Status: Site Eng<br>Date: 23/08/2018<br>For Circulation: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Approved as noted <input type="checkbox"/> Review and Resubmit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature: <br>               |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                         |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| Name: LH<br>Status: Eng<br>Date:<br>For PMO: <input type="checkbox"/> Rejected <input checked="" type="checkbox"/> Approved as noted <input type="checkbox"/> Review and Resubmit <input type="checkbox"/> Rejected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Signature: <br>-Faten/Rodel                                                                                        |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| Comments: <ol style="list-style-type: none"> <li>Contractor to submit detailed shop drawings to show the application in all cases such as construction joints &amp; penetration of MEP fittings before proceeding works on site.</li> <li>Method statement, Quality Checklist, ITP and Risk Assessments to be submitted for review and approval.</li> <li>Contractor to satisfy the project's Health and Safety Standards and Requirements.</li> <li>Application shall be done by specialized technicians duly approved by supplier and job shall be complete strictly in accordance with manufacture's recommendation and ADM specification.</li> <li>Quality mockup to be provided for approval prior to construction.</li> <li>Subject to successful installation of the proposed materials on site, relevant inspections and testing.</li> <li>Submit mix design for propose screed material.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                         |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |
| Name: Mr. Mohammed Ahmed<br>Title: PMC / TA<br>Date: 29-Aug-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Signature:                                                                                                         |                                                                                                                                                                                             |                                    |                                         |                                        |                          |                                         |                             |                                   |                                         |                             |                              |                                         |                             |              |                                         |                             |                     |                                         |                             |                         |                                         |                             |                            |                                         |                             |                              |                                         |                             |                      |                              |                                        |                      |                                         |                             |  |  |  |

## SUB-CONTRACTOR PREQUALIFICATION SUBMITTAL - SCPS

### Part A: Project Information:

|              |                                                                |                    |                                         |
|--------------|----------------------------------------------------------------|--------------------|-----------------------------------------|
| Project Name | Abu Dhabi Future Schools Program, Phase 9, Package 4, Ghayathi | SCPS.Ref.No        | 57870-008IT-ZZ-AIC-CIV-PQN-0018-01      |
| Employer     | Abu Dhabi General Services Company (Musanada)                  | Rev.No             | 01                                      |
| PMC          |                                                                | Date of Submission | 24-Jun-2020                             |
| Engineer     | NEB Engineering Consultancy Office                             | SCPS Submitted By  | Airolink International Construction LLC |
| Contractor   | Airolink International Construction LLC                        | SCPS Submitted To  | NEB Engineering Consultancy Office      |

### Part B: Sub-Contractor Discipline:

|                    |                                           |                                                |                                     |
|--------------------|-------------------------------------------|------------------------------------------------|-------------------------------------|
| Related Discipline | <input checked="" type="checkbox"/> Civil | <input type="checkbox"/> Architectural         | <input type="checkbox"/> Electrical |
|                    | <input type="checkbox"/> Mechanical       | <input type="checkbox"/> Others (Specify ..... |                                     |

### Part C: Sub-Contractor Details:

| Item Description                                                         | Details                                                                                          | List of Attachments (Tick all provided attachments)              |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| Name                                                                     | REGIONS Waterproofing & Cleaning LLC                                                             | <input type="checkbox"/> Valid Membership of Chamber of Commerce |
| Construction Activity/ Trade                                             | GRP Lining                                                                                       | <input checked="" type="checkbox"/> Valid Municipality License   |
| Overall Experience                                                       | 15 Years                                                                                         | <input checked="" type="checkbox"/> Pre-qualifications           |
| Experience Related to the Project                                        | All types of waterproofing                                                                       | <input type="checkbox"/> Vendor List                             |
| Sub-Contractor/ Supplier mentioned in Vendor List?                       | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | <input type="checkbox"/> Other Valid licenses: (Specify .....    |
| Sub-Contractor's Address/ Location                                       | ABU DHABI, UAE                                                                                   |                                                                  |
| Contact Person                                                           | Mr. NIRANJAN KUMAR                                                                               |                                                                  |
| Mobile Number                                                            | +971 56 99 55 846                                                                                |                                                                  |
| Is Sub-Contractor Certified for any Quality Standard? (If yes, Specify?) | ISO 9001: 2015<br>ISO 14001:2015<br>OHSAS 18001: 2007                                            |                                                                  |
| Is Sub-Contractor Certified for any HSE Standard? (If yes, Specify?)     | NO                                                                                               |                                                                  |





|               |  |
|---------------|--|
| Other Remarks |  |
|---------------|--|

#### Contractor's Review:

We do certify that the submitted information herewith has been reviewed in details and in accordance with the Contract Documents except as otherwise stated here above.

|           | HSE Engineer | QA/QC Engineer | Construction Manager | Project Manager  |
|-----------|--------------|----------------|----------------------|------------------|
| Name      | Ali Nazir    | Midhin Murali  | Sivanantham          | Sajan Namboodiri |
| Signature |              |                |                      |                  |
| Date      |              |                | 25 JUN 2020          |                  |

AIROLINK INTERNATIONAL CONSTRUCTION LLC  
P.O. Box: 39388, ABU DHABI, U.A.E.

#### Part D: Employer/ Engineer Review and Approval:

|                                     |                                                  |                      |                                     |                           |
|-------------------------------------|--------------------------------------------------|----------------------|-------------------------------------|---------------------------|
| Employer/<br>Engineer's<br>Comments | Refer to the attached Engineers comments sheet   |                      |                                     |                           |
|                                     | Submittal Ref; No- 57870-005IT-22-AIC-CIV-       |                      |                                     |                           |
|                                     | PQN-0018-01 dated 25 June 2018 and also          |                      |                                     |                           |
|                                     | Refer to the attached comments resolution sheet. |                      |                                     |                           |
| Employer/<br>Engineer<br>Approval   | <input type="checkbox"/>                         | A: Approved          | <input checked="" type="checkbox"/> | B: Approved with Comments |
|                                     | <input type="checkbox"/>                         | C: Revise & Resubmit | <input type="checkbox"/>            | D: Rejected               |

Note(1): Employer's/ Engineer's approval is for conformance with information given and design concept expressed in Contract Documents. Approval does not authorize changes to Contract Documents. Employer's/ Engineer's approval does not relieve the Contractor from his contractual obligation to ensure conformance to all Contract Documents. Any deviations, to the Contract Documents found subsequent to Employer's/ Engineer's approval are to be corrected by the Contractor at no extra Cost/Time to the employer.

#### Employer/ Engineer Approval :

|             | For Engineer      | For Musanada |
|-------------|-------------------|--------------|
| Name        | Alaa Dahdouh      |              |
| Designation | Resident Engineer |              |
| Signature   |                   |              |
| Date        | 29/06/2020        |              |

29 JUN 2020

3:30 PM







| Contractor's Review:                                                                                                                                                    |                     |                 |                |             |                                |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------|-------------|--------------------------------|-----------------|
| We do certify that the submitted information herewith has been reviewed in details and in accordance with the Contract Documents except as otherwise stated here above. |                     |                 |                |             |                                |                 |
|                                                                                                                                                                         | Discipline Engineer | QA/QC Section   | HSE Section    | MEP Section | Construction/Technical Manager | Project Manager |
| Name                                                                                                                                                                    |                     | Mr. Lajoy Davis | Mr. Ravi Kumar |             | Mr. Ajish Aslam                | Mr. Amro Moussa |
| Signature                                                                                                                                                               |                     |                 |                |             |                                |                 |
| Date                                                                                                                                                                    |                     | 14/06/2020      |                |             | 14-06-2020                     | 14/06/2020      |

| Part D: Employer/ Engineer Review and Approval:                                  |                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>15/06/2020</p> <p>Employer/ Engineer's Comments</p> <p></p> <p>16/06/2020</p> | <p>* No objection of M/s Region approval subject to:</p> <ul style="list-style-type: none"> <li>- Follow the project contract documents (specifications, drawings, BOM, etc.) in line with the standards and authorities requirements.</li> <li>- Material, sample, mockup and method statement approval.</li> <li>- All required tests as per the project specifications to be done.</li> </ul> <p></p> |
| Employer/ Engineer Approval                                                      | <input type="checkbox"/> A: Approved<br><input type="checkbox"/> C: Revise & Resubmit<br><input checked="" type="checkbox"/> B: Approved with Comments<br><input type="checkbox"/> D: Rejected                                                                                                                                                                                                           |

Note(1): Employer's/ Engineer's approval is for conformance with information given and design concept expressed in Contract Documents. Approval does not authorize changes to Contract Documents. Employer's/ Engineer's approval does not relieve the Contractor from his contractual obligation to ensure conformance to all Contract Documents. Any deviations, to the Contract Documents found subsequent to Employer's/ Engineer's approval are to be corrected by the Contractor at no extra Cost/Time to the employer.

| Employer/ Engineer Approval : |                       |              |
|-------------------------------|-----------------------|--------------|
|                               | For Engineer          | For Musanada |
| Name                          | Ahmed Amin            |              |
| Designation                   | Sr. Resident Engineer |              |
| Signature                     |                       |              |
| Date                          | 16-06-2020            |              |



**1.7.11-SUB-CONTRACTOR SUBMITTAL**

|            |                                 |             |                          |
|------------|---------------------------------|-------------|--------------------------|
| Project    | WTC Mosque                      | Ref. no.    | WTC-MQ-HCGM-CI-PQL-00002 |
| Client     | ALDAR PROPERTIES                | Plot No.    | P21                      |
| Consultant | X-ARCHITECTS                    | Project No. |                          |
| Contractor | HASHIM CONTRACTING & GEN.MAINT. | Date        | 10-Jun-19                |

Type: ☒ Civil ☐ Architectural ☐ Electrical ☐ Lift  
☐ Survey ☐ Plumbing & Drainage ☐ HVAC ☐ Other

Sub-Contractor Name and details:

Regions Waterproofing and Cleaning LLC

Sub-Contractor proposed for:

Waterproofing Works

Attachments:

3 Hard Copies and 1 CD

Contractor's comments:

Submitted by Contractor: Signature &amp; Stamp: Received by Engineer: Signature &amp; Stamp:

Name: ISSAM

Name:

Date: 9/6/19

Date:

Action: A. Approved B. Approved with comments C. Revised &amp; resubmit D. For Information

Engineer's Comments:

Date:

Approved as noted  
 Final approval subject to below:  
 - All materials should be procured from the Contract vendor list.  
 - Detailed shop drawings plans/sections showing all layers.  
 - Submit method statement considering the related specs. & requirement and HSE requirements/rules and risk assessments.  
 - arrange mock-up for approval prior to start  
 - The project classified as pearl-2

Signature

Projects Manager's Comments:

Date:

for Estidama, accordingly the materials will be checked/approved by Estidama

Signature

15 Jun 2019

Projects Manager: Signature &amp; Stamp:

Received by Contractor: Signature &amp; Stamp:

Name:

Name:

Date:

Date:

Approval from Estidama shall not relieve the contractor of any of his liabilities under the contract and does not supersede any contract document

Note: All Comments Are to be returned to XA Project Manager Only

specialist.



## SUB-CONTRACTOR PREQUALIFICATION SUBMITTAL - SCP5

### Part A: Project Information:

|              |                                                   |                    |               |
|--------------|---------------------------------------------------|--------------------|---------------|
| Project Name | Construction of Alsaadiyat Island Police Station- | SCP5.Ref.No        | P105-SCPS-014 |
| Employer     | Abu Dhabi General Services Company (Musanada)     | Rev.No             | 00            |
| PMC          |                                                   | Date of Submission | 29-11-18      |
| Engineer     |                                                   | SCPS Submitted By  | Nexcon        |
| Contractor   | Nexcon Development & Construction                 | SCPS Submitted To  | Majed Alzaabi |

### Part B: Sub-Contractor Discipline:

|                    |                                           |                                                   |                                     |
|--------------------|-------------------------------------------|---------------------------------------------------|-------------------------------------|
| Related Discipline | <input checked="" type="checkbox"/> Civil | <input checked="" type="checkbox"/> Architectural | <input type="checkbox"/> Electrical |
|                    | <input type="checkbox"/> Mechanical       | <input type="checkbox"/> Others (Specify .....    | )                                   |

### Part C: Sub-Contractor Details:

| Item Description                                                         | Details                                                                                          | List of Attachments<br>(Tick all provided attachments)            |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Name                                                                     | Regions Waterproofing & Cleaning LLC                                                             | <input type="checkbox"/> Valid Membership of Chamber of Commerce. |
| Construction Activity/ Trade                                             | Roof Waterproofing                                                                               | <input checked="" type="checkbox"/> Valid Municipality License    |
| Overall Experience                                                       | 13 Years                                                                                         | <input checked="" type="checkbox"/> Pre-qualifications            |
| Experience Related to the Project                                        | All types of Waterproofing                                                                       | <input type="checkbox"/> Vendor List                              |
| Sub-Contractor/ Supplier mentioned in Vendor List?                       | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | <input type="checkbox"/> Other Valid licenses:<br>(Specify .....  |
| Sub-Contractor's Address/ Location                                       | Abu Dhabi, UAE                                                                                   | .....)                                                            |
| Contact Person                                                           | Mr. Kumar                                                                                        |                                                                   |
| Mobile Number                                                            | +971569955846                                                                                    |                                                                   |
| Is Sub-Contractor Certified for any Quality Standard? (If yes, Specify?) | ISO 14001:2015; ISO 9001:2015                                                                    |                                                                   |
| Is Sub-Contractor Certified for any HSE Standard? (If yes, Specify?)     | No                                                                                               |                                                                   |



MATERIAL SUBMITTAL FORM

Part A: Project & Record Information:

|              |                                                                                                                |                 |                                             |
|--------------|----------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------|
| Project Name | Construction, Completion and Rectification of Works of A Public Park in Al-Dhaher - 3, Al Ain Eastern District | MS Ref Job      | 57230-00811-AL-FOR-CIV-MAT-D14-D1           |
| Client       | Al Ain Municipality                                                                                            | Rev No          | 1                                           |
| Employer     | Musnad                                                                                                         | Drawing Ref.    | P1711-A-023                                 |
| PM/EC        |                                                                                                                | BOQ Ref: If any | SECTION G - THERMAL AND MOISTURE PROTECTION |
| Engineer     | KN International Architects Engineers                                                                          | Approval City   | As per BOQ                                  |
| Contractor   | Tornado Land Landscape                                                                                         | Submission Date | 28/08/18                                    |

Part B: Material Submittal Discipline:

|                    |                                                    |                                                 |                                              |
|--------------------|----------------------------------------------------|-------------------------------------------------|----------------------------------------------|
| Related Discipline | <input checked="" type="checkbox"/> Civil Material | <input type="checkbox"/> Architectural Material | <input type="checkbox"/> Electrical Material |
|                    | <input type="checkbox"/> Mechanical Material       | <input type="checkbox"/> LANDSCAPE              |                                              |

Part C: Material Detail

|                                       |                                                               |                                 |   |
|---------------------------------------|---------------------------------------------------------------|---------------------------------|---|
| Spec's. Ref.                          | SECTION 0711 - WATERPROOFING & MEMBRANES - THERMAL INSULATION | Attachment Checklist            |   |
| Specified Material                    | ROOF WATER PROOFING                                           | 1 Compliance checklist          | ✓ |
| Proposed Material                     | COMBO ROOF WATERPROOFING                                      | 2 Copy of the related spec      | ✓ |
| Manufacturer's Name                   | HENKEL POLYBIT INDUSTRIES LTD                                 | 3 Copy of the related drawings  | ✓ |
| Manufacturer's Address                | UMM AL QURAIN                                                 | 4 Copy of the related BOQ       | ✓ |
| Supplier's Name                       | REGIONS WATER PROOFING & CLEANING                             | 5 Copy of the tested Standards  | ✓ |
| Supplier's Address                    | DUBAI, UAE                                                    | 6 Material Technical Data Sheet | ✓ |
| Estimate Approval                     |                                                               | 7 Previous test results         | ✓ |
| Justification of Alternative Material |                                                               | 8 Warranty                      |   |
|                                       |                                                               | 9 Musnad Previous Approvals     | ✓ |
|                                       |                                                               | 10 Other Relevant Approvals     | ✓ |
|                                       |                                                               | 11 License of Manufacturer      | ✓ |
|                                       |                                                               | 12 ISO 9001 Certificate         | ✓ |
|                                       |                                                               | 13 Sample with Sample Tag       |   |
|                                       |                                                               | 14 Estimate Compliance Approval |   |
|                                       |                                                               | 15 Others                       | ✓ |

Part D: Construction Schedule

|           | ME         | HS         | QA/QC         |
|-----------|------------|------------|---------------|
| Name      | del Baguna | S. Mohamed | Mohamed Basha |
| Signature |            |            |               |
| Date      | 28/09/18   | 28/09/18   | 28/09/18      |

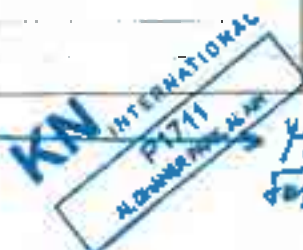
We do certify that the material submitted herewith has been reviewed in accordance with the Contract Documents except as otherwise stated here above

Part E: Engineer's Review/Approval

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|--|
| <p>material shall applied as approved / certified applicator from manufacturer</p> <p>Full system is acceptable subject to long term test - contractor shall adhere to manufacturer recommendation</p> <p>Previous approval from AACH to be provided</p> <p>warranty of the system shall not be less than 25 years</p> <p>Contractor shall submit detail Section drawing and method statement prior Commence of work at site - applicator qualification to be approved</p> |                                                                |                                                    |  |
| (Employer/Engineer Approval)                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> A - Approved                          | <input type="checkbox"/> C - Received and resubmit |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> B - Approved with comments | <input type="checkbox"/> D - Rejected              |  |

Note(s): Engineer(s)/Engineer's approval is for compliance with the material specifications and design criteria contained in the Contract Documents. Approved does not constitute changes to the Contract Documents. Engineer(s)/Engineer's approval does not release the Contractor from his contractual obligation to ensure compliance with the Contract Documents. Any deviation to the Contract Documents shall constitute a breach of the Contractor's obligation to the Employer.

|           | Engineer's ME / SE | Engineer's IE | For Musnad |
|-----------|--------------------|---------------|------------|
| Name      |                    | Yousuf Shaker |            |
| Signature |                    |               |            |
| Date      |                    | 28/09/18      |            |



Mix-design of light weight concrete to be submitted for approval prior Commence the works at site



Bani Yas Cooperative Society - Main Branch Plot P1-Sector E09- Bani Yas Abu Dhabi UAE

### Material Submittal Form

|               |                                              |                |               |
|---------------|----------------------------------------------|----------------|---------------|
| Project:      | Bani Yas Cooperative Society - Main Branch   | Contract No:   | P003/18       |
| Location:     | Plot P1-Sector E09- Bani Yas, Abu Dhabi, UAE | Building:      | Main Building |
| From:         | Pauling Middle East Co. L.L.C                | Level:         |               |
| To:           | EHAIF Consulting Engineers                   | Rev:           | 0             |
| Submittal No: | BCS/P003/MS042                               | Submitted For: | APPROVAL      |

|            |                                                                                                                                                                                        |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Discipline | Civil <input checked="" type="checkbox"/> Architecture <input type="checkbox"/> Mechanical <input type="checkbox"/> Electrical <input type="checkbox"/> Other <input type="checkbox"/> |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                |                                        |                                                                    |
|--------------------------------|----------------------------------------|--------------------------------------------------------------------|
| Material Detail:               |                                        | List of Enclosure                                                  |
| Item Description:              | Combo Roof Water Proofing              | <input checked="" type="checkbox"/> Technical literature           |
| Specs Ref.:                    | Nil                                    | <input checked="" type="checkbox"/> Compliance Statement           |
| BOQ Ref.:                      | Bill No. 1 Division 7                  |                                                                    |
| Drwg. Ref.:                    | Nil                                    | <input checked="" type="checkbox"/> Previous Test Results          |
| Material Specified:            | Polybit                                | <input type="checkbox"/> Copy of the Related Specs                 |
| Material Proposed:             | Polybit                                | <input checked="" type="checkbox"/> Samples with Sample Tag        |
| Manufacturer / Local Supplier: | Regions Waterproofing and Cleaning LLC | <input checked="" type="checkbox"/> List of Previous Projects Done |
| Reason for Alternative:        | Nil                                    | <input checked="" type="checkbox"/> Others: Method Statement       |
| Remarks:                       | 1 Hard copies + 1 soft copy            |                                                                    |

We certify that the material submitted herewith has been reviewed in details and in compliance with the Contract Drawings and Specifications except as otherwise stated above.

|                     |       |     |                 |           |
|---------------------|-------|-----|-----------------|-----------|
| Discipline Engineer | QA/QC | PQP | Project Manager | Date:     |
|                     |       |     |                 | 24-Aug-19 |

|                                         |                                                                  |                                                     |                                         |
|-----------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|
| Comments By Consultant:                 |                                                                  |                                                     |                                         |
| A = Approved   <input type="checkbox"/> | B = Approved with Comments   <input checked="" type="checkbox"/> | C = Revise and Re-submit   <input type="checkbox"/> | D = Rejected   <input type="checkbox"/> |

NO CONTINUATION

\* SUBMITTER APPROVED FOR APPLICATION  
 FOLLOWING AS PER MANUFACTURER RECOMMENDATION  
 METHOD STATEMENT AND TREATMENT SPECIFICATION  
 \* ENTIRE FIRM AREA TO FORM A UNIFORM  
 THICKNESS AND SUBSOOT FOR FLOOD TESTING  
 \* WARRANTY AND GUARANTEE REQUIRED AS PER SPECIFICATION  
 \* ALL DRAWINGS MUST BE INCORPORATED

Engineer:

Resident Engineer:

27/08/2019

Date: 28/08/2019

PAULING MIDDLE EAST CO. L.L.C

PAULING MIDDLE EAST CO. L.L.C  
 BANIYAS COOP PROJECT

EHAIF CONSULTING ENGINEERS  
 Baniyas Cooperative Society - Main Branch

28 AUG 2019

28 AUG 2019

28 AUG 2019

RECEIVED

RECEIVED

RECEIVED

8:40



PROJECT  
DUBAI



# Material Submittal

Rev. No. :  
Revision Date :  
Approved By :

Project : Dubai Studio City (Phase 1-A) for Palma Investment Limited Red No : N/A

Project Management : N/A

Contractor : Dubuild Contracting LLC

FROM : Mr. Nabeel Pains

Date : 06/04/2019 Revision : 0

Contract No. : DS-157

TO : Mr. Khalid & Alami

| Attachments :                                              | Discipline :                           | Approval Required By Date : |
|------------------------------------------------------------|----------------------------------------|-----------------------------|
| <input type="checkbox"/> 1) Samples                        | <input type="checkbox"/> Civil         |                             |
| <input type="checkbox"/> 2) Original Brochures             | <input type="checkbox"/> Architecture  |                             |
| <input type="checkbox"/> 3) Specification Comparison Sheet | <input type="checkbox"/> Mechanical    |                             |
| <input type="checkbox"/> 4) Others (state)                 | <input type="checkbox"/> Electrical    |                             |
|                                                            | <input type="checkbox"/> Other (state) |                             |

Attach all relevant literature marked by "Drawing" to identify required design or construction conditions, samples and approvals

| Material Description :                    | FOR ENGINEER'S USE ONLY                                   |
|-------------------------------------------|-----------------------------------------------------------|
| <b>Combo Roof Waterproofing</b>           | <input type="checkbox"/> (A) Proceed                      |
| Location / Area :                         | <input checked="" type="checkbox"/> (B) Proceed as Needed |
| Drawing Ref. : N/A                        | <input type="checkbox"/> Revise and Resubmit              |
| Specification Ref. :                      | Required:                                                 |
| Manufacturer / Supplier :                 | <input type="checkbox"/> Samples                          |
| Company Name :                            | <input type="checkbox"/> Test Certificate                 |
| Country of Origin :                       | <input type="checkbox"/> Original Brochure                |
| Local Agent :                             | <input type="checkbox"/> Manufacturer's Guarantee         |
| Delivery :                                | <input type="checkbox"/> More Information                 |
| Production Part :                         | <input type="checkbox"/> (C) Rejected Material            |
| Total Delivery Time :                     |                                                           |
| Expected Date of Delivery on Site :       |                                                           |
| Time Required at Site :                   |                                                           |
| CONTRACTOR:                               |                                                           |
| Name : Eng. Nabeel Abdolmonem SIGNATURE : |                                                           |

Engineer's Comment:

Approved, subject to the following:-  
 1) Shop drawing including number of layers, thermal insulating type, thickness to be submitted.  
 2) All details around MEP services and shafts to be submitted.  
 3) Mock up on site shall be carried out in order to confirm thickness.  
 4) Storage of material shall comply with project specifications.

NAME : SIGNATURE : DATE : 11/3/19

This approval does not relieve the Contractor from its obligations outlined in the Contract documents

DISTRIBUTION

Original :  
Copies : ☐ 100% ☐ K&A

CONTRACTOR SIGNATURE





The Employer

HOLDING

The Engineer

**erga** PROGRESS  
 engineering consultants

The Contractor

HASHIM CONTRACTING  
& GEN. MAINTENANCE CO. LLC
 هاشم للتقاول  
 والصيانة العامة

Project: 2B + F + 14 + R Residential + Retail Tower

From: Hashim Contracting &amp; Gen. Maintenance Co. LLC

To: ERGA progress

## Material Submittal

Originator of Submittal :

Material Division / Section :

Struc. &amp; Arch. Specification

Specs./BOQ/Drg. Ref. :

Struc. &amp; Arch. Specification

Material Specified :

Combo Roof Waterproofing

Material Proposed :

Combo Roof Waterproofing - BASF

Manufacturer / Local Supplier :

Regions Waterproofing LLC

Reason for Alternative :

 For improving Estidama rating and comply  
 with requirements

 Material Description : BASF - Combo Roof Waterproofing (Please see more  
 item descriptions in the submittals)

Ref. No. : MS / 063 - Rev. 00

Date : 22/Jul/19

Required By : Consultant

### List of Enclosures

(Tick the related box)

☒ Vendor's Technical Literature☒ Compliance Statement☒ Test Results☒ Technical data Sheet☐ Samples☒ Previous Project Approvals☒ Company Profile, Certificates

Contractor's PM :

Signature &amp; Date

 Eng. Khaled Al Zamel  
 Project Manager

Received By ERGA progress :

Signature &amp; Date

 Contractor's Statement: We certify that the materials submitted herewith has/have been reviewed in detail and in compliance with the Contract  
 drawings and specifications except as otherwise stated here above.

### Review Status

☐ A. Approved☒ B. Approved As Noted☐ C. Approved As Noted, Resubmit☐ D. Not Approved, Resubmit☐ E. Returned Unchecked☐ F. Incomplete, Resubmit

Engineer's Representative Comments:

 Based on Estidama approval and recommendation  
 by Ms/ Hostadam

Engineer's Representative :

Signature &amp; Date

Received By Contractor :

Signature &amp; Date

 The Engineer's Representative review, comments and approval to the submitted material is for general conformance with the design concept and  
 specifications and shall not relieve the Contractor from responsibility for any deviations from, or errors or omissions in respect of the requirements of the  
 Contract Documents, unless the Contractor has informed the Engineer in writing of specific deviations and the Engineer has given written approval thereto.





**ALTERNATIVE MATERIALS APPROVAL FORM**

Project Name: Residential Bldg - H.E Mubarak Matar Al Hamelri

File No. **1623**

Consultant: Architectural & Engineering Consultants (ARTEC)

Ref No: **MAR-168 - (C16) Rev. 02**

Contractor: Hashim Contracting and General Maintenance Co. LLC

Date: **17-Jun-21**

☒ Material

☐ Subcontractor

Subject **Combo Roof Waterproofing**

Reason of submitting the alternative

**Comparison Details**

| Alternative                                                                                                          | Specified                                                           |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Combo Roof Waterproofing (as per attached Technical Data Sheet and List of Materials inside the Method of Statement) | Fosroc<br>Axtar Force<br>Henkel PolyBit Industries<br>Dermabit 4200 |

Attachment

☒ Proof of Reason

☒ Technical comparison sheet

☒ Catalogue/Company profile

☒ contract supporting document

Originator of the submittal/ Eng: Eyad Ahmed Mohd

Mob. No. **9902008477**

Contractor Authorizes signature:

Date: **17-Jun-21**

**CONSULTANT COMMENTS:**

⇒ Combo System is approved.  
⇒ Use foam with thickness 115mm, so that the U-value of 0.22 is achieved in the roof. Refer to the comments given in the calculation sheet of U-Value.

☐ A: Approved

☒ B: Approved as noted

☐ C: Review & Resubmit

☐ D: Not Approved

Reviewer of the submittal/ Eng:

**Arun S. Kumar**

Mob. No.

Consultant Authorizes signature:

Date: **21/06/2021**

**ADCE COMMENTS:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

17231/06/2021

☐ A: Approved

☐ B: Approved as noted

☐ C: Review & Resubmit

☐ D: Not Approved

Engineering Unit

Date:

\* (Approval does not relieve the Contractor from its contractual obligations and responsibilities)



⇒ The cementitious coating [Polyker], to have SAT  $\geq 78$ .

### ALTERNATIVE MATERIALS APPROVAL FORM

Project Name: **Residential Building for Mr. Saeed Sulali Al Mansoori Sector SW6-01, Plot No. C3** File No: **660**  
 Consultant: **Emirates Engineering Consultancy Group** Ref No: **SW6-01-03/03 MAR 2018**  
 Contractor: **Hashim Contracting & Gen. Maintenance LLC** Date: **5 Aug 2018**  
☐ New ☐ Substitution

Subject: **Material Submittal for Combo Roof Waterproofing**

Reason of submitting the alternative: **Please see attached supporting letter**

| Comparison Details           |                                                                             |
|------------------------------|-----------------------------------------------------------------------------|
| Alternative                  | Specified                                                                   |
| <b>Regions Waterproofing</b> | <b>Roofers co.<br/>AMC Protection LLC<br/>Colnet Building Materials LLC</b> |

Attachment: ☒ List of items ☐ Technical comparison sheet  
☐ Material company profile ☒ Material regulatory document

Originator of the submittal Eng. **Tareq Abou Bakr** Mob. No. **050 344 7042**  
 Contractor Authorizes signature:  Date: **10/12/2018**

#### CONSULTANT COMMENTS

**موافق على 17**  
**يوم 11-08-2018**  
**المهندس محمد الكحلان**  
**مدير مشروع**

☒ Approved ☐ Not Approved ☐ Not Approved ☐ Not Approved

Reviewer of the submittal Eng.  Mob. No. **055 011 53 381**  
 Consultant Authorizes signature:  Date: **16/8/2018**

#### ADCE COMMENTS:

Engineering Ltd

Date

All Signatures must be countersigned by the Project Manager or the Project Engineer

ADCE

### SUB CONTRACTORS APPROVAL FORM

Project Name: **Commercial Bldg. for Mr. Abdulla Saif Al Neaimi** File No. **891**  
**RBW2 Plot 03 - Al Raha Beach - Abu Dhabi**  
 Consultant: **Dar Al Khaleej Engineering Consultants** Ref No. **SC-026**  
 Contractor: **Hashim Contracting & Gen. Maintenance Co. LLC** Date **19-Aug-20**

Type of Work: **Combo Roofing System**

Sub Contractor Name: **M/s Regions Waterproofing & Cleaning LLC**

Company Profile Contents:

☒ qualification ☒ valid trade license  
☒ registration card ☒ previous approvals

CONTRACTOR:

Originator of the submittal/ Eng. **Eyad Ahmed Mohammad** Mob. No. **050 200 8477**  
 Contractor Authorizes signature Date **19-Aug-20**

CONSULTANT COMMENTS:

**B** *Approved subject this qualification at the site*

Approval Status: ☒ A: Approved ☐ B: Approved subject ☐ C: Review & Resubmit ☐ D: Not Approved

Reviewer of the submittal/ Eng.  
 Consultant Authorizes signature

**DEC**  
**DAR AL KHALEJ**  
**ENGINEERING CONSULTANTS**  
 Mob. No.  
 Date

ADCE (Abu Dhabi Commercial Engineering) Received

☒ A: Approved ☐ B: Approved subject ☐ C: Review & Resubmit ☐ D: Not Approved

Date

All the supportive documents must be presented and filed at project site.  
 \* (Approval does not relieve the Contractor from the contractual obligations and responsibilities)







|                                                                                                                                                                                                                                                                |                               |                                                                                    |                                        |                                                                                      |                                                 |                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------|--|
| Ref                                                                                                                                                                                                                                                            | HCM/ARC-MTR/0079 REV.2        |                                                                                    | Material Submittal                     |                                                                                      | Date                                            | 12-Dec-18                         |  |
| Client                                                                                                                                                                                                                                                         | Ms/ Al Ain Properties         | Consultant                                                                         | Abdoul Rahim Architectural Consultants | Contractor                                                                           | Hashim Contracting & General Maintenance Co.LLC |                                   |  |
| Contract Name                                                                                                                                                                                                                                                  | Warehouse, Office & Showrooms |                                                                                    |                                        | Location                                                                             | Mussafah Sector M-35 plot No5 Abu Dhabi         |                                   |  |
| Submittal Title                                                                                                                                                                                                                                                | Combo Roof Water Proofing     |                                                                                    |                                        | Discipline                                                                           | Civil                                           |                                   |  |
|                                                                                                                                                                                                                                                                |                               |                                                                                    |                                        | Facility                                                                             | All                                             |                                   |  |
| Complies with Contract documents <input checked="" type="radio"/> Alternative (attach support documents) <input type="radio"/> Compliance                                                                                                                      |                               | Not Provided <input type="checkbox"/> Provided <input checked="" type="checkbox"/> |                                        | Sample                                                                               |                                                 |                                   |  |
| Works Description                                                                                                                                                                                                                                              |                               |                                                                                    |                                        | Ref to BOQ/DWG/SPECS                                                                 |                                                 | الرقم<br>Ser                      |  |
| Combo Roof Water Proofing<br>Manufacturer: Henkel Polybit                                                                                                                                                                                                      |                               |                                                                                    |                                        |  |                                                 | 1                                 |  |
| Combo System Consists of:                                                                                                                                                                                                                                      |                               |                                                                                    |                                        |                                                                                      |                                                 | 2                                 |  |
| 1/40mm thick Polyurethane spray applied foam                                                                                                                                                                                                                   |                               |                                                                                    |                                        |                                                                                      |                                                 | 3                                 |  |
| 2/One coat of Rubberized Bitumen Coating                                                                                                                                                                                                                       |                               |                                                                                    |                                        |                                                                                      |                                                 | 2                                 |  |
| 3/120 dsm Geotextile as separation layer                                                                                                                                                                                                                       |                               |                                                                                    |                                        |                                                                                      |                                                 | 3                                 |  |
| 4/80mm thick OPC 300 grade concrete screed                                                                                                                                                                                                                     |                               |                                                                                    |                                        |                                                                                      |                                                 | 2                                 |  |
| 5/Acrylic cementitious Coating as final coat<br>(M/s: Regions Waterproofing and Cleaning LLC)                                                                                                                                                                  |                               |                                                                                    |                                        | 3                                                                                    |                                                 |                                   |  |
|                                                                                                                                                                                                                                                                |                               |                                                                                    |                                        |                                                                                      |                                                 | 4                                 |  |
|                                                                                                                                                                              |                               |                                                                                    |                                        | Date                                                                                 |                                                 | Signature Eng. Isam Mohamad       |  |
| SUBMITTAL REVIEW & COMMENTS                                                                                                                                                                                                                                    |                               |                                                                                    |                                        | Contractor's Name                                                                    |                                                 |                                   |  |
| For Consultant Engineer                                                                                                                                                                                                                                        |                               |                                                                                    |                                        |                                                                                      |                                                 |                                   |  |
| <p>no objection</p> <p>Final approved, subject to Testing &amp; Commissioning</p> <p>Application must be done strictly in accordance with manufacturer's Method Statement and Project Specification</p> <p>Effective Date start from handing over project.</p> |                               |                                                                                    |                                        |                                                                                      |                                                 |                                   |  |
| REFLECTED                                                                                                                                                                                                                                                      |                               | NO OBJECTION AS NOTED                                                              |                                        | NO OBJECTION                                                                         |                                                 | Review Status (by Final Approver) |  |
| Date: 15-12-2018                                                                                                                                                                                                                                               | Signature                     |                                                                                    | Eng. Abdelwahab Ghadabe                |                                                                                      | Consultant Name                                 |                                   |  |
| Date:                                                                                                                                                                                                                                                          | Signature                     |                                                                                    |                                        |                                                                                      | Contractor's Receipt Name                       |                                   |  |

RECEIVED  
15 Dec 18 11:30 AM







|                 |                            |                             |                                       |            |                                                  |
|-----------------|----------------------------|-----------------------------|---------------------------------------|------------|--------------------------------------------------|
| Ref             | HCM-ARC-PQ-0040            | <b>Outsourcing Proposal</b> |                                       | Date       | 4-Dec-18                                         |
| Client          | Ms/ Alain Properties       | Consultant                  | Abdul Rahim Architectural Consultants | Contractor | Hashim Contracting & general Maintenances Co.LLC |
| Contract name   | Warehouse,Office&Showrooms |                             |                                       | Location   | Mussafah Sector M-35 plot No5 Abudhabi           |
| Submittal Title | Roof Waterproofing         |                             |                                       | Discipline | Civil                                            |
|                 |                            |                             |                                       | Facility   | ALL                                              |

Vendor ☐

Subcontractor ☒

Type

| Works Description                        | Proposed Companies                     | الرقم<br>Ser. |
|------------------------------------------|----------------------------------------|---------------|
| Pre Qualification for Roof Waterproofing | Regions Waterproofing and Cleaning LLC | 1             |
|                                          |                                        | 2             |
|                                          |                                        | 3             |
|                                          |                                        | 4             |



Date

Signature

Engr. Tareq Abou Bakr

Contractor's  
Name

SUBMITTAL REVIEW & COMMENTS

For Consultant Engineer

No objection for M. / Regions Waterproofing and

• Submit material for review

• Submit Shop drawings (Showing existing material  
erased)

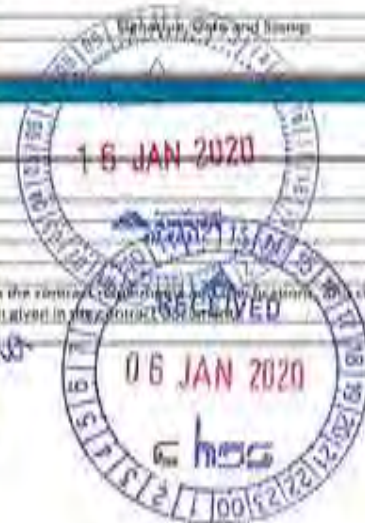
|                          |                                     |                          |                                   |
|--------------------------|-------------------------------------|--------------------------|-----------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Review Status (by Final Approver) |
| REJECTED                 | NO OBJECTION - AS NOTED             | NO OBJECTION             |                                   |
| Date: 5-12-2018          | Signature                           | Eng. Abdelwahab Ghadabe  | Consultant Name                   |
| Date:                    | Signature                           |                          | Contractor's Receipt Name         |





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   |                                                                                                                                                                                           |                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  | <b>SATYS WIDE BODY PAINT HANGAR</b>                                                                                                                                                       | <b>PRE-QUALIFICATION</b>     |  |
| Originator of Submittal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | M/s WSP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                                                                   | Reference No.                                                                                                                                                                             | 177AD19-ACSII-PQD-CIV-000009 |  |
| Requested by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Amana Steel Buildings Contracting Co. LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   |                                                                                   | Rev. No.                                                                                                                                                                                  | 0                            |  |
| Subject of Submittal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AC-F17A, Dubai World Central, DUBAI SOUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   |                                                                                   | Date Submitted                                                                                                                                                                            | 6-Jan-20                     |  |
| Prequalification for Waterproofing (substructure, comboroof & wet areas)<br>Subcontractor/Supplier (RGMC Insulation Contracting LLC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   | Handover to be issued                                                                                                                                                                     |                              |  |
| Enclosure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Programme<br><input type="checkbox"/> HSE Plan<br><input checked="" type="checkbox"/> Pre-Qualification<br><input type="checkbox"/> Project Quality Plan<br><input type="checkbox"/> Subcontractor Approval<br><input type="checkbox"/> CV (Specify i.e.)<br><input type="checkbox"/> Method Statement<br><input type="checkbox"/> Handover Form<br><input type="checkbox"/> Snag List<br><input checked="" type="checkbox"/> Others (Previous Projects, Organizational Chart, Trade Licenses, List of Manpower, List of Machinery) |                                                                                   |                                                                                   |                                                                                                                                                                                           |                              |  |
| Contractor's Authorized Representative Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   | Zakaria Moati - Sr. Project Manager<br><br>Signature and Stamp                                          |                              |  |
| <b>ENGINEER'S COMMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   |                                                                                                                                                                                           |                              |  |
| Data Received by Engineer and signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   | Incoming Ref. No.                                                                                                                                                                         |                              |  |
| * MS/RA to be submitted for review & approval<br>* HSE policy to be submitted<br>* subject for quality & work satisfactory, performance & timely delivery<br>* Manpower shall be as per project specs<br>* to comply with specific standards requirements<br>* Material to be submitted for approval.                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   | No objection<br>                                                                                      |                              |  |
| ENGINEER APPROVAL STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   | <input type="checkbox"/> Code 1<br><input type="checkbox"/> Code 2<br><input type="checkbox"/> Code 3<br><input type="checkbox"/> Code 4<br><input type="checkbox"/> For Information Only |                              |  |
| Engineer's Authorized Representative Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   | Signature, Date and Stamp<br>Outgoing Ref. No.                                                                                                                                            |                              |  |
| <b>CLIENT COMMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   |                                                                                                                                                                                           |                              |  |
| NO OBJECTION<br>16/JAN/2020<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   |                                                                                                                                                                                           |                              |  |
| DS APPROVAL STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   | <input type="checkbox"/> Code 1<br><input type="checkbox"/> Code 2<br><input type="checkbox"/> Code 3<br><input type="checkbox"/> Code 4<br><input type="checkbox"/> For Information Only |                              |  |
| DS Technical Team Name and Position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   | Signature, Date and Stamp                                                                                                                                                                 |                              |  |
| DS Design Manager Name and Position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   | Signature, Date and Stamp                                                                                                                                                                 |                              |  |
| DS Project Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   | Signature, Date and Stamp                                                                                                                                                                 |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   | Outgoing Ref. No.                                                                                                                                                                         |                              |  |
| <b>CONTRACTOR RECEIVED SIGNATURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   |                                                                                                                                                                                           |                              |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   | Date, Signature and Stamp                                                                                                                                                                 |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   | 16 JAN 2020<br>                                                                                      |                              |  |
| <b>DOCUMENT STATUS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   |                                                                                                                                                                                           |                              |  |
| Code 1 - Approved<br>Code 2 - Approved as noted, work may proceed subject to incorporation of comments indicated<br>Code 3 - Review & resubmit<br>Code 4 - Reject<br>Corrections or comments made relative to submittals during this review do not relieve the contractor from compliance with the contract conditions and specifications. This check is only for review of general conformance with the design concept of the project and general compliance with the information given in the contract documents. Any amendments to this form should be approved by the Engineer and Dubai South prior to use by the contractor. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                   |                                                                                                                                                                                           |                              |  |

Decoded  
 Jagan Prasad Arora  
 16/01/2020





PREQUALIFICATION SUBMITTAL

|                                               |                                                                                    |                                                       |                 |                                                 |   |
|-----------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------|-------------------------------------------------|---|
| Project:                                      | Proposed of G+P1+8 Floors Res Building on Plot No. 334-7814 at Al Satwa Dubai, UAE | Ref. No.:                                             | 2702/DI/PQR/032 | Rev.:                                           | 1 |
| Project No.:                                  | 2702                                                                               | Date:                                                 | March 21, 2020  |                                                 |   |
| Contractor:                                   | TAK Construction LLC                                                               |                                                       |                 |                                                 |   |
| From:                                         | TAK CONSTRUCTION LLC                                                               | To:                                                   | ARCHCORP        |                                                 |   |
| Specs. Ref.:                                  | N/A                                                                                | Drawing Ref.:                                         | N/A             |                                                 |   |
| <input type="checkbox"/> Compliance Statement |                                                                                    | <input checked="" type="checkbox"/> Original Brochure |                 | <input type="checkbox"/> Others (Specify) _____ |   |

Description / Usage:

Waterproofing Works - M/s RGMC Insulation

Attach all relevant information highlighting the areas to identify the description, latest test certificates, approvals as appropriate.

|                                                                                                                                                                                |                                     |                                              |                                     |                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------------------------|---------------------------------------|--|
| DISCIPLINE                                                                                                                                                                     |                                     |                                              |                                     |                                       |  |
| <input checked="" type="checkbox"/> Civil                                                                                                                                      | <input type="checkbox"/> Structural | <input type="checkbox"/> Architectural       | <input type="checkbox"/> Electrical | <input type="checkbox"/> Mechanical   |  |
| <input type="checkbox"/> Other (Specify) _____                                                                                                                                 |                                     |                                              |                                     |                                       |  |
| SUBMITTED FOR                                                                                                                                                                  |                                     |                                              |                                     |                                       |  |
| <input checked="" type="checkbox"/> Approval                                                                                                                                   |                                     | <input type="checkbox"/> Information/Records |                                     | <input type="checkbox"/> Others _____ |  |
| CONTRACTOR CERTIFICATION / COMPLIANCE                                                                                                                                          |                                     |                                              |                                     |                                       |  |
| <input type="checkbox"/> We certify that the Submitted PO Complies with Specifications                                                                                         |                                     |                                              |                                     |                                       |  |
| <input type="checkbox"/> Is an alternative to the specified PO, but complies / supersedes with the intent of the specified specifications of no additional cost to the client. |                                     |                                              |                                     |                                       |  |
| FOR CONTRACTOR                                                                                                                                                                 |                                     |                                              | RECEIVED BY CONSULTANT              |                                       |  |
| Name: Mr. Anish KV                                                                                                                                                             |                                     |                                              | Stamp:                              |                                       |  |
| Designation: Project Manager                                                                                                                                                   |                                     |                                              | Signature:                          |                                       |  |
| Signature:                                                                                                                                                                     |                                     |                                              | Date:                               |                                       |  |
| Date:                                                                                                                                                                          |                                     |                                              | Date:                               |                                       |  |

ENGINEER COMMENTS:

- The proposed waterproofing subcontractor M/s RGMC insulation is acceptable subject to complying to project spec & drawings, authorities regulations including Green building requirements, approved baseline schedule and satisfactory performance at site.
- This is an provisional approval only, subject to receiving the updated commercial license for M/s RGMC without remarks by 05.04.2020. Reference: RQMC letter ref. no. Nil dated 23.03.2020 (attached).
- Submit shop drawings, material submittals, method statement, risk assessment, sample etc for Engineer's review and approval.
- Contractor should strictly comply with the project spec.

|                                                            |                                            |                                          |
|------------------------------------------------------------|--------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Approved                          | <input type="checkbox"/> Revise & Resubmit | <input type="checkbox"/> For Information |
| <input checked="" type="checkbox"/> Approved with Comments | <input type="checkbox"/> Rejected          |                                          |
| CONSULTANT                                                 |                                            | CONTRACTOR                               |
| Resident Engineer:                                         |                                            | Received by:                             |
| Date:                                                      |                                            | Date:                                    |

Checking and approval by the Engineer shall not relieve the Contractor from his obligations to perform the work in accordance with the Contract Documents, Requirement of Safety, and Local Authority regulations.



|                            |                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                                                                                                    |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Project:                   | GEMS International Primary School (RRT-G1)<br>AL REEM ISLAND                                                                                                                                                                                              | Project Code:                                                                                                                                                     | # 156                                                                                              |
| Technical Submittal        |                                                                                                                                                                                                                                                           | Ref. No.                                                                                                                                                          | GIA-P-CMC-RWC-156-STR-PQD-033                                                                      |
|                            |                                                                                                                                                                                                                                                           | Date:                                                                                                                                                             | 29/01/2020                                                                                         |
|                            |                                                                                                                                                                                                                                                           | Required By:                                                                                                                                                      | ASAP                                                                                               |
| Description of Submittal : | Prequalification for Combo roof Waterproofing works                                                                                                                                                                                                       | Division:                                                                                                                                                         | CIVIL                                                                                              |
| Enclosed:                  | <input type="checkbox"/> Calculations<br><input type="checkbox"/> Drawings<br><input type="checkbox"/> Method Statement<br><input type="checkbox"/> Material Samples<br><input type="checkbox"/> Test Results<br><input type="checkbox"/> Other Documents | <input type="checkbox"/> Design<br><input type="checkbox"/> Test Results<br><input type="checkbox"/> Material Samples<br><input type="checkbox"/> Other Documents | Issued For:<br><input checked="" type="checkbox"/> Approval<br><input type="checkbox"/> For Record |

|                                                                                                         |                                        |
|---------------------------------------------------------------------------------------------------------|----------------------------------------|
| Contractor's PM: Mahmoud Ouda<br>(Name/ Signature/ Date):                                               | Received by : (Name/ Signature/ Date): |
| Prequalification Documents for Combo roof Waterproofing works (Mr. A. B. G. S. WATERPROOFING & ECLERIN) |                                        |

| REVIEW STATUS                        |                                               |                                                         |                                                    |
|--------------------------------------|-----------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> A. Approved | <input type="checkbox"/> B. Approved As Noted | <input type="checkbox"/> C. Approved As Noted, Resubmit | <input type="checkbox"/> D. Not Approved, Resubmit |

|                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Engineer's Representative Comments:                                                                                                                                                                          |
| we have no objection to approve the submittal/prequalification for water proofing subject to: ① Comply with project specification and contract. ② Authority Requirement ③ Comply with esibidans requirements |

|                                                     |                                                  |
|-----------------------------------------------------|--------------------------------------------------|
| Engineer's Representative: (Name/ Signature/ Date): | Received by Contractor: (Name/ Signature/ Date): |
|-----------------------------------------------------|--------------------------------------------------|

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Client's / Representative Comments: | <div><br/>DISTRIBUTION:<br/><input checked="" type="checkbox"/> PM<br/><input checked="" type="checkbox"/> DS<br/><input checked="" type="checkbox"/> CM<br/><input checked="" type="checkbox"/> ENG<br/><input type="checkbox"/> ASE<br/><input type="checkbox"/> ACCOUNT<br/><input type="checkbox"/> STORER<br/><input type="checkbox"/> HEAD OFFICE<br/><input type="checkbox"/> RECORD<br/>Signature: _____ Date: _____</div> |
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Corrections or comments made relative to submittals during this review do not relieve the contractor from compliance with the contract requirements and specifications. This check is only for review of general conformance with the design concept of the project and general compliance with the information given in the contract documents and no time and/or cost implication shall be granted due to the Engineer's /PM instruction.





Template Number

SUP - 009

Template Name

Material Submittal

Material Submittal No:

GIA-P-CMC-RWC-156-STR-MAS-061

Project: 2016-2017 Chicago Public Works Program - 2016-2017

File No: 1

Client: CHICAGO

Project Manager: [Name]

Date: 12/1/2016

Consultant: CMC Consultants, P.C.

Contractor: Chicago Maintenance & Construction

Material:

Quantity:

Location: [Name]

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Material Description:

Material Submittal for Comm Roof Waterproofing [M/s. Regions Waterproofing & Cleaning LLC]

Location / Area:

Drawing Ref:

Specification Ref:

Manufacturer Name:

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RE Use Only

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(A) Approved

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(B) Approved as Noted

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Required:  
Samples  
Tests Certificate  
Original Brochure  
Manufacturer's Guarantee  
Others

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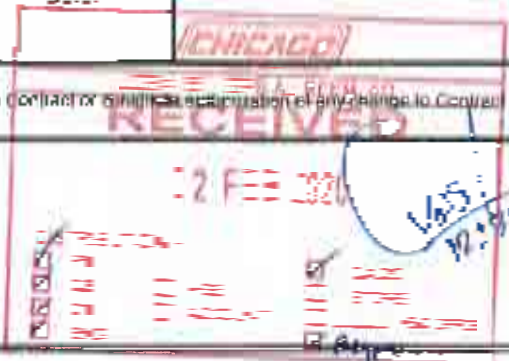
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Approval shall not relieve the Contractor of his liabilities under the Contract or any other specification or any reference to Contract Documents.







# MATERIAL APPROVAL REQUEST

CONTRACT NO. 1598/551  
CONTRACT TITLE 2B+G+7ty+Roof  
CONTRACTOR Al Arif Contracting Company  
S.CONTRACTOR RGMG insulation contracting LLC

MAR NO. ACC/MAR/551/59  
REVISION NO. 0  
SUBMISSION DATE 11-08-18  
TITLE Material Submittal for epoxy floor coating  
DISCIPLINE Civil  
LOCATION

PRODUCT NAME 1X Jotafloor SF PR150, 1X Jota Floor  
Glassflake HS, 1X Jota floor non-slip  
aggregate-medium, 2X Jota Floor PU  
top coat & Fosroc Nitoflex FC 150

SAMPLE PROVIDED

MANUFACTURER Jotun/Fosroc  
ADDRESS PO Box 377271, Dubai, UAE  
BOQ REF  
DELIVERY METHOD

SUPPLIER RGMG insulation contracting LLC  
ADDRESS PO Box 377271, Dubai, UAE  
DELIVERY EX-WORKS  
TOTAL DELIVERY TIME  
EXPECTED DATE OF DELIVERY TO SITE

☐ Overland

☐ Sea Freight

☐ Air Freight

☐ Other

TO : Arif & BintOak

FROM : Al Arif Contracting Co. LLC

## CONTRACTOR'S REVIEW:

Contractor has reviewed this submittal prior to submission to the Engineer.

FOR CONTRACTOR

Date:

## ATTACHMENTS/ENCLOSURES

☐ Catalogues

☐ Drawings

☐ Samples

☐ Others

## DESCRIPTION:

Please find attached the material submittal for epoxy floor coating along with method of statement & technical data sheet.

## LEAD SECTOR CONSULTANT'S COMMENTS:

\* Comply project Specifications  
\* Provide Mockup at Site for final approval.

14/08/2018

## EMPLOYER / PM COMMENTS:

RECEIVED  
14/08/2018  
AL ARIF CONTRACTING CO. (LLC)

## SUBMITTAL STATUS

APPROVED NO COMMENTS ☐ A  
APPROVED AS NOTED ☒ B  
NOT APPROVED - RESUBMIT ☐ C

FOR RECORD ONLY

## LEAD SECTOR CONSULTANT'S SIGNATURE

For and on behalf of  
Arif & BintOak

Date:

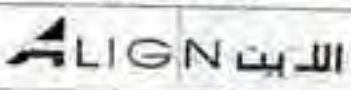
14/08/2018

APPROVED AS NOTED  
Date: 14/08/18

| ARIF & BINTOAK |      |
|----------------|------|
| Print No: 1538 |      |
| DET            | 1538 |
| DESIGN         | 1538 |
| EST            | 1538 |
| ARCH           | 1538 |
| ME             | 1538 |
| SE             | 1538 |
| SD             | 1538 |
| SECRETARY      | 1538 |
| COMMENTS:      |      |

12/08/18

PROJECT TITLE: Proposed Construction of B+G+4+R Residential Building on plot No: WF.A.057 at Warsan, Dubai, U.A.E. - (PROJECT # 134) - Project # NRTC-P04-2018

|                                                                                                                                |                                                                                                            |                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| CLIENT:<br><br>Mr. Nassar<br>Abdulrahim Rifai | CONSULTANT:<br><br>ALIGN | CONTRACTOR:<br><br>TAMCON<br>TAIF AL MADINA Contracting LLC |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|

## SUBCONTRACTOR APPROVAL SUBMITTAL FORM

DTF. No. PI34-SASc-008 Rev.00  
Date: 4-Aug-2018

From: Taif Al Madina Contracting L.L.C.

To: Mr. Nassar Abdulrahim Rifai

☒ First Submission ☐ Further Submission

Previous DTF Ref: Date:

| Sr. No. | Document No.   | Description                                                                                                                                                                 | Rev. | Copies | Approval Category |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------------|
| 1.      | P-134-SASc-008 | <u>Pregualification for Water Proofing &amp; Epoxy Coating</u><br><i>(Substructure+ Wet Area+ Roof Combo roof)</i><br>Subcontractor: Regions Water proofing& Cleaning L.L.C | 00   | 02     |                   |

### CONTRACTOR REVIEW CHECK LIST (✓ Tick as applicable)

☒ Civil /Architectural ☐ Mechanical / Plumbing ☐ Electrical ☐ Others

### THIS SUBMITTAL IS INTENDED FOR (✓ Tick as applicable)

☒ APPROVAL / COMMENTS ☐ YOUR INFORMATION / RECORDS  
☐ AS PER YOUR REQUEST ☐ YOUR NECESSARY ACTION

#### For CONTRACTOR:

NAME: Mr. SARABJIT SINGH DESIGNATION: Construction Manager SIGNATURE:  DATE: 08/8/18

#### For CLIENT / CONSULTANT:

Approval Code- (A) Approval Code- (B) Approval Code- (C) Approval Code- (D)  
☐ Approved ☐ Approved with Comments ☒ Incorporate Comments, Revise and Resubmit ☐ Not Approved

#### Comments:

No objection For Substructure only  
For Wet area & Roof the subcontractor should be Roof Care only  
Epoxy to be submitted separately (Same Place)

NAME: Hassan DESIGNATION: PM SIGNATURE:  DATE: 14/8/18



PROJECT : B+G+4P+21+R FLOORS COMMERCIAL/ RESIDENTIAL BUILDING  
ON PLOT NO. JVC 11AHRG0018  
CLIENT : M/s ASF INVESTMENT  
CONSULTANT : M/s Bel Yousheh  
CONTRACTOR : M/s Eastern International LLC



ASF INVESTMENT

## PRE QUALIFICATION SUBMITTAL FORM

|                  |                                                    |           |            |
|------------------|----------------------------------------------------|-----------|------------|
| Submittal Title: | Pre-Qualification for Epoxy Coating at all podiums | Date:     | 30.07.2018 |
| Submittal No.:   | D414/PQ/023                                        | Revision: | 00         |

We are sending herewith under separate cover (please check one box):

|                                                     |                                                   |                                       |                                                 |                                                |
|-----------------------------------------------------|---------------------------------------------------|---------------------------------------|-------------------------------------------------|------------------------------------------------|
| <input checked="" type="checkbox"/> Company profile | <input checked="" type="checkbox"/> Trade Licence | <input type="checkbox"/> Quality Plan | <input type="checkbox"/> Inspection & Test Plan | <input checked="" type="checkbox"/> Data Sheet |
| <input type="checkbox"/> Test Results               | <input type="checkbox"/> Operation Manual         | <input type="checkbox"/> Guarantee    | <input checked="" type="checkbox"/> Certificate | <input type="checkbox"/> Method Statement      |
| <input type="checkbox"/> Brochure                   | <input type="checkbox"/> Other ( )                |                                       |                                                 |                                                |

| Ref. No.            | Description                                        | Rev | Copy | Remarks |
|---------------------|----------------------------------------------------|-----|------|---------|
| D414/PQ/023         | Pre-Qualification for Epoxy Coating at all podiums | 0   | 1    |         |
| Spec / Drawing no.: |                                                    |     |      |         |

|                                                                                                                                                                                    |                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Subcontractor/Supplier/Manufacturer: M/s. Regions Waterproofing & Cleaning LLC                                                                                                     |                                                                                                                                       |
| Contractor Name: <br>Signature: Abdul-Muhsen<br>Date: 30.07.2018                                 | Received By: <br>30 JUL 2018<br>Signature / Date: |
| We certify that the documents submitted herewith have been reviewed in detail and are in strict conformance with the contract drawings and specifications, or as otherwise stated. |                                                                                                                                       |

Consultant remarks:

no objection subject to the following:

- ① Guarantee / warranty to be submitted As per Contract
- ② mock-up to be provided for Approval
- ③ material submittal / shop Drawing to be submitted for Approval

|                                                                                                                                   |                                                       |                                       |                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved <input type="checkbox"/>                                                                                                 | Approved as noted <input checked="" type="checkbox"/> | Not Approved <input type="checkbox"/> | Received By: <br>11 AUG 2018<br>Signature / Date:  |
| Consultant Name / Signature / Date: <br>9/8/18 |                                                       |                                       |                                                                                                                                                                                                                              |

|               |                                        |                                     |                             |                                     |                                 |
|---------------|----------------------------------------|-------------------------------------|-----------------------------|-------------------------------------|---------------------------------|
| Distribution: | <input type="checkbox"/> PM (Original) | <input type="checkbox"/> Consultant | <input type="checkbox"/> QS | <input type="checkbox"/> Contractor | <input type="checkbox"/> Others |
|---------------|----------------------------------------|-------------------------------------|-----------------------------|-------------------------------------|---------------------------------|





**SCHUSTER PECHTOLD**  
Architectural & Engineering Consultant  
P O Box 7411, Dubai, United Arab Emirates  
T + 9714 343 4944, F + 9714 343 4055  
www.schusterpechtold.com



**إنجازات**  
**INJAZAT**



ALBATEEL  
REAL ESTATE DEVELOPMENT CO. LLC  
شركة الباتيل للتطوير العقاري

FORWARD ENGINEERING  
BUILDING CONTRACTING L.L.C



FORWARD ENGINEERING  
BUILDING CONTRACTING L.L.C

2018-07-18  
The Engineer and E.A. Schuster Pechtold  
SchusterPechtold.com



## MATERIAL / EQUIPMENT SUBMITTAL

|                   |                                                                                                |                   |                      |
|-------------------|------------------------------------------------------------------------------------------------|-------------------|----------------------|
| <b>Project</b>    | Proposed Labor Accommodation 1 & 2 Plot No. 599-9223 & 599-9224 at Jebel Ali Ind.1, Dubai, UAE |                   |                      |
| <b>Client</b>     | M/s. Injazat Real Estate Development Co.                                                       | <b>Serial No.</b> | FE-113/MS/058(Rev-1) |
| <b>Consultant</b> | M/s. Schuster Pechtold Architectural & Engineering Consultant                                  | <b>Prev. No.</b>  | FE-113/MS/058        |
| <b>Contractor</b> | Forward Engineering Building Contracting L.L.C                                                 | <b>Date</b>       | 18/7/2018            |

|                                   |                                            |                                                                           |
|-----------------------------------|--------------------------------------------|---------------------------------------------------------------------------|
| <b>Item Description:</b>          | Non Toxic GRP Tank Lining (GRP Lamination) | <b>List of Enclosure:</b>                                                 |
| <b>Location:</b>                  | Underground Water Tanks                    | <input type="checkbox"/> Compliance Statement                             |
| <b>Ref. (Specs, BOQ, Dwg):</b>    | 07170- Non Toxic GRP Tank Lining           | <input type="checkbox"/> Catalogue/Method of Statement                    |
| <b>Manufacturer / Supplier:</b>   | Taishan Fibreglass Inc.                    | <input checked="" type="checkbox"/> Test Results/ Technical Specification |
| <b>Country of Origin / Brand:</b> |                                            | <input type="checkbox"/> List of Previous Projects Done                   |
| <b>Applicator</b>                 | Regions Waterproofing and Cleaning LLC     | <input checked="" type="checkbox"/> Other - Sample(02 No's)               |

Contractor's statement: we confirm that we have checked all items submitted herewith and found them in compliance with the contract documents and fit to the required purpose except:

|                                 |                               |                          |                  |                                |                               |
|---------------------------------|-------------------------------|--------------------------|------------------|--------------------------------|-------------------------------|
| <b>Submitted by Contractor:</b> | <b>Signature &amp; Stamp:</b> | <b>QA/QC</b>             | <b>Signature</b> | <b>Received by Consultant:</b> | <b>Signature &amp; Stamp:</b> |
| Name: Engr. Khaled Khateb       |                               | Name: Engr. Majeed Ahmad |                  | Name: Engr. Samir Jay          |                               |
| Project Manager                 |                               |                          |                  |                                |                               |
| Date: 18/7/2018                 |                               | Date: 18/7/2018          |                  |                                |                               |

**Engineer's Comments:**

① Follow the manufacturer recommendation of application

② Mainly / to be provided as per the specification

③ Each layer application - Inspector to be varied.

④ Thickness to be as per maintained as per the specification

⑤

The above submittal is: ☐ Approved ☒ Approved as noted ☐ Resubmit ☐ Rejected

|                     |                               |                                |                               |
|---------------------|-------------------------------|--------------------------------|-------------------------------|
| <b>Consultants:</b> | <b>Signature &amp; Stamp:</b> | <b>Received by Contractor:</b> | <b>Signature &amp; Stamp:</b> |
| Name: Samir Jay     |                               | Name:                          |                               |
| Date: 20/07/2018    |                               | Date: 22 JUL 2018              |                               |
|                     |                               | BY: Saigy 10:30 AM             |                               |



Al Khawajah Engineering Consultancy

Project: 2B+G+3P+10  
Project No.: P654dxb  
Owner/Client: The Family Group Limited  
Plot No.: VVC11CCMRM006  
Contractor: Dubai Walls Construction LLC  
Consultant: AL KHAWAJAH ENGINEERING AND CONSULTANCY  
Site Engineer:

### MATERIAL SUBMITTAL / TECHNICAL SUBMITTAL

|                 |                                                    |             |                        |
|-----------------|----------------------------------------------------|-------------|------------------------|
| Day and Date:   | Wednesday, October 10, 2018                        |             | R: Approved            |
| To:             | Consultant                                         |             | U: Approved As Noted   |
| Submital No.:   | P654dxb/1176/MS/C/39.8                             | Revision: 0 | C: Revise and Resubmit |
| Submital Title: | Material Submission for substructure waterproofing |             | D: Not Approved        |
|                 |                                                    |             | N: Review Not Required |

| S. No. | ITEM                                                                                                                                                 | Description                                                            | Type | Copies | Remarks |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------|--------|---------|
|        | Material Submission for substructure waterproofing                                                                                                   | Material Description:<br>1. Imperflex (S)-180-4P-P65<br>2. IM Board 30 |      | 3      |         |
|        | Manufacturer / M/s Imperflex Membrane Industries LLC<br>PO Box: 33190<br>Dubai, UAE<br>Tel: 04 3301918 Fax: 04 3501662<br>Email: imperflex@alysa.com | 3. IM Concrete Primer                                                  |      |        |         |

Type:

We certify that the documents submitted herewith have been reviewed and are in compliance with the contract, except as otherwise stated.

|                          |                                |            |                  |
|--------------------------|--------------------------------|------------|------------------|
| Submitted by Contractor: | Ashraf Abaza (Project Manager) | Signature: | Date: 10/10/2018 |
| Sub-Contractor:          | RQMS Insulation Contracting    | Signature: | Date:            |
| Received by Consultant:  |                                | Signature: | Date:            |

CONSULTANT'S Review and Comments:

\* to Follow the projects specs

\* test for Random Sample Chosen by Consultant.  
The test will be conducted

APPROVAL STATUS:

|                      |                                     |
|----------------------|-------------------------------------|
| APPROVED:            |                                     |
| APPROVED AS NOTED:   | <input checked="" type="checkbox"/> |
| REVISE AND RESUBMIT: |                                     |
| REJECTED:            |                                     |
| NOTED:               |                                     |

CONSULTANT'S AUTHORIZED AGENT:

SIGNATURE:

DATE: 18/10/2018

PROJECT MANAGER'S Comments:

APPROVAL STATUS:

|                      |  |
|----------------------|--|
| APPROVED:            |  |
| APPROVED AS NOTED:   |  |
| REVISE AND RESUBMIT: |  |
| REJECTED:            |  |
| NOTED:               |  |

PROJECT MANAGER'S AUTHORIZED AGENT:

SIGNATURE:

DATE:

CLIENT Comments:

APPROVAL STATUS:

|                      |  |
|----------------------|--|
| APPROVED:            |  |
| APPROVED AS NOTED:   |  |
| REVISE AND RESUBMIT: |  |
| REJECTED:            |  |
| NOTED:               |  |

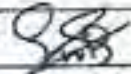
CLIENT AUTHORIZED AGENT:

SIGNATURE:

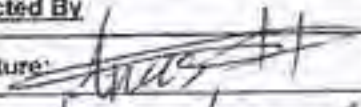
DATE:



|                                  |                                                                                                                                        |                                                                                                       |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Client:<br><b>Dr.HassanOudah</b> | <br><b>KWEC</b><br>Al Khawajah Engineering Consultancy | Main Contractor<br> |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                               |                                                                               |                                                                                                  |                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Project: G+4P+ 14+R Bldg.                                                                                                                                                                                     |                                                                               | <b>REQUEST FOR INSPECTION</b>                                                                    |                                                                                         |
| Project Name: HE Hotel Apartment                                                                                                                                                                              | Ref. No:BADR/581/ins/04/18/108                                                | Rev. No:00                                                                                       |                                                                                         |
| Plot No: JVC17TCP020C                                                                                                                                                                                         | Location:JVC                                                                  | City: Dubai                                                                                      |                                                                                         |
| Main Contractor:AL BADR Contracting Co. L.L.C                                                                                                                                                                 |                                                                               |                                                                                                  |                                                                                         |
| Contractor's Representative on Site: Engr. Mahmoud Hindash                                                                                                                                                    |                                                                               |                                                                                                  |                                                                                         |
| Department:                                                                                                                                                                                                   | <input type="checkbox"/> Architectural<br><input type="checkbox"/> Mechanical | <input type="checkbox"/> Electrical<br><input type="checkbox"/> Plumbing                         | <input type="checkbox"/> Firefighting<br><input checked="" type="checkbox"/> Structural |
| Element(s) To Be Inspected: <b>MEMBRANE WATER PROOFING FOR WET AREA</b>                                                                                                                                       |                                                                               |                                                                                                  |                                                                                         |
| Location & Reason For Inspection:<br>Please Check <input checked="" type="checkbox"/> Membrane water proofing for wet area of 2 <sup>nd</sup> floor mockup area as per attached highlighted drawing herewith. |                                                                               |                                                                                                  |                                                                                         |
| Request For Inspection Date: 23/10/2018                                                                                                                                                                       |                                                                               | 8:00 AM                                                                                          |                                                                                         |
| Time:                                                                                                                                                                                                         |                                                                               |                                                                                                  |                                                                                         |
| Main Contractor: <b>Engr. Souhel</b>                                                                                                                                                                          |                                                                               | Signature:  | Date: <b>22/10/2018</b>                                                                 |
| MEP Engineer's Name:                                                                                                                                                                                          |                                                                               | Signature:                                                                                       | Date:                                                                                   |
| Other Sub-Contractor's Name:                                                                                                                                                                                  |                                                                               | Signature:                                                                                       | Date:                                                                                   |

For KWEC use only

|                                                                                                |                                                                                                                                                                        |                |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Status:                                                                                        | <input type="checkbox"/> Approved<br><input checked="" type="checkbox"/> Approved as noted<br><input type="checkbox"/> Correction<br><input type="checkbox"/> Rejected |                |
| Comments:                                                                                      | * All edges to be covered properly<br>x<br><br><br><br><br><br>                                                                                                        |                |
| Inspected By                                                                                   | MEP Engineer:                                                                                                                                                          | Handed Over To |
| Signature:  | Signature:                                                                                                                                                             | Signature:     |
| Name: <b>Mess Alward</b>                                                                       | Name:                                                                                                                                                                  | Name:          |
| Date: <b>25-10-2018</b>                                                                        | Date:                                                                                                                                                                  | Date:          |

This form is to be handed 24 hours prior the inspection requested time



# MATERIAL SUBMITTAL (CIVIL)

Project : 4889- Al Fajr 23 Residential Building  
Client : Faisal bin Sultan Al-Qasbi  
Consultant : GEO Global Engineering Consultants  
Distribution :  
Contractor : 1 Copy  
Consultant : 1 Copy  
Client : 1 Copy

Correspondence Ref. : JD0208-MS-CIVIL-003  
Revision : 01  
Date : December 10, 2018  
Requested by :

| Sr. No. | Document/Drawing Ref.  | Description                                                                                                                                                                                                                                                                                                                                           | Rev. | Copies | Remarks |
|---------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|---------|
|         | JD0208-MS-CIVIL-003    | ROOF WATERPROOFING SYSTEM<br>COMBO Roof Waterproofing                                                                                                                                                                                                                                                                                                 | 01   | 1      |         |
|         | Material Specified     | as per Engineer's Instruction JD0226-EI-008<br>COMBO Roof Waterproofing                                                                                                                                                                                                                                                                               |      |        |         |
|         | Material Proposed      | COMBO Waterproofing System<br>- Polybit PU Foam SS-40A/ SS-45A<br>- Polybit Polyfoam - MDI/ Polybit Polyfoam SS-45A<br>- Polytex (Elastomeric Acrylic Waterproofing and protective Coating)<br>- Prime Geotextile<br>- Polyseal 1 PU (one part Polyurethane joint Sealant)<br>- Polyflex (2 part Acrylic modified cementitious waterproofing coating) |      |        |         |
|         | Material Description   | COMBO Waterproofing System<br>- Polybit PU Foam SS-40A/ SS-45A<br>- Polybit Polyfoam - MDI/ Polybit Polyfoam SS-45A<br>- Polytex (Elastomeric Acrylic Waterproofing and protective Coating)<br>- Prime Geotextile<br>- Polyseal 1 PU (one part Polyurethane joint Sealant)<br>- Polyflex (2 part Acrylic modified cementitious waterproofing coating) |      |        |         |
|         | Manufacturer           | M/s Polybit                                                                                                                                                                                                                                                                                                                                           |      |        |         |
|         | Supplier/Subcontractor | M/s RGMIC Insulation Contracting LLC                                                                                                                                                                                                                                                                                                                  |      |        |         |
|         | Location / Area of Use |                                                                                                                                                                                                                                                                                                                                                       |      |        |         |
|         |                        | Attachments:<br><input checked="" type="checkbox"/> TECHNICAL LITERATURE / TECHNICAL DATA SHEET<br><input checked="" type="checkbox"/> METHOD STATEMENT<br><input checked="" type="checkbox"/> RELATED DRAWINGS<br><input checked="" type="checkbox"/> TEST REPORT / TEST CERTIFICATE<br>SAMPLE (Photos)<br>OTHERS: Reply to Consultant Comments      |      |        |         |

Discipline : ☒ Structural ☐ Mechanical ☐ Electrical ☐ Other

Relevant Specification Section :

THIS SUBMITTAL INTENDED FOR

for Main Contractor

Prepared by: Amal Capana

Checked by: Noorshad Abdul

Comments

For Consultant Use

No objection. Compliance Statement is per authority requirement.  
The thicker was agreed on 75mm.

Approval Status : ☒ Approved ☐ Approved with Comments ☐ Revised & Resubmit

Name : Al-Qasbi Signature :

(Not Required)

Date : 12 DEC 2018

Comments : For Client / Comments

23 DEC 2018

Name : Signature :

Date :

Received Submitter: Consultant/Client

Received Commented Copy: Contractor



Eng. Adnan Saffarini Office  
Architects & Engineering Consultants



Client: Al Jadeed Holding Limited  
Material submittal (civil)



Dubai Walls  
CONSTRUCTIONS

|                    |                                        |            |                                |            |
|--------------------|----------------------------------------|------------|--------------------------------|------------|
| Submittal Ref No : | MS-1158-2018-46                        | Rev. 00    | Date :-                        | 11-10-2018 |
| Project Title      | Proposed (B+G+P+4) Building            |            |                                |            |
| Consultant :       | Eng. Adnan Saffarini Office            | Contractor | Dubai Walls Constructions LLC. |            |
| Supplier :         | M/s .RGMC Insulation contracting I.L.C |            |                                |            |

Description / Technical Literature

Material submittal for epoxy floor coating

ATTACHMENTS Sample: Technical Data ✓ QA/QC Reports Method Statement

Area of Application / Location For car parking & Drive area

|                     |                                                  |                    |                              |             |                      |
|---------------------|--------------------------------------------------|--------------------|------------------------------|-------------|----------------------|
| Specification Ref.: |                                                  | DWG ref.           |                              | B.O.Q. Ref. |                      |
| Origin:             | UAE                                              | Manufacturer Name: |                              |             |                      |
| Local Agent:        | M/s M/s .RGMC<br>Insulation<br>contracting I.L.C | Mobile:            | T: 042972904<br>F: 042972905 | Email:      | regionsgmb@gmail.com |

#### Contractor's Attestation

Material / Submittal Comply with Specifications ☐ Yes ☐ Alternative

If Alternative, State Details:

Submitted By Main Contractor (DWC)

Name: Eng.AHMAD ABDEL GABAR

Date: 11/10/2018 Sign:

Received by Consultant (EAS)

Name :Eng.SHADY HAMDY

Date: /10/2018 Sign:

#### Consultant Comments

note sample for color RAL Power Blue, RAL 6032 and Misty Grey. for review approval

Approval Status: ☐ Approved ☒ Approved As Noted ☐ Resubmit As Noted ☐ Rejected

For Consultant(EAS)

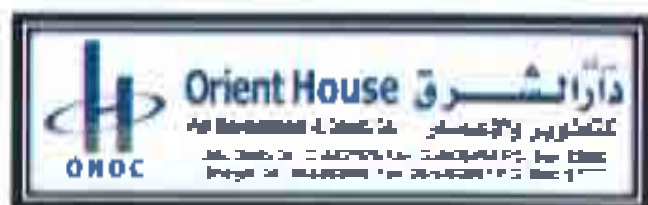
Name :- Eng.SHADY HAMDY

Date: / 10 / 2018 Sig:

Received By Main Contractor (DWC)

Name :- Eng.AHMAD ABDEL GABAR

Date: / 10 / 2018 Sig:



### SUB CONTRACTORS APPROVAL FORM

|                         |                                                                                             |         |                    |
|-------------------------|---------------------------------------------------------------------------------------------|---------|--------------------|
| Project Name:           | Building for Sheikh Mohammed Bin Sultan Sorour Al Dhaeri Located at Plot C-06 E5, Abu Dhabi |         |                    |
| Consultant:             | ADNAN Saffarini Engineering Consultant                                                      | Ref No: | OHDC-E5-Sub-CIV-10 |
| Contractor:             | Orient House for Development & Construction Co. LLC                                         | Date:   | 31-Dec-18          |
| Sub-Contractor Details: | GRP Lining                                                                                  |         |                    |

Sub Contractor Name: Regions RGMC, Abu Dhabi UAE

Company Profile Contents:

☒ prequalification  
☒ organization chart

☒ valid trade license  
☒ previous approvals

CONTRACTOR:

Remarks: 3 hard Copies & 1 Soft Copy

Originator of the submittal/... Eng Mustafa Yamin  
Contractor Authorizes signature.

Mob. No. 055-7074076  
Date: 31-Dec-18

CONSULTANT COMMENTS:

No objection to be approved sub contractor for GRP lining at water tanks subjected to submit material for approval submit method statement for approval submit warranty certificate as per specs.

Approval Status:

☐ A: Approved

☐ B: Approved on hold

☐ C: Revisit & Resubmit

☐ D: Not Approved

Reviewer of the submittal/ Eng. Ihab Jamal

Consultant Authorizes signature:

Mob No. 050-268-4231

All the supportive documents must be presented and filed at project site

\* Approval does not release the Contractor from his contractual obligations and responsibilities

شركة دار الشرق للتطوير والاعمار  
Date: 02 JAN 2019  
Received By:



CONTRACTOR'S DOCUMENT TRANSMITTAL SHEET (DTS)

|              |                                              |   |     |   |     |   |     |   |     |   |    |        |            |
|--------------|----------------------------------------------|---|-----|---|-----|---|-----|---|-----|---|----|--------|------------|
| PROJECT NAME | Najmat Tower RR6 - C02                       |   |     |   |     |   |     |   |     |   |    |        |            |
| EMPLOYER     | Reem Developers                              |   |     |   |     |   |     |   |     |   |    |        |            |
| ENGINEER     | UNii Engineering Consultancy LLC             |   |     |   |     |   |     |   |     |   |    |        |            |
| CONTRACTOR   | Engineering Construction & Development W.L.L |   |     |   |     |   |     |   |     |   |    |        |            |
| DTS No.      | C02                                          | - | CRC | - | PQD | - | ARC | - | 001 | - | 00 | DATE : | 20/10/2019 |

|                       |                                                                                    |
|-----------------------|------------------------------------------------------------------------------------|
| SUBMITTAL DESCRIPTION | GRP Lining and GRP Ladders Subcontractor from REGIONS WATERPROOFING & CLEANING LLC |
|-----------------------|------------------------------------------------------------------------------------|

| LIST OF DOCUMENTS SUBMITTED UNDER THIS TRANSMITTAL: |              |            |               |       |          |            |                |                                          |             |                                                    |
|-----------------------------------------------------|--------------|------------|---------------|-------|----------|------------|----------------|------------------------------------------|-------------|----------------------------------------------------|
| SN                                                  | Document No. |            |               |       |          |            |                |                                          | Description | Review status<br>(to be filled in by the Engineer) |
|                                                     | Project Name | Originator | Document Type | Trade | Subtrade | Serial No. | Revision Index |                                          |             |                                                    |
| 1                                                   | C02          | CRC        | PQD           | ARC   | GRP      | 001        | 00             | GRP Lining and GRP Ladders Subcontractor |             | B                                                  |
|                                                     |              |            |               |       |          |            |                |                                          |             |                                                    |
|                                                     |              |            |               |       |          |            |                |                                          |             |                                                    |
|                                                     |              |            |               |       |          |            |                |                                          |             |                                                    |
|                                                     |              |            |               |       |          |            |                |                                          |             |                                                    |
|                                                     |              |            |               |       |          |            |                |                                          |             |                                                    |
|                                                     |              |            |               |       |          |            |                |                                          |             |                                                    |
|                                                     |              |            |               |       |          |            |                |                                          |             |                                                    |
|                                                     |              |            |               |       |          |            |                |                                          |             |                                                    |
|                                                     |              |            |               |       |          |            |                |                                          |             |                                                    |
|                                                     |              |            |               |       |          |            |                |                                          |             |                                                    |
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|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| COMPLIANCE STATEMENT                 | The Contractor hereby confirm that the submitted items have been reviewed in detail and are correct and in strict conformance with the Contract Document except stated otherwise. | Received by the Engineer:                                                                           |
| For and on behalf of the Contractor: | <br>Mohamed Hamdy (Project Manager)                                                             | <br>21 OCT 2019 |

|                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENGINEER'S REVIEW COMMENTS                                                                                                                                                                                                                 | <p>Please refer to comments related to draft Warranty and Organization chart.</p> <p>Code A - Approved</p> <p>Code B - Approved As Noted</p> <p>Code C - Revise and Resubmit</p> <p>Code D - Rejected</p> <p>Code E - For Information Only</p> <p>Code F - Returned</p> |
| Please refer to comments listed in Review No. C02-UNI-1 (attached).                                                                                                                                                                        |                                                                                                                                                                                     |
| Name: _____ Signature: _____                                                                                                                                                                                                               | Review sheet attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                              |
| Note: The Engineer's approval shall not in any way relieve the Contractor of his obligation under the Contract. The Contractor shall be solely responsible for the soundness and the correctness of the submitted Materials and Documents. |                                                                                                                                                                                                                                                                         |

|                                                                                                                      |                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Received by the Contractor:                                                                                          | Distribution: <input checked="" type="checkbox"/> Employer <input type="checkbox"/> PM/Engineer                          |
| <br>09 NOV 2019 14:35<br>RECEIVED | <input type="checkbox"/> QS/Cost Consultant <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> File |

# Regions

WATERPROOFING & CLEANING L.L.C  
للمواد العازلة والتنظيف ذ.م.م  
Abu Dhabi



# R G M C

INSULATION CONTRACTING L.L.C  
ار جي ام سي لتكيب المواد العازلة في الابنيه ذ.م.م  
Dubai



EPOXY TRAFFIC COATING

**Regions** Waterproofing & cleaning L.L.C  
P.O. Box: 39105, Abu Dhabi - U.A.E.  
Tel: +971 2 552 0717  
Fax: +971 2 557 5165

056-100 1999 / 056-330 8335

regionsgmb@gmail.com  
www.regionsae.com

**RGMC** Insulation contracting L.L.C  
P.O. Box: 377271, Dubai - U.A.E.  
Tel: +971 4 297 2904  
Fax: +971 4 297 2905



# Regions

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للمواد العازلة والتنظيف ذ.م.م  
Abu Dhabi

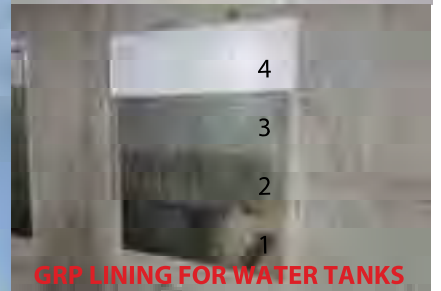


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Dubai



GRP LINING FOR WATER TANKS



GRP LINING FOR WATER TANKS



CEMENTITIOUS WATERPROOFING  
CM 210 FOR WET AREA



EPOXY TRAFFIC COATING



WATER STOPPER

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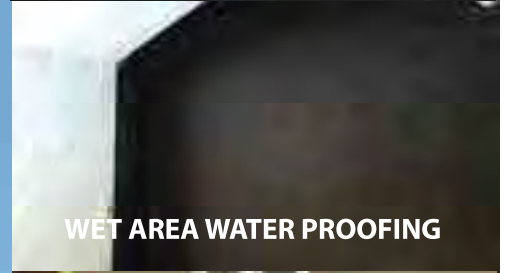


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Dubai



EPOXY COATING



WET AREA WATER PROOFING



PLANTER BOX WATER PROOFING



MEMBRANE WATER PROOFING FOR WET AREA



EPOXY TRAFFIC COATING

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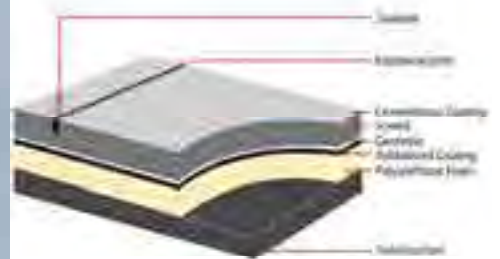
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Dubai



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## RGMC Insulation contracting L.L.C

P.O. Box: 377271, Dubai - U.A.E.  
Tel: +971 4 297 2904  
Fax: +971 4 297 2905



Project : Dubai British School  
Work : Roof Water Proofing





Project : Green Field Community School  
Work : Combo Water Proofing



# Regions

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للمواد العازلة والتنظيف ذ.م.م  
Abu Dhabi



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ار جي ام سي لتتركيب المواد العازلة في الابنيه ذ.م.م  
Dubai

## Combo Roof Water Proofing System



**Regions** Waterproofing & cleaning L.L.C

P.O. Box: 39105, Abu Dhabi - U.A.E.

Tel: +971 2 552 0717

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Fax: +971 4 297 2905

## WET AREA WATERPROOFING LIQUID MEMBRANE FROM BASF





## Specialist in Waterstops Intersections



Water Bar Equipment System

## Specialist in Waterstops Intersections



HIGH TECHNOLOGY SYSTEMS TO MEET  
SPECIFICATION REQUIREMENTS



FACTORY MADE INTERSECTIONS WITH HEALTH  
& SAFETY PROCEDURES



HAND WELDING AND SHOLDERING FOR  
SPECIAL INTERSECTIONS



QUALITY CHECKUP FOR LEAKAGE AND  
ELECTRIC SPARK TESTING FACILITIES

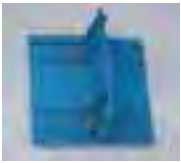
## water stops intersections



**L – Piece. Flat  
(Two Way Flat)**



**Corner – Piece. Vertical  
(90 Deg. MOE)**



**T – Piece. Vertical**



**T – Piece. Flat  
(3 Way On Flat)**



**Cross Piece. Flat  
(4 Way On Flat)**



**Cross Piece. Vertical  
(4 Way Vertical)**

## **Special Intersections.**



Project : Water stops Intersections





# Regions

WATERPROOFING & CLEANING L.L.C  
للمواد العازلة والتنظيف ذ.م.م  
Abu Dhabi



# R G M C

INSULATION CONTRACTING L.L.C  
ار جي ام سي لتكيب المواد العازلة في الابنيه ذ.م.م  
Dubai

Project : Dubai International Financial City  
Work : Grinding Workss



**Regions** Waterproofing & cleaning L.L.C  
P.O. Box: 39105, Abu Dhabi - U.A.E.  
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**RGMC** Insulation contracting L.L.C  
P.O. Box: 377271, Dubai - U.A.E  
Tel: +971 4 297 2904  
Fax: +971 4 297 2905

Project : Asma Hotel Building Al Barsha - Dubai

Work : Basement Water Proofing



B1 / 2

**Project** : Al khorry Villa, Umm suquieum Dubai  
**Work** : Basement Car Parking, Combo Water Profing

